

Kateri

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ORGANE DU BUREAU DES ARCHIVES
DE LA
PROVINCE DE QUÉBEC

O notre Histoire, écrivain de perles ignorées
Je baise avec amour tes pages vénérées



DIRECTEUR
PIERRE-GEORGES ROY
ARCHIVISTE
de la Province de Québec

THE LITERATURE RELATING TO KATERI TEKAK-
WITHA, THE LILY OF THE MOHAWKS, 1656-1680

(*Suite et fin*)

35. CATHARINA TEGAHWITA eene lelie onder de doornen
gevolvd van den brief over den Joseph Frassinetti
prior der kerk van de H. H. Sabina, te Genua
uitgegeven ten voordeele van de Premonstatenser
Missie in Brazille. (Sicut lilium inter spina, sic
amica mea, Cant.) Averbode Stoomdufferij J.
Van der Linden, 1897.
Not seen. Cf. Wynne, p. 75.
36. CATHERINE TEGAKWITA. (*In pilgrimage to the Shrine
of Our Lady of Martyrs.* Aug. 17, 1890. Troy,
N. Y., p. 31-36).
Brief life.
a. — *Same.* (*In The Pilgrim of Our Lady of Martyrs.*
v. 35: 273-275. Jan. 1919).
Reprint omits last three paragraphs.
37. CICOGNANI, Amleto Giovanni. Catherine Tekak-
witha «The Lily of the Mohawks». (*In his
Sanctity in America.* Paterson, N. J., St. Antho-
ny guild press, 1939, p. 117-121, illus.)
*Archbishop Cigognani briefly sets forth outstanding
facts of Tekakwitha's life, with account of acti-
vities in behalf of her canonization.*
38. CLANCY, J. P. Princess of the Mohawks. Catholic
dramatic movement, 1933 (?)
Pamphlet. Music separate.
Not seen. Cf. C. B. I. 1934.
39. COURCI, Henri de. *See* Courcy, Henry de.
40. COURCY, Henry de. [Catharine Tehgahwita] *Passim.*
(*In his The Catholic Church in the United States.*
Tr. and enl. by John Gilmary Shea. 2nd ed. rev.
New York, Edward Dunigan and brother, 1857.
p. 319)
Passing reference to the holiness of Tekakwitha.

41. DEVINE, Edward James. Kateri Tekakwitha, the Lily of the Mohawks. Montreal: The messenger press, 1916. 16 p.
Not seen. Cf. La bibl. de K. T.
42. — [Tekakwitha] (*In his* Historic Caughnawaga. Montreal: The messenger press, 1922. p. 44-47. illus.)
43. DIONNE, Narcisse-Eutrope. Catherine Tekakouita, vierge Iroquoise, 1656-1680. (*In his* Serviteurs et servantes de Dieu en Canada. Québec, 1904. p. 310-316. illus.)
Brief life.
44. DONLON, Hugh P. Lily of the Mohawks. (*In his* The story of Auriesville, «Land of Crosses», where the Indian trail of the Jesuit missionaries ended—and the path to heaven began. Worcester, Mass., Harrigan press, inc., 1932. p. 145-151. illus.)
Brief life.
45. DONOHUE, Thomas A. Catherine Tegakouita. (*In his* The Iroquois and the Jesuits. Buffalo, N. Y., (Buffalo Catholic publishing Co., 1895. p. 222-229. illus.)
Brief life.
46. ENGELHARDT, Zephyrin. Katrina Tegakokwita o bimadisiwin. Life of Catherine Tegakokwita, the Lily of the Mohawks. Born 1659; died 1680. Harbor Springs, Mich., Holy childhood Indian school print, 1896, 6 p. illus.
Brief life in the Ottawa [Mohawk?] language, from the scholarly pen of the Franciscan author of the great «Missions and Missionaries in California».
47. FERLAND, Jean-Baptiste-Antoine. [Tegahkouita] *Pas-sim.* (*In his* Cours d'histoire du Canada. 1663-1759. Quebec, Auguste Coté, 1865. t. 2, p. 130)
Passing reference to her holiness.

48. FORBES, Joseph-Guillaume. [Tekakwitha] *Passim.*
(*In his Almanach Iroquois. Tiohtiake* [Montreal] *tehoristorarakon*, L.-A. Bergeron, 1899)
In the Mohawk language.
49. — Kateri Tekakwitha. (*In his Almanach Iroquois. Tiohtiake* [Montreal] *tehoristorarakon*, L.-A. Bergeron, 1900. p. 32-51)
A narrative in the Mohawk language by the Curé of Caughnawaga.
50. GRANGER, L.-S. Kateri Tekakwitha. (*In his Almanach Iroquois. Tiohtiake* [Montreal] 1906. p. 24-26. illus.)
In the Mohawk language by a Jesuit father.
51. — Tekakwitha (*In his Almanach iroquois. Tiohtiake* [Montreal] 1914)
Not seen. Rev. John J. Wynne, S. J., is authority for this information.
52. GREENE, Nelson, *ed.* North side Mohawk castles and Jesuit missions. *Passim.* (*In his History of the Mohawk valley, gateway to the west, 1614-1925.* Chicago: The S. J. Clarke publishing company, 1925. v. 1, p. 296-307)
Sketch of Mohawk maiden, based on anotations from Miss Walworth's biography.
53. HASTINGS, Martin F. The Lily of the Mohawks, Kateri Tekakwitha. (*Im Husslein, Joseph, ed. Heroines of Christ.* Milwaukee: The Bruce publishing company, c1939. [Science and culture series] p. 157-176)
Brief life, presented in very readable form.
54. HEWLETT [Miss]. The Lily of the Mohawks. London, Track, 1906.
Not seen. Cf. Wynne. p. 75.
55. HORISSETTE, Armand. Histoire de Kateri Tekakwitha. Québec, Imprimerie du Richelieu, 1940.
Not seen. Cf. La bibl. de K. T.

56. IRVING, S. L. The Lily of the Mohawks ; Trois-Rivières and Catherine Tekakwitha. Trois-Rivières, Quebec, S. L. Irving, 1933.
Not seen. Cf. C. B. I. 1933-37.
57. LA FERNIA, Delia. Catherine Tekakwitha. (*In Noble lives of a noble race, a series of reproductions by the pupils of St. Mary's. Odanah, Wis., c1919. p. 194-196. illus.*)
Story of Tekakwitha by a young writer.
58. LA MORE, Edward C. The Lily of the Mohawks (Kateri Tekakwitha), an historical romance drama of the American Indian. Music by Nellie von Gerichton Smith. Washington, D. C., Dominicana, c1932. 154 p. illus.
Publ. with out the music.
Expertly handled as to technique, this drama also affords unusual emotional appeal. It has intrinsic value as to plot and background.
59. LASNIER, Rina. Féerie indienne, Kateri Tekakwitha. St-Jean, Quebec, Imprimerie du Richelieu, 1938.
Not seen. Cf. La bibl. de K. T.
60. LAVERGNE, Juliette, *pseud.* See. Saint-Pierre, Laetitia (Desaulniers)
61. LECOMPTE, Édouard. Une vierge Iroquoise, Catherine Tekakwitha, le lis des bords de la Mohawk et du St-Laurent (1656-1680). Montréal, Imprimerie du messenger, 1927. 196 p. illus.
Not seen. Cf. The Canadian Catalog. 1928. p.19.
a. — *Same; English tr., with title:* An Iroquois virgin, Catherine Tekakwitha, Lily of the Mohawk and the St. Lawrence, 1656-1680. Tr. by Sister Francis (Isabel Hamilton Melick); ed. and pref. by John J. Wynne, S. J., New York, Tekatwitha league, c1932. 190 p. illus.
«This sketch of her life, which is very readable and historically correct, attains its factual accuracy through the use of every manuscript, primary and secondary, extant on the subject.»—Catholic Historical Review. v. 18, p. 581.

- b. — *Same; English tr., with title:* Kateri Tekakwitha, the Lily of the Mohawks. Tr. by Lawrence Drummond. Montreal: The messenger press, 1936.
62. — Catherine Tekakwitha. 1927.
Not seen.
Short summary of Devine's Historic Caughnawaga.—Cf. La bibl. de K. T.
- a. — *Same; English tr., with title:* The Lily of the Mohawks. [Tr. by Lawrence Drummond, S. J.] 1927. 34 p.
Not seen. Cf. La bibl. de K. T.
63. LETTERS on the new mission of Canada. p. 59. Restoration of the cross near the tomb of Catherine. p. 187, 197. 1843.
Not seen. Cf. Wynne, p. 75.
64. MARY IMMACULATA [Sister] Our Kateri, the life history of Kateri Tekakwitha; with a foreword by Rev. John J. Wynne, S. J. New York, Cincinnati [etc.] Benziger brothers, 1937. 129 p. illus.
An imaginative treatment of Tekakwitha's life in the form of a novelette.
65. MURRAY, John O'Kane. Catherine Tehgahkwita, the saintly Mohawk maiden. (*In his* A popular history of the Catholic Church in the United States. 3rd ed. rev. New York, Montreal, D. & J. Sadlier & company, 1876. p. 126-129)
Brief life.
66. PATTERSON, Frances Taylor. White wampum, the story of Kateri Tekakwitha. London, New York, etc. Longmans, Green and co., 1934. 304 p.
Novel.
«The author is to be commended for this highly informative and entertaining narrative of the life of the saintly princess of the Mohawk... The book reveals a careful study of the early French Canadian sources, which guarantees the factual accuracy of the story.»—La More. Catholic Historical Review. Jan. 1936.

- a. — *Same; in braille.* Embossed and printed at the American Printing House for the Blind, Louisville, Ky.
Not seen. Rev. John J. Wynne, S. J., is authority for this information.
«*It was done as a thanks-offering to Kateri.*» — Father Wynne, S. J.
67. PETITION of the Third Plenary Council of Baltimore, 1884. (*In The Positio.* New York, Fordham university press, 1940. p. 444-446)
68. PETITIONS of many Indian tribes, 1885. (*In The Positio.* New York, Fordham university press, 1940. p. 447-451)
69. PHILIPS, J. The Lily of the Mohawks. Melbourne, Australian Catholic truth society, 1933.
«*[This pamphlet]... draws appealing picture...*» — The Catholic World. Jan. 1934.
70. REID, William Maxwell. [Tekakwitha spring] (*In his The Mohawk valley, its legends and its history.* New York, London, G. P. Putnam's sons; The Knickerbocker press, 1901. illus.)
Passim references, with description and photograph of spring named after Tekakwitha.
71. ROCHEMONTEIX, Camille de. [Notes re: Tekakwitha] (*In his Les Jésuites et la Nouvelle France.* Paris, Latouzey et Ané, 1896. t. 2, p. 421 ff.)
See also No. 16a above.
72. ROY, Pierre-Georges. Le monument de Catherine Tekakwitha, à Laprairie. (*In his Les monuments commémoratifs de la province de Québec.* Québec L. S.-A. Proulx, 1923. p. 139-142. illus.)
Historical account of the monument to Tekakwitha.
73. RUMILLY, Robert. Kateri Tekakwitha, le lys de la Mohawk, la fleur du Saint-Laurent. Illus. de Paul Coze. Paris, Bouasse-Jeune & cie, 1934. 55 p. illus.
Not seen. Cf. The Canadian catalogue. 1935. p. 61.

74. SAINT-PIERRE, Laetitia (Desaulniers). *La vie gracieuse de Catherine Tekakwitha*. Montréal, Levesque, 1934. 175 p. (Figures canadiennes)
Not seen. Cf. The Canadian catalogue. 1935, p. 53.
- a. — *Same.* *A new ed.*: *La vie gracieuse de Catherine Tekakwitha*. Lettre du cardinal Villeneuve. Préface de J.-C. Beaudin. Illustrations d'Ivan Jobin. Montréal: Édition de l'Action canadienne-française, 1937. 155 p. illus. (Album canadien)
Not seen. Cf. U. S. Library of Congress. Union Catalog.
75. SARGENT, Daniel. *Catherine Tekakwitha*. New York, Toronto, Longmans, Green and co., 1936. 246 p. illus.
This commentary is significant for its wealth of historic background, forming a sane, logical and objective approach to the life of Tekakwitha, given in the concluding chapters. The style is pithy and fluent.
76. — [Tribute to Tekakwitha] (*In his* Our land and Our Lady. New York, Toronto, Longmans, Green and co., 1939. p. 106-7)
77. SHEA, John Dawson Gilmary. [Catharine Tégakouita] (*In his* The Catholic Church in colonial days. New York, J. G. Shea, 1886. p. 299-301, 307-309. illus.)
- a. — *Same.* (*In his* A history of the Catholic Church within the limits of the United States, from the first attempted colonization to the present time. Akron, New York [etc.] D. H. McBride & co., c1886. v. 1, p. 299-301, 307-309. illus.)
78. — [Tegahkwita] (*In his* History of the Catholic missions among the Indian tribes of the United States, 1529-1854. New York, T. W. Strong, c1854. p. 272-274, 304-308, 343-344. illus.)

- a. — *Same. German tr.* (*In his Geschichte der Katholischen missionen unter den Indianer-stämmen der Vereinigten Staaten. 1529-1860. Aus dem englischen ubers von J. Roth. Würzburg, Verlag von C. Etlinger, 1863. p. 320-321, 333-358, 396-397. illus.*)

Few scholars have delved more deeply into the sources of Catholic American history than the publisher of Chauchetiere's life of Tekakwitha. His notes on the Mohawk maiden have authoritative value.

79. SUMMARY of the life, virtues, miracles and reputation for holiness of the Servant of God, Katharine Tekakwitha. (*In The Positio. New York, Fordham university press, 1940. p. 15-66*)
80. TELLIER, Remigius-Joseph. Extract from a letter of Father Tellier, 1844. (*In The Positio. New York, Fordham university press, 1940, p. 441-443*)
81. THORNTON, Margaret. Kateri, the maid of the Mohawks. St. Louis, Mo., B. Herder book co., 1934. 159 p. illus.

The Catholicity of Tekakwitha predominates in this modestly written life. Use of the historical present at times distracts the reader into believing it a work of fiction, but many, if not all, of the original sources have been consulted.

82. THREE PLAYS [1] Tekakwitha, Lily of the Mohawks. [2] The White Flower of the Canienga, by Sister of St. Joseph, Brentwood. [3] Tekakwitha, who moveth all before her. New York, Tekakwitha league, c1933. 70 p. illus.
1 Tableau. 2 Pageant. 3 One-act play.

83. VILAIN, R. Kateri Tekakwitha, la sainte sauvagesse. Louvain, Belgique, Ed. du Museum Lessianum, 11 rue des Recollets, 1928. 34 p. (Xaveriana, No. 52; serie Amerique No. 5)

Not seen. Cf. Brown. Catholic mission literature.

One of the series of Little yellow booklets, publ. by the Belgian Jesuit fathers.

84. WALWORTH, