

Novena of Masses Ends Great Kateri Year

OCTOBER 18, 1980
AURIESVILLE, N.Y.

Usually the annual novena of Masses for the intentions of League Members was offered October 11-19. Because of the significance of 1980, the Great Kateri Year, Father Joseph McBride, league president, decided to conclude the year with the nine-day prayer event. The Masses will be offered by the vice postulator at Kateri's birthplace, Auriesville, N. Y., the last nine days of this year, December 23-31.

A special envelope to be returned as soon as possible with expressed intentions to be remembered is enclosed in this issue. This also renews one's membership in the League for another year. Every return will be acknowledged.

Intentions already submitted by those thinking the novena was on the regular dates of Oct. 11-19 will be included in the year-end prayers.

Next year another time will be settled for the novena. Public veneration of Blessed Kateri is now allowed. Perhaps the novena could be conducted around her feast day, April 17, or the day of her beatification, June 22. Mass for deceased league members will remain on April 17. Definite word will appear in the Spring issue, 1981.



MOMENT OF THE CONSECRATION OF THE WINE shows (left to right) Bishop William Connare, bishop of Greensburg, Pa., Bishop Joseph Pernicone, retired auxiliary bishop of New York, Bishop Frank Harrison, bishop of Syracuse, Bishop Howard J. Hubbard, main celebrant, bishop of Albany, Fr. Edward Pratt, bishop's secretary, Vice provincial Father Joseph Towle, S.J., Father Gerard Sheahan, S.J., American Assistant to Jesuit General Father Pedro Arrupe, S.J., and Father Henri Bechard, vice postulator for Canada.

A Change and A Choice

Peggie Kane, office secretary for four years, has retired to married life, Cathie Walton has taken over the job.

Voted in as a member of the Board of Directors was Eloise Etz-

korn at the September Meeting. Eloise is now employed by ERV, a state agency, based in Utica, N.Y.

Peggie also sang at the Shrine Sunday Masses and acted as receptionist in the National Kateri Center.

Chapel Plan Revealed

Planning projects for the future promotion of the Kateri Cause involves the construction of a chapel in honor of Blessed Kateri. It would be in honor of the Blessed Sacrament.

Because Kateri had a very fervent devotion to the Lord in the

(Continued on Page 8)

KATERI'S INTERCESSION — SOME ANSWERS

FIRE HALTED —

I received an article about Kateri Tekakwitha some time ago and placed the picture that was in the story in a drawer of my living room hutch with a prayer for her to protect the house from fire — same morning in my meditation I prayed to her and I'm sure she helped to save all the houses in this area.

Have lived here twenty-five years and some 'fire bug' set fire to the brush and eight housand acres burned. The fire crept to the doors of fifteen or twenty houses and all were saved. I have said prayers of thanksgiving.

— *Palmdale, Calif.*

TUMORS TERMINATE —

I had a few fibroid tumors which the doctor said might go at a certain time of life. I have not reached that time yet. The tumors at my 6-month checkup were getting larger. At my last visit the doctor said the tumors were small and I should not worry. It may seem small but I prayed to Kateri and promised I would write if they improved. I never expected a report like that from the doctor and I attribute it to her intercession.

— *Yonkers, N. Y.*

RETURNS TO CHURCH —

Through Kateri a friend of 30 years has come to our Lord and the Church.

— *New York, N. Y.*

RAINS COME —

The enclosed offering is for a Mass of thanksgiving in honor of our new Blessed Kateri. We needed rain and there was little promise of any by the forecasts. God did grant a plenteous shower and we are grateful.

— *Summit, N. J.*

TAX PAID, JOB GOTTEN —

This letter is being written to acknowledge two favors that I recently received

through intercession of Blessed Kateri Tekakwitha.

I needed \$660 for income tax in June. No way could I possibly come up with this amount. I started a novena to Blessed Kateri. Near to the deadline my sister offered to let me take the amount even though I hadn't asked her for it. It was a financial miracle!

