

LILY OF THE MOHAWKS

VOL. XXXIX No. 6

Kateri Tekakwitha League, Auriesville, New York 12016

FALL 1977

CARDINAL COOKE SENDS WORD OF ROME INQUIRY

His Eminence, Terence Cardinal Cooke, Archbishop of New York, during his recent visit to Rome for the canonization of Saint John Neumann inquired about the cause of Venerable Kateri Tekakwitha.

To Father McBride the Cardinal wrote: "I visited with Cardinal Bafille of the Congregation for the Causes of Saints. His Eminence indicated his interest in her Cause and I emphasized to him the great devotion of so many people to Kateri Tekakwitha. How proud we are of the witness of faith and love given to us in her life! His Eminence told me that, when there is prayerful faithful devotion, the miracles do take place."

In closing his letter to Fr. McBride, Cardinal Cooke said that he joins the League in praying and working for the Kateri Cause.

In September His Eminence will discuss with the Bishops of New York State the possibility of submitting to the Holy Father another petition for Kateri's beatification by the United States hierarchy.

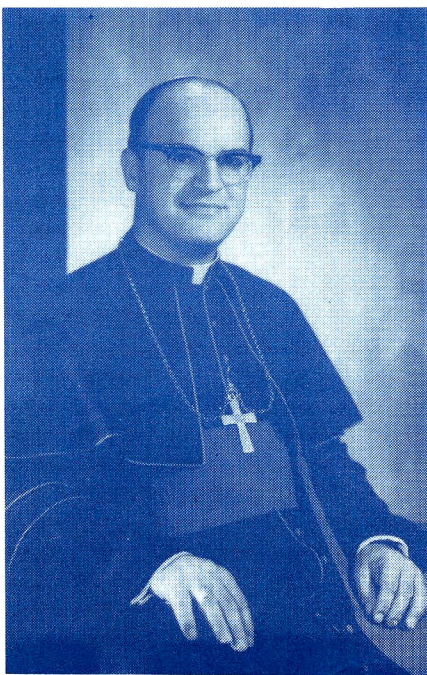
FILM RENTAL AVAILABLE

On a rental basis the 16mm color film, 18 minutes in length, of the Kateri Story by Mary-Eunice is now available.

A deposit of \$25 is asked, \$15 to be retained for fee, and \$10 returned to renter when film is sent back.

Apply for use: Tekakwitha League, Auriesville, N.Y. 12016.

A 16mm projector in good condition is needed. Film is excellent for entertaining all age groups and for study sessions on Kateri's life.



Most Rev. Stanislaus J. Brzana, D.D.

FROM NEW YORK STATE NORTH COUNTRY Bishop Stanislaus J. Brzana, bishop of Ogdensburg, will be the main celebrant of the Mohawk Indian Mass, Sept. 4, in the Martyrs' Shrine Coliseum, 12:30 P.M.

Bishop Brzana is over the American section of the St. Regis Reservation and has visited the St. Regis Church on many occasions, even using the Mohawk language in his introduction. He also presided at the Mohawk Mass during the Eucharistic Congress last year.

The National Kateri Center and a new outdoor Kateri statue will be blessed by Bishop Brzana after the concelebrated Mass in the Coliseum.

A friendship dating back almost thirty years the Bishop and Father Michael Jacobs have had when the Mohawk Jesuit assisted the Bishop in his apostolate with the Indians in south-western New York State.

MORE EVIDENCE ASKED IN FATHER ABBOTT'S CURE

"Rejected" is a bad word. Especially is it when newspapers herald it across the country in reference to the restoration of vision to Father Walter Abbott's left eye.

The cure has not been rejected but according to two medical doctors in Rome it cannot be presented to the Congregation for the Causes of Saints because it "is far from being complete". 75% vision has been regained after Father Abbott prayed to Ven. Kateri.

Fr. Paul Molinari, S.J., Postulator General in Rome, suggests that much more evidence on this case be collected and have it submitted to a number of well-known eye specialists in the United States for their opinions.

Father McBride has already contacted several specialists who are willing to render an opinion after studying the case. He has written Father Abbott to ask him to come to the United States in order to gather more substantiating documents.

Meanwhile the Biblical Expert enjoys what he lost through a fall, namely, vision brought back by Kateri's intercession.

Labor Day Meeting Called

Chairperson Anne Scheuerman has called another meeting for 9:30 A.M. on Labor Day of the Kateri Committee in the Shrine Cafeteria.

This Committee comprised of those who served on the Tricentennial Kateri Committee accomplished the work connected with the Eucharistic Congress. During the past year the Pueblo-Phoenix Shows were staged and the 16mm Kateri film was completed.

BISHOP BRZANA PRESENTS '77 AWARDS

Most Rev. Stanislaus J. Brzana, bishop of Ogdensburg, N.Y., will present the 1977 Kateri Tekakwitha Awards, Sunday, Sept. 4, to: Sister Mary Dorothy, R.G.S., Sarah Monroe Hassenplug, Mrs. Betty Kisela, Albert Lazare, and Hubert McCloskey. The presentation takes place during the Mohawk Indian Mass in the Martyrs' Shrine Coliseum, Auriesville, N.Y., at 12:30 P.M.

Sister Mary Dorothy Ryan, a Sister of the Good Shepherd, is Director of Kateri Tekakwitha Camp Center at Wickatunk, N.J. Sister's devotion to Kateri has been

building as the "Kateri Tekakwitha Longhouse" as a project. They raised money to purchase a beautiful life size colored wood carved statue. The campers performed many Indian dances, songs and plays in Kateri's honor in their weekly camp shows. Since Kateri is patroness of Ecology Sister hopes to instill in the campers, students, and retreatants a deep appreciation of God's creation of the picturesque woodland setting in which Kateri's Center is located.

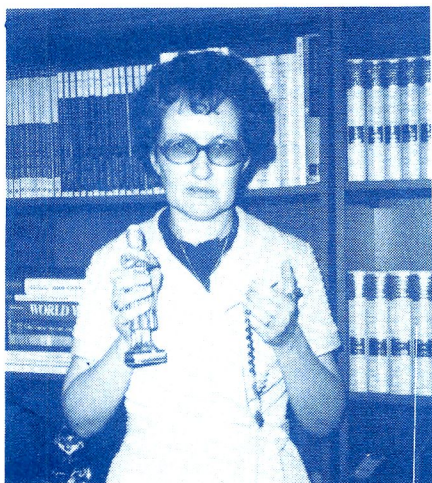
A native of the St. Regis Reservation, Hogansburg, Sarah "Skanaieah" (Little Peacock)



Sr. Mary Dorothy, R.G.S.



Sarah Monroe Hassenplug



Betty Kisela



Albert Lazare

long standing. In the early days of her Camp programs with girls she introduced them to devotion to Kateri. She wanted the girls to have a feminine model to imitate who exemplified the traits of an ideal Christian woman who practiced her faith with great love and courage. Some of the girls renovated a farm

Monroe Hassenplug now lives in Liverpool, N.Y. She often gives talks about Kateri to the school children in the Central New York Area. Visitors to the Tekakwitha Shrine in Fonda meet her as she guides them and explains the history of Kateri's baptismal site. Last year she was an eye-catcher at the League's Booth at the Eucharistic Congress as she untiringly distributed promotional literature.

Race riots in 1968 which ravaged the City of Detroit grieved Betty (Mrs. Edward) Kisela and urged her to seek a solution to the racial problems and a way to heal the scars left by them. She found the booklet "On Moccasined Feet to God" by Florence Wedge. In it she learned how Kateri lived, preached and promoted love, peace, and understanding throughout her short, but fruitful 24 years of life. She would appeal to Venerable

Kateri to help. Betty's valuable contribution to the Cause is the Kateri Chaplet. It was a costly project, materials alone costing \$5.00 each, but if it would enable persons to pray to Kateri, then it was worth while. Every time a supply is sent to League Headquarters the chaplets are gone within days. Hundreds of Kateri medals and literature have been sent by her all over the country. This "Kateri Crusader" rightfully is awarded the 1977 Tekakwitha Award.

"Kateri herself chose him for this task!", a keen observer of character said this about the young Albert Lazare who came to work as Father Bechard's secretary twenty five years ago. Albert, a Mohawk Indian, has commuted daily from the St. Francis Mission in Caughnawaga to Montreal to assist at the Kateri Center. He has

[Continued on next page]



Hubert McCloskey

Kateri's Death Scene completed for 1980

Sister Mary Felicitas, RSM, designer and painter of the Kateri Baptismal Scene, was asked to do a companion piece of Kateri's Death for 1980, the 300th Anniversary of Kateri's entry into Eternal Life. Sister is presenting the completed work to Fr. McBride in the Kateri Center three years ahead of time. Photographers frequently snap the painting.

A Christmas Card depicting the First Holy Communion of Kateri on Christmas Day in 1677 has also been designed for League Members. Sister for the past two years has redone statuary on the Shrine Grounds and this August has refinished the outdoor Stations of the Cross leading up to the Crucifixion Scene.



Colorado Tekakwitha Society Honors Kateri

Kateri was brought to Pueblo, Colorado, and to Phoenix, Arizona, last April in grand style. The Kateri Tekakwitha Society of Colorado presented dramatic monologues by Mary-Eunice in the Sangre DeCristo Arts & Conference Center. Within a week the McCauley Family Theater, who also performed on the same billing in Pueblo, staged a similar program in Phoenix.

AWARDS

[Continued from page 2]

constantly stimulated interest in the Kateri Cause among the Indian people, and has solicited funds for the Cause at every opportune occasion. Mr. Lazare lives with his wife and five beautiful children, all of school age. At Caughnawaga Albert shows himself very public-minded, active with the Indian Knights of Columbus, the Caughnawaga Boys and Girls' Club, and the local firemen.

For the second time from the St. Francis Mission, Rosebud Reservation, So. Dakota, comes an award winner. He is Hubert McCloskey, a Sioux Indian. He is very active in all of the Mission's activities and is involved in the Lay Deacon Program. His eloquence is often manifested especially in his talks on Kateri.

The Kateri Tekakwitha Award reads: "Kateri Tekakwitha Award is presented to for generous, fruitful, enduring dedication to the cause of the Lily of the Mohawks, 1977."

Featured was the Kateri's Song composed and sung by Frank Alcon who with his wife Dorothy were responsible for the program in Pueblo.

On Easter Sunday Mary-Eunice enacted her Kateri monologue after a Mass offered by Bishop Charles



IN PUEBLO Frank Alcon, Mary-Eunice, Bishop Buswell and Dorothy Alcon meet after Mass on Easter.

Buswell, bishop of Pueblo. Other performances included audiences at the Shalimar Nursing Home and Mt. Carmel Parish.

The Tekakwitha Society has sent a large rosary made of wooden beads as an emblem of their love for the Lily of the Mohawks.

At Brophy Prep, Phoenix, the McCauleys duplicated the Pueblo show in stellar fashion. Joseph Ignatius, one year old, still plays Kateri as a baby. This Troupe now lacks the services of Francis who begins studying medicine in the University of Dallas.

Girl Scouts Win Kateri Awards In Two Dioceses

Not always a scout but always a model for young girls and young women is Kateri Tekakwitha. Catholic Girl Scouts work for the Tekakwitha Award in the Albany and Pittsburgh dioceses.

Over one hundred Junior Girl Scouts received the Kateri Award in the Pittsburgh Diocese. These girls worked approximately six months to earn this award. One of the requirements is to do something to further the cause of sainthood for Kateri. Several groups gave out prayer cards urging prayers for Kateri's beatification in order to qualify for the award.

In Albany many divisions gathered at the Martyrs' Shrine in Auriesville to participate in the special Mass at which the Tekakwitha Awards were presented to almost thirty scouts. After lunch Fr. Thomas Egan, Shrine Director, led the scouts and their families in a rosary procession to the Rene Ravine while along the way read the historical account of Rene's martyrdom.

Fr. McBride gave the homily on Kateri in the Mass and a short talk in the Ravine likening Kateri to Mary.

In both events blessed Kateri medals were presented to those girl scouts who merited the award. Kateri is an ideal for the scouts.

HAVE YOU SENT YOUR NOVENA INTENTIONS IN?

Some of

Kateri's Answers

FROM D TO B

I'm a student at Queensborough Community College. I wasn't doing well in my class. Suddenly I found myself praying to Kateri for help and guidance. I remembered how touched and at peace I was when I visited Auriesville and saw the film about Kateri. Well, my prayers were answered. She helped my grade up from a D to a B. To this day I still pray to her for help whenever I need it. -*Springfield Gns., N. Y.*

WORK FOUND

My son and also a daughter-in-law obtained work this past month. I have been praying to Kateri to help them find work. -*Springfield, Ohio.*

BACK IN STRAIGHT SOCIETY

I pray the pamphlet prayer each nite for more than a year for four youths with many problems. My prayers are being answered as two of the boys are now coping with their problems and in youth terminology "Getting their heads on straight." The other two are trying to rejoin a straight society (That's the best term I can use for our society which has many evils in it, too.). -*Brentwood, Mo.*

PSORIASIS CLEARED

This letter is long overdue as my wife, daughter, and I have obtained favors in the name of and thru the intercession of this girl. Over 30 years ago my daughter took her name when she was confirmed. A few years later I developed psoriasis. I went to three doctors who told me that there was no known cure. This made me upset. My daughter prayed to Kateri. I was cured. I have never had any sign of a recurrence. -*Brooklyn, N. Y.*

EMPLOYED AFTER 4 MONTHS

I want to report a favor from praying to Catherine Tekakwitha in that I was out of work for 4 months and found a job after praying to her. -*Bronx, N. Y.*

A BEAUTIFUL DEATH

About three months ago I sent an offering in thanksgiving for a favor from Kateri. My husband had a negative result from a cancer biopsy. In the meanwhile the situation changed. A metastasis developed and cancer raced through his body. My prayer changed to begging grace to accept God's will courageously and affording Bill a happy death. All this happened on February 15 when he died in the company of our wonderful parish priest and his family. We had been at the Eucharistic Congress in the summer. The Mass at St. Joseph's for Kateri's cause, sung by that angelic Indian Choir, was Bill's most moving experience. Please accept these stipends which were offered at his wake. I know he would want it to go for Kateri's cause. Perhaps he has met her in heaven by now. -*Hazelcrest, Ill.*

FAITH IN KATERI RELAYED

I would like very much to receive the booklet "Kateri Tekakwitha, America's Marvelous Maiden." It was made known to me last week by an elderly couple I visited as a public health nurse. Many years back as a young couple he was dying with lobar pneumonia and she was expecting a baby. Someone had touched him with a relic of Kateri and he recovered. She named the baby girl after Kateri. They both have such great faith that I became interested and would like to find out more about her. -

Hampton Bays, N. Y.

SURGERY SUCCESSFUL

I had oral surgery this past week, also a place on my tongue had to be removed. Received report last night that everything was negative. -*Hamilton, Ohio.*

ENJOYS TWO FAVORS

Through Kateri's intercession I have received two favors. One, a new job I was seeking. Two, the recovery from a very serious condition of an

old dog. The dog is now in good spirits and well along the path to complete restoration to good health. -*Kansas City, Mo.*

TWICE ACCEPTED

Once again I write to you to let you know that through Kateri's intercession a favor has been granted. One of our laboratory technicians at the National Institutes of Health had applied to several dental schools for admission as a freshman student. Although he was accepted to several, he did not hear any word for several months from the U. of Maryland and from Georgetown -- the two schools he was most interested in attending. Finally, about a month ago, he heard from both -- and was accepted by both! -*Chevy Chase, Md.*

NOVENA OF OCTOBER for LEAGUE MEMBERS

SEND IN YOUR
USE SPECIAL
ENVELOPES

LONG TO SHORT HAIR

This is to report the first favor received today in answer to my petitions to Ven. Kateri. My nephew has cut his long ("pony tail") hair of his own accord with no pressure from any one. It may seem a ridiculous thing but it is not. The long hair has been an obstacle to his getting a job and kept him classified with the "troublesome types" of his small Conn. hometown. -*New York City.*

FAITH UPLIFT

Thanks to Kateri my life I believe has changed and my Faith received just the little push at a time when I was most dejected. -*Chicago, Ill.*

Project Display Enhances Center

With a score of 10 in the field of accomplishing its purpose the National Kateri Center is in its third year. In the picture at the right attention is attracted to the Center by the large sign above the windows exhibiting the two paintings by Sister Mary Felicitas, RSM.

The newest Kateri statue is seen at the right in the photo and will be blessed on September 4 by Bishop Stanislaus Brzana. It is a memorial to Marian A Wesselman of Cincinnati, Ohio, who died early this year. She devoted 25 years promoting the Kateri Cause. Her husband will attend the ceremony. Designed 30 years ago the statue is the work of Adrienne Bouvier of Brookline, Mass.

The interior of the Center is a 20' x 24' room where the work of telling the Kateri Story takes place. Either by the spoken word, by the written word, or via mechanical means the exciting story of Kateri's life is imparted to the many persons who visit the Shrine of the North American Martyrs in Auriesville, N.Y.

Not a museum, nor ever will it be, the Center also displays objects that further enhance the Kateri Cause. This year "Project Display" has brought valuable pieces of handiwork from the Mohawks, Chippewa, Cree, Penobscot, Salish, Arapaho, Okannagan, Navaho, Sioux, Acoma, Ojibwa, and White Mt. Apache Tribes.

Below at the right is one display case with the precious items. An invitation was extended to these tribes at the beginning of the

year to submit a sample of the handiwork of the respective Indians which would identify them with Kateri either by having a knowledge of her or by

HOW DO YOU PRONOUNCE, TEKAKWITHA?

The index to the 74 volumes which comprise the "Jesuit Relations" (the 17th Century reports of the priests in the Canadian missions to their superiors) contains the following entry: Tegawita (Tega-Kouita, Tegakouita, Tekakawitha), Catherine, the Iroquois saint.

With so many variant spellings, how should her name sound? Fr. Bechard, Canadian Vice Postulator, says her name should be pronounced "Cather-ee Tek-ac-wee-tah." The "ac-wee," he advises, is a Mohawk guttural which has no English equivalent. "Cather-ee" or "Kater-ee" are both acceptable.

Copies of "How to pronounce Tekakwitha?" are available by writing to the National Kateri Center.

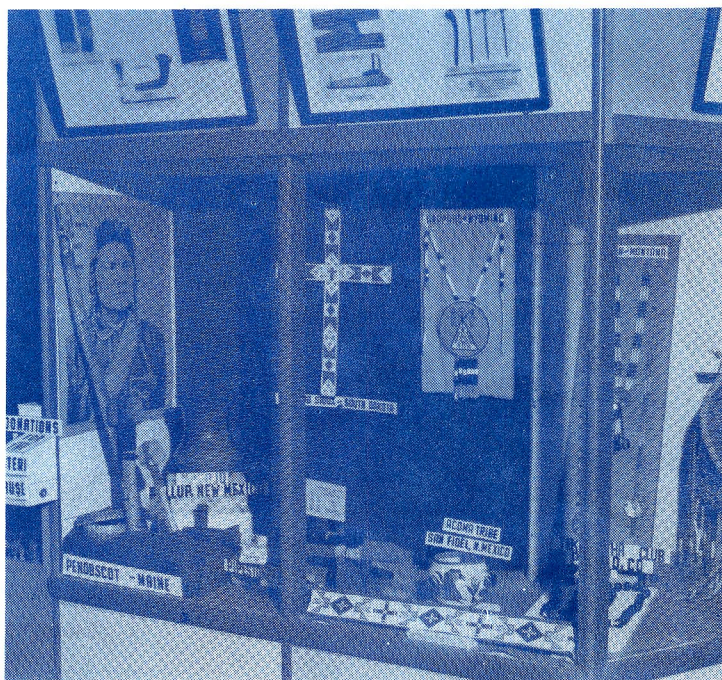
LILY OF THE MOHAWKS



having a strong devotion to her or both. The response was like an avalanche. "Now," said Father McBride, "we have something to show the visitors who ask what the other Indians think of Kateri."

Always a special attraction is the painting done in 1693 by Father Chauchetierre who personally knew Kateri. The Center obtained a photo of the original through the kindness of Anne Scheuerman of Rochester, N.Y. The copy hangs with five other paintings depicting the Indian Maiden, all showing the universal love for her by gifted artists.

Souvenirs imprinted to remind the guests to pray for Kateri's beatification are distributed. A modest looking donations box appeals for funds which have helped finance maintenance of the Kateri Center.



REMEMBER

CHRISTMAS DAY is the second Prayer Day for the Kateri Cause. This marks the 300th Anniversary of Kateri's First Holy Communion.

Suggested: Kateri Clubs receive Holy Communion together; League Members offer Holy Communion for the miracles needed; meditate on Kateri's reverence for the Eucharist; personally imitate Kateri's love for the Body of Christ.

SACRED MUSIC

by **F.X. Weiser, S.J.**
[Concluded]

Saint John de Brebeuf, for instance, wrote in 1642 that the faithful who lived more than two days' journey from the mission church gathered in their village on Christmas Day to pray before the shrine of the crib and "to sing hymns in honor of the new-born Christ." - About the year 1675 the Catholic Mohawks in Caughnawaga, having begged the Fathers with great sincerity and insistence, received permission from the Superior of the Missions to continue singing their beloved Christmas carols (outside the church) right up to Passion Sunday. It would be impossible to record all the examples from the letters of the missionaries describing the singing of popular religious songs at various solemnities of the year.

CONCLUSION

Of the once so flourishing churches among the great confederation of the "Five Nations" (Iroquois), only a tiny fragment is left today: the Catholic Reservations of the Mohawks in Canada. The other tribes (Oneidas, Onondagas, Cayugas and Senecas) lost their beloved blackrobes towards the end of the 18th century, and Protestant ministers replaced the priests. Gradually, new generations grew up who had no knowledge of the faith of their ancestors; and even the fact that thousands of their people had once been Catholic, was forgotten. Only among the Mohawks at Caughnawaga (and later also at St.



NOW INCLUDED in Kateri's Album is Kateri Marie Glatz, 14 month old daughter of Mr. and Mrs. Philip Glatz, Graylake, Ill.

Kateri was born on June 26, 1976. She wasn't always as healthy as she looks in this picture. Complications developed after her birth, threatening her life.

Mother Glatz writes: "My husband and I feel Kateri Tekakwitha had a special hand in our daughter being alive today."

Regis) the Catholic Faith survived without interruption; their mission, founded about the middle of the 17th century and dedicated to St. Francis Xavier, is still gloriously alive and active. The Indians now-unlike their ancestors - are enjoying the blessings of a solid modern education. They sing in their church choir not only the ancient native chants but also Latin and English compositions of modern liturgical art.

Caughnawaga can humbly and gratefully boast of two great privileges: It has the famous choir of Iroquois Indians; and it harbors in its church the tomb of Kateri

KATERI MEDALS MARK FIRST HOLY COMMUNION DAY

For everyone First Holy Communion Day is a big event. This year in Dayton, Ohio, there was something extra for one thousand, one hundred forty-four First Communicants. Each received the attractive blue Kateri Medal in Memory of Ven. Kateri's First Holy Communion three hundred years ago this Christmas Day.

This ambitious project was undertaken by '75 Tekakwitha Award Winner Anna Rose Balsamo. She personally contacted the churches to obtain the number who would receive Holy Communion for the first time, then sent the medals. This gesture is added to Anna's other two projects, mailing out Intro Packs and making third class Kateri relics.

Tekakwitha, the Venerable Servant of God, daughter of the Mohawk Nation. Looking forward in prayerful hope to the days of her beatification and canonization, we feel certain that St. Peter's Cathedral in Rome will witness the presence of her own brothers and sisters - the members of the Iroquois choir in their splendid native attire - and their singing in the language of her beloved Mohawk people.

As a short summary let us now give the answers to the questions we asked at the beginning of this article:

1) The sacred music of the Catholic Iroquois has never (and should never) used musical instruments, except the Church organ and human voices.

2) Also, the use of drums, rattles, stumping and dances is foreign to the *liturgical* celebrations of Catholic worship among the Iroquois.

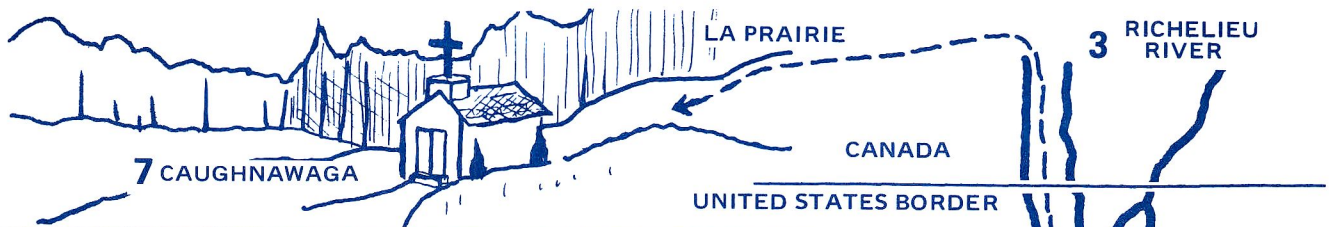
3) The Catholic Iroquois never made use of ritual elements of their non-Christian ancestors (masquerades, incantations, extending of arms, etc.).

4) On solemn occasions the members of their choir always wore the traditional festive dress and the magnificent, graceful decorations of their nation.

BE A

SPECIAL "K" PERSON

**SUPPORT THE KATERI CAUSE
BECOME A LEAGUE MEMBER**



CUT AND FIND MATCHING NUMBERS ON KATERI'S ESCAPE

2. WE rested at the area of Sacandaga River. We were so tired.



3. THIS body of water took us near our "Land of Praying Indian."



5. THE place I was Baptized and given the name of "Kateri"



8. A large body of water. It took many days of traveling.



4. WE found the hidden canoe. . .after traveling by foot thru forests.



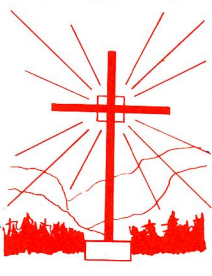
6. WE were in the canoe on our way to Canada. We thanked God.



1. I was born on this land. My parents and brother died here.



7. GOD was good. We reached Caughnawaga. I would die here . . April 1680.



ROUTE FROM MOHAWK VALLEY TO CANADA

**FOLLOW THE TRAIL
by
MARY-EUNICE**



NOTES FROM THE BARK

by father mcbride

SA-DA-TI-IO - Peggie Kane, the League's secretary, was given this name by Fr. Jacobs after hearing her sing in the Coliseum. It means Princess Beautiful Voice. Decked out in an Indian costume she is the receptionist in the National Kateri Center. Ably she answers letters with a new flavor for Fr. McBride.

A WELCOME BOOST - Shrine Director Thomas Egan gave a thrust to the League's promotional efforts by including a folder about Kateri in 3,000 acknowledgements to Shrine patrons. His PILGRIM ran an excellent shot of the Kateri Center in the last issue. Only good comes from such thoughtful assists.

A KATERI BISHOP - On the other side of the world Kateri's great promoter, Bishop Vincent Kennally, retired Vicar Apostolic to the Caroline-Marshall Islands, died in the Philippines, April 12, 1977. Amidst his many, many years of Christwork Kateri loomed high so that others seeing her began to love her and to pray to her. A Bishop is missed!

MERCI! MERCI! - "Sainte Anne de Beaupre", popular catholic magazine, devoted two full pages to Kateri in the June, 1977, issue. This famous shrine shows its new Kateri statue which is now positioned in the great basilica. Captions of the

pictures are in French. Copies of this widely distributed publication may be had by writing to the Shrine, Sainte-Anne de Beaupre, Canada, GOA 3C0.

70 JOY YEARS - Tekakwitha Awardee of 1972, Sister Winifred, OSF, of Rochester, Minn., recently celebrated her 70 years in religious life. A lot of these 70 has been spent and still-being used to promote the Kateri Cause. She curates the Kateri Lounge in the Assisi Heights Motherhouse and enlists her friends in the League. Congratulations! Joy! Joy! Joy!

THREE TIMES - Bishop C. Emmett Carter of London, Ontario, president of the Canadian Conference of Bishops, petitioned Pope Paul to beatify Kateri and two others. Wrote the Bishop: "Their beatification would be of great support for the faith of our Christian people, particularly in these uncertain years when there is so much need of light and strength." This is the third time in this century the Canadian Bishops have asked for Kateri's beatification.

HEAR US, LORD! - Annually a novena of Masses offered by the Vice Postulator takes place at Kateri's birthplace for the intentions of all League Members. Please submit your intentions so that the

Lord will know your specific needs. Special slips and envelopes come with this LILY. Everyone is welcome to join the 9-day prayer ending on the Feast of the North American Martyrs, Oct. 19.

PERFECT INTRO - Fr. Bechard's new book "The Original Caughnawaga Indians" is rated as a perfect introduction to the life of the Ven. Kateri Tekakwitha. The detailed story of some 25 Indians among whom Kateri lived from 1677-80 at St. Francis Mission is presented. Order book from League Office, Auriesville, N.Y. 12016, for \$10.50 which includes handling and postage.

AVAILABLE BUT . . . - After many hours trying to get some one to work the Bouvier moulds for Adrienne's Kateri statue Father Schultz, OFM, Conv., Fonda, N.Y., 12067, announced the prices: 5" = \$5.00; 9" = \$10.00; 14" = \$15.00; 3 ft. indoor = \$100.00; and 3 ft. outdoor = \$150.00. The party making the statues has an inclusive formula but says it is not plaster of Paris. BUT, BUT the statues cannot be sent by mail but must be picked up from Fr. Schultz. High costs of shipping forbid shipment. Send in your order with payment then let Father know when you can call for the statue.

Kateri Tekakwitha League

AURIESVILLE, N.Y. 12016

Rev. Joseph S. McBride, S.J.

Office of Vice Postulator

Auriesville, N.Y. 12016

Phone 1-518-853-3153

LEAGUE MEMBERS not only share in the noble work of making Venerable Kateri better known and loved by means of literature, etc., but their membership subscriptions and donations make possible this promotion.



R P HENRI BECHARD SJ
EDITOR, KATERI
MISSION ST-FRANCOIS-XAVIER
CAUGHNAWAGA P Q CANADA

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