I prayed for a job. Almost immediately I was working as a hospital sitter. Once again, thanks to the powerful intercession of Blessed Kateri.

— *Hudson Falls, N. Y.*

NEPHEW EMPLOYED —

A note in thanksgiving. It has been so difficult for my nephew to obtain summer employment. Prayed to Blessed Kateri and he obtain part time work.

— *Fenton, Mi.*

ATTITUDES IMPROVING —

Since you sent me the book of plays and especially the prayer booklet on Kateri it has (praying to Kateri) made quite a difference. I have been praying for my Mom and Grandma to love Jesus as much as Kateri and after so many years of non-belief though they are Catholics. It is happening! They are coming back. My Mom is beginning to notice and talk about our Blessed Mother and my Grandma is really thinking of going back to Church after 26 years of not going or receiving the sacraments.

— *Grantiteville, Vt.*

FROM THE BRINK OF DEATH —

On July 3 of this year my brother Timothy had an emergency operation at Duke University. Diagnosis: terminal cancer of the colon with a life expectancy of six months. Except for a few days at home he has been in the hospital since and is on the critical list. Last Thursday, Sept. 11, he started to expire. Doctors and nurses rushed to his bedside and all agreed after examination he was

really dying. This was about 4-4:30 P.M. Tim's surgeon told my sister Catherine and me: "This is it. This is the end. Your brother has kidney failure and uremia. We have done all we could. There is nothing more we can do." The doctor ordered all tubes removed except one so that he could be more comfortable.

All these doctors, nurses, and staff saw us kneeling at Tim's bedside and heard us praying. Well, today is Thursday a week later and Tim is still here, although still very ill. His doctors told us his kidneys are functioning, his blood pressure is normal, his temperature is normal. He takes some food by mouth.

Tim's return from the brink of death has amazed all the staff on this floor. I know that Blessed Kateri's intercession before the throne of God brought Tim back to us. I also firmly believe that it is possible that Tim could be cured and that this miracle could be the one needed for Blessed Kateri's canonization.

— *Durham, N. C.*

TWO FAVORS GAINED —

Just to report two favors at the intercession of Blessed Kateri recently received: I turned over to her a need for an aged friend in a sad situation in a non-Catholic nursing home. She was a daily communicant and suffered greatly due to the lack of Sunday Mass or any religious comfort whatever. Her family seemed oblivious of her need although they were well aware of her habits. It took a "bad incident" but I have just heard that she will shortly be moved to a Catholic nursing home. I had specifically asked Kateri to do this for her.

Since last October I have suffered from nosebleeds — sometimes 2-3 per day — it was ascribed to everything from blood pressure to nerves, allergy, etc. — but nothing seemed to help and they continued. They have stopped! I had asked Kateri to obtain the healing of them.

— *New York, N. Y.*

SJM Enterprises Plan Documentary Film on Kateri

Sandy Mecsery, president of SJM Enterprises, Inc., of Greenwich, Conn., was present in Rome to film Pope John Paul II beatify Brother Pedro de Betancur of Guatemala. The Government of Guatemala had engaged her to film a documentary concerning the life of Brother Pedro. Before departing for Rome Sandy knew that Kateri would also be beatified during the same ceremony. She wanted to promote the American Indians and further the cause of Christian women by doing a documentary on Kateri's life. She took advantage of the opportunity to film the beatification of Kateri, the first step in the formation of the proposed documentary.

SJM Enterprises, Inc. specializes in television, video and film pro-

duction: research, producing, writing, directing, consulting, promotion and distribution of programs for clients in industrial, corporate, private, commercial and public television. Documentaries and special programs are an integral part of the company's production business.

The purpose of the documentary is to spread the Christian message of the life of Blessed Kateri through the medium of television, video and film. Kateri's life is an inspiration. Her world, like ours, the SJM president reflects, was an ever changing one in which the institutions of family, society and religion were under constant threat. Kateri's faith in God and in Jesus' message of love points the way for today's Christians and Indians.

The documentary will serve religious, educational and minority group interests, (i.e. women, Indians, etc.). By creating public awareness and promoting appreciation of Kateri through television, video and film, SJM Enterprises wants to make Kateri an accessible model for young people today who are often subjected to intense pressures that urge non-Christian values and immorality.

The half-hour film documentary will be done in 16mm color film, with sound, of professional, commercial quality. After the film is edited and ready for viewing it will be transferred to videotape in order

that it may be shown on network, cable, local and public television. Copies for distribution of the program will be made available on film or videocassette, at a reasonable cost, to be determined later.



Sandy J. Mecsery
... SJM President

Applications to obtain funds from various grants have been made in order to finance the entire project. A projection of \$40,000 is listed. The sponsor of the project would be the Blessed Kateri Tekakwitha League to which eventually any profit made would be directed.



WITH THE COOPERATION of the of the Boston Archdiocesan Office of the Propagation of the Faith John Pitcherale, faithful league member, arranged this display in a downtown window from April 26 to June 27. Hundreds saw it and inquired about Kateri and the League. Photo was taken by Sr. Rita Murray, OFM, of the Pilot Publishing Co.

Notes on the Office Memo Pad

Membership goal set for 10,000 for 1980. 500 new members have been added but number is still about 300 short of 8,000. 300 names were dropped because of death and changes of address. Thanks to those who sent in possible interested names.

Offerings from unassuming "Help the Cause" box in the Kateri Center netted \$1,130.69. This covered expenses of op-

erating the Center for six months. Very good.

Statues now available: 7", ivory or bronze, \$9.50 each; 8", colored, \$11.50; statuettes in plastic case for purse or wallet, 75¢ each. Add 50¢ to statue orders for postage. Order from Bl. Kateri League, Auriesville, N.Y., 12016. Each item makes an attractive Christmas gift for a friend or relative. Also available is the Kateri Chaplet, \$7.50, postage included.

Recap of Kateri Events During 1980

Early this year from League Headquarters a letter went out asking various groups to commemorate the 300th Anniversary of Kateri's Death. Some responded immediately, others later which enabled them to mark Kateri's beatification. Here is a general resume of what took place throughout our nation:

March 1 — For the George Wallace Family W. Curt Weldon had Kateri medals and Kateri promotional literature distributed as the Olympic Torch Relay Team passed through Marcus, Hook, Pa.

March 2 — Garfield Heights, Ohio, a Day of Recollection arranged by league member Mrs. Gloria Putka.

April 14 — Media wires carry the official announcement that Pope John Paul II will beatify Venerable Kateri Tekakwitha.

April 14-19 — Kateri week conducted by Bro. Richard Cote, O.M.I., for religion classes, Plattsburgh, N.Y. Film-strip on Kateri was shown, bulletin board displays arranged, and prayer cards distributed.

April 17 — Dramatic presentations directed by Mary-Eunice at St. Mary's School, New Monmouth, N.J.

April 18 — Over 350 gathered for a liturgical — pow-wow at St. Lucy's, Syracuse, N.Y. Fr. James Carey gave the homily and hosted the repast afterwards in the auditorium.

April 20 — Little Peacock and Father McBride traveled to St. Andrew's, Kenmore, N.Y., for a commemorative Mass arranged by Sr. Marcella O'Donnell. The first 1980 Tekakwitha Awards were presented to Sister and to her Marian Affiliates.

A contingent from the Auriesville Shrine were at the celebration at St. Regis Reservation where Sr. Kateri and her choral and dancer groups participated.

Already written up in the last issue was the Phoenix, Arizona, spectacular managed by the McCauley Family.

June 22 — His Holiness John Paul II beatified Kateri in St. Peter's Basilica, Vatican City. Fr. Egan, Fr. Fleig, and Fr. McBride attended. Last LILY carried a review of the days in Rome.

An ecumenical Prayer Service and Pot Luck Feast celebrate Kateri's beatification

at the Holy Apostles Church, Oneida, Wisconsin.

At Kateri's birthplace, Auriesville, N. Y., the Shrine Staff manages a very busy day. See write-up under picture on next page. The National Kateri Center business was efficiently handled by guest vice postulator Father Ronald



BISHOP MATHEW CLARK of Rochester, N. Y., preaches at the Kateri Celebration in the Sacred Heart Cathedral.

Sams from Buffalo, Peggie Kane, and Lori Muscatello.

June 22 — In the diocese of Greensburg beatification day ceremonies were held at the Shrine of the American Saints, by the Knights of Columbus Council Uniontown, Pa., in cooperation with Knights of Columbus Council 1275, and the Albert Gallatin General Assembly Fourth Degree of the nights of Columbus. Chaplain Father Henry J. Marcinek gave the homily.

August 4-7 — Denver, Colorado, over 700 assembled for the Tekakwitha Conference. His Eminence John Cardinal Krol of Philadelphia, was the celebrant of the Mass in honor of Blessed Kateri. Anne Scheuerman represented Father McBride. Sr. Genevieve Cuny received the Tekakwitha Award. N.Y. vice provincial Fr. Joseph Towle attended.

August 23 — A celebration to note Kateri's beatification was held in the Diocese of Honolulu by the Hawaii Council of American Indian Nations. Bishop John Scanlan of Honolulu was celebrant. Much of the inspiration for the Kateri Day came from Maggie Bunson, Executive Director of the Hawaii Catholic Conference.

August 30-31 — Mohawks come to Auriesville for annual Kateri weekend to commemorate Kateri's beatification. They view the League's stage presentation "Godspell with Kateri," Mary-Eunice's monologues, John White's songs, and Sr. Kateri's Indian boys and girls singers and dancers. Bishop Hubert Humbert of St. John's Diocese, Canada, offered the Mass on Sunday with retired Bishop Jean-Marie Codere as a concelebrant.

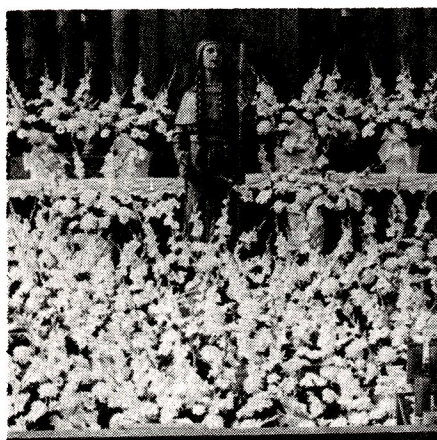
Sept. 28 — In Oswego, Illinois, Mary-Eunice presents the Tekakwitha Award to Father Clifford Brier, pastor of St. Ann's Church, for his deep interest in the Kateri Cause.

Sept. 28 — Chet Adams presented the 1980 Tekakwitha Award (see picture) to the Kateri Tekakwitha Circle No. 924, Daughters of Isabella, Detroit, Michigan, after a pontifical Mass offered by Bishop Walter J. Schoenherr, auxiliary bishop of Detroit.

October 5 — In Sacred Heart Cathedral, Rochester, N.Y., a special liturgy with Bishop Mathew Clark as celebrant and homilist. Bishop Clark starts applause for Mary-Eunice upon the end of her Kateri monologue. Everyone was invited to dinner at the Native American Cultural Center. Jeanne Sweeney and Anne Scheuerman saw weeks of preparation successfully crowned. The St. Regis Akwesasne Mohawk Choir sang. Native Americans from Syracuse and Rochester joined the crowded cathedral.

October 18 — Then came the civil-liturgical celebration arranged by the Albany Diocese in conjunction with the Tekakwitha League. Though the many months of planning were dampened by intermittent showers the event remains memorable for many moons. At 2:30 P.M. the St. Peter's at St. Patrick's Youth Band started the program at the Shrine Gate and would proceed to 3 other stations to pause to play after which Fr. Robert Fleig of the Shrine Staff gave a short historical account of the spot. At 3:50 the grand procession

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ONLY A PARTIAL GLIMPSE into the glorious, active hours of June 22 at Auriesville is given by the pictures above. The spacious shot above confirms that an estimate of 6,000 persons visited Kateri's birthplace on the day of her beatification — less than 2,000 participated in the liturgy according to one news reporter.

In the Coliseum visitors would see the Kateri Shrine, upper left, banked with numberless lillies. Bishop Joseph Pernicone of New York Archdiocese, flanked by Fr. Larry Wilson, director of the Auriesville Retreat House, and by

Fr. John Doolan of the Shrine Staff, offered the 4:45 P.M. Mass and gave the homily.



News Center 6 of Schenectady showed a brief view of the beatification ceremonies in Rome and several minutes of people and scenes at Ossernenon with an interview with Fr. Ronald Sams of Buffalo, N.Y. who substituted for Fr. McBride and who masterfully handled the media's inquiries about the honors being given the Lily of the Mohawks by the Catholic Church and the significance it will have upon Auriesville and the Mohawk Valley. Eloise Etzkorn efficiently managed the entire day from the Shrine Office.

entered the Coliseum while a Brass Instrumental under direction of Fr. Richard Fragomeni of the Liturgical Commission provided the spirited entrance music. The Knights of Columbus, the Boy Scouts, the Girl Scouts, representatives from the Catholic Daughters and from the Christ Child Society, preceded fourteen priests who concelebrated with Bishop Howard Hubbard of Albany, the main celebrant, and with Bishop Frank Harrison of Syracuse, N.Y., Bishop William Connare of Greensburg, Pa., and Bishop Joseph Pernicone, retired auxiliary bishop of New York.

After the greeting by Bishop Hubbard

Father McBride read Pope John Paul's words proclaiming Kateri a Blessed. The congregation about two thousand in number sang jubilantly "All Creatures of Our God and King." Introduced were the reactors: Sister Kateri Mitchell, principal of the Cornwall Elementary Indian Day School, who told what Kateri's beatification meant to the Indian People; Mr. Joseph T. O'Brien, a successful business man from Cleveland, Ohio, and a generous benefactor of the Cause, related how Kateri can influence the business world; and Mr. Thomas Constantino as an outstanding civic leader of the Mohawk Valley testified

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**HAVE YOU
SENT IN YOUR
INTENTIONS
FOR THE
NOVENA OF
MASSES ?**


NOTES FROM THE BARK

by father mcbride

Sister Mary Grace, SSMN, now of Derby, N.Y., added a pamphlet to her song about Kateri Tekakwitha. Published by the Daughters of St. Paul the new work is **MO-HAWK GLORY**, an excellent account of Kateri's life for the young reader. Cost is \$1.00 plus 50¢ postage from the League Office. Quantities may be ordered from the Daughters of St. Paul, 50 St. Paul Ave., Boston, Ma. 02130.

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Secretary of the Board of Directors of the League, Father Robert Fleig, also on the Shrine Staff for many years, is transferred to Manresa Retreat House, Staten Island, N.Y. Bubbly thanks for your assistance to the League, Father!

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Shown in the last LILY was the plaque on the outside of the National Kateri Center, visible to all guests. Corrections to be made: Mr. and Mrs. Edward Curtin and Family, Horseheads, N.Y., must be added, and the spelling of Claire Miravelli to Mirabelli. New Names: In memory of Diane Kazlauskas, Katherine B. Stokes, Bethesda, Md. After the first of the year these additions and corrections will be made.

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Thank you, Alan Hudson of Pearl River, N.Y. for these words: "I want you to know that you, and Kateri, and all your staff and colleagues provided a most delightfully joyous day for those of us who had the good fortune of being with you on October 18th. The liturgical celebration was magnificent. In 'Godspell' we saw miracles of lighting and

stage effects in the refectory, to say nothing of the obvious talents of the Adirondack Players and the equally obvious fervor of Matthew Cinquantii."

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Give this some thought if you are collecting signatures for Kateri's canonization: they don't mean a thing in Rome. What can be done is to have people sign, then give them a prayer — the signature means that they will recite the prayer. Please don't send the lists to this office or to Rome. You may tell us about your prayer campaign and how many are saying the prayer.

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President Carter was asked to send a statement of congratulations, etc., for the October 18 celebration. A call from the White House explained why he couldn't oblige — you know, separation of Church and state! A smile as big as the Potomac flooded my countenance because in my hand was a statement from President Herbert Hoover to Fr. Wynne when the martyrs were canonized. No separation, then. Two nights after the call I saw Jimmy in a pulpit of a Baptist church. No separation, then. Oughtn't there be a senate probe into such duplicity?

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New York State lover Governor Hugh Carey was also invited to attend or send a representative. He issued a proclamation making June 22 Kateri Tekakwitha Day. He'd be a natural to have present. But the run-around began. No answer in writing saying he couldn't come, five telephone calls to his scheduling office

still have me waiting. Does Governor Hugh really love New York?

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While our political leaders could not figure out what the honor of beatification meant to the United States and to NY State, the country was awakened to the reasons for celebrations by two of many fine articles: David Bunbar wrote "Lily of the Mohawks" in the September issue of the Catholic Digest and Mary Pujolis with same title in the October MESSENGER of the Sacred Heart. Try to get copies of these and keep them. They are super!

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To the National Kateri Center came visitors from Italy, Germany, Australia, Marshall Islands, and India. Kateri is international!

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In August I sent a Coffey pam and prayer card to A. T. Uchiyama, Soka, Japan. A month later he wrote: "As you kindly recommended, I, at the start, have decided to translate the pamphlet into Japanese and publish it on my own account, reciting daily the prayer for the canonization of Blessed Kateri, and will send a copy of Japanese version to you as soon as it has come into being."

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Beth Kephart, 1 High St., Malvern, Pa., announced that the Kateri film-strip by the Daughters of St. Paul is available from her and will be shown upon request to anyone in her area. Phone 215-644-8319. Beth's Kateri Club is the newest youth group to work for the Kateri Cause.

Kateri Events

(Continued from Page 5)

to the contributions made to the world stemming from the early Mohawk Indians and the missionaries who lived in the Mohawk Valley.

The liturgy followed, the readings done by Matt Cinquanti, Margaret Kane, and Fr. Egan. Bishop Hubbard gave a homily that will inspire forever.

Mr. and Mrs. Thombs provided the choral parts of the liturgy. Sister Helen Gertrude signed the Mass for the Deaf. Channel 8, a closed circuit TV channel from Amsterdam, N.Y., taped the entire ninety minute service to be shown around Thanksgiving in the Mohawk Valley area.

Immediately after the service in the Coliseum a banquet was held in the Shrine Cafeteria, packed to capacity.

Princess Pale Moon, a Cherokee-Ojibwa entertaining artist, opened the dinner singing the National Anthem and signing it in the Cherokee sign language; she would also close the evening with "God Bless America."

During the course of the agape Fr. Kopp, Bishop Harrison's secretary, Mrs. Gertrude O'Brien, Fr. Edward Pratt, secretary to Bishop Hubbard, Fr. James Shanahan, former provincial, Fr. Joseph Towle, vice provincial, Will Rose, Princess' husband, and Fr. Tom Egan, were introduced.

The banquet's peak moment was the presentation of the 1980 Kateri Tekakwitha Award presented to Bishop Hubbard by Anne Scheuerman, chairperson of the League's Special Activities.

Finally, the fifth staging of "Godspell With Kateri" at Auriesville this season revealed youthful enthusiasm in portraying St. Mathew's Gospel as Kateri listened as she did 300 years ago to it being explained by the missionaries. The play culminates in a moving tableaux of Blessed Kateri now in glory.

Eloise Etkown and Peggie Kane were the chairpersons for the dinner. They would readily admit that many others who worked tirelessly and contributed their talents should be mentioned. While they are not verbally acclaimed because some one is bound to be forgotten Blessed Kateri is asked to smile upon them.



PICTURED AT THE DETROIT KATERI OBSERVANCE, left to right, are: Chet Adams, vice president of the Blessed Kateri Tekakwitha League and Detroit area coordinator, Mrs. Ethel Krolikowski, charter member of the Tekakwitha Circle, the Most Reverend Walter J. Shoenherr, D.D., auxiliary bishop of Detroit, Mrs. Ann Ochen, past regent and observance chairperson, and Rev. John J. Mikula, OFM, Conv., pastor of St. Hedwig's Church and host of the event.

October 19 — Mission Sunday in St. Patrick's Cathedral, New York City, included paying honor to Blessed Kateri, especially in the homily by Msgr. Paul Lenz, director of the Bureau of Catholic Indian Missions in Washington, D.C.

November 12 — Kateri in Washington, D.C. being honored by all the bishops of the U.S. as they concelebrate at 5:15 P.M., in the National Shrine of the Immaculate Conception. The U.S. Conference of Bishops was in charge. A statue of Kateri will be blessed at this event. Bishop Hubbard gave the homily.

December 23-31 — Novena of Masses at Auriesville for the intentions of the League Members, ending in prayer the great Kateri Year of 1980.

Blessed Kateri Tekakwitha, pray for us!



**BE A
SPECIAL K
PERSON**

**SIGN UP A
NEW MEMBER**



SPECIAL NOTICES

Many requests for first class relics of Blessed Kateri have been made. Perhaps after the first of the year only a few of these can be honored. Priority will be given to hospitals and churches.

Some unknown source announced that a commemorative booklet would be available. This is absolutely impossible to fill because each mailed copy would run 59¢. Sorry. Sufficient knowledge of the events have been given in the LILY to compensate for the brochure.

Chapel

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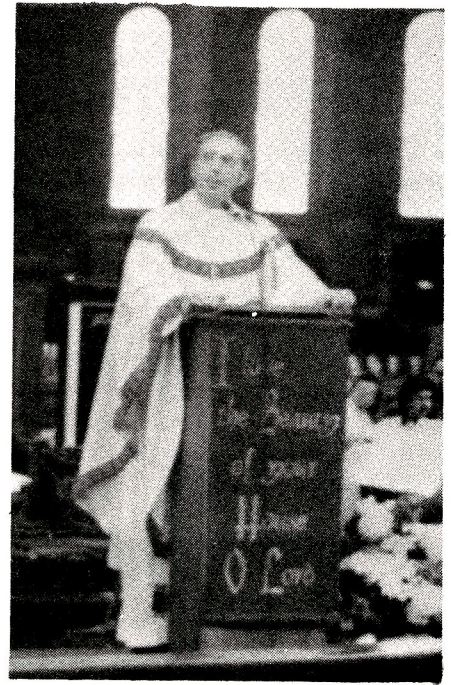
Sacrament of the Eucharist, a modest edifice in her name seems a fitting memorial to the Lily of the Mohawks, according to Father Joseph McBride, vice postulator.

Public veneration is now allowed although a church may not be named for a blessed. Special permission would have to be obtained to have the chapel named the Blessed Kateri Chapel.

Two pledges for one thousand dollars each have been made after revealing the plan in a conversation with the McCauley family of Phoenix, Arizona, and the Smith Family of St. Louis, Missouri.

Mental sketches have been drawn showing the chapel of a longhouse design, the interior of which would be simple, highlighting every opportunity to pray and meditate before the Bread of Life.

MEMORABLE SCENES from the civil-liturgical celebration for Blessed Kateri's beatification: right, Bishop Hubbard giving his inspiring homily at the Mass in the Shrine Coliseum and below, beneath the raindrops on their heads the Youth Band from St. Peter's at St. Patrick's in Troy, N. Y. pause at the National Kateri Center with Father Thomas Flanagan, band mentor, for their final selection.



Blessed Kateri Tekakwitha League

(MARTYR'S SHRINE)

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LEAGUE MEMBERS not only share in the noble work of making Blessed Kateri better known and loved by means of literature, etc., but their membership subscription and donations make possible this promotion.



R P Henri Bechard SJ
Editor Kateri
Mission St Francis Xavier
Caughnawaga P Q Canada

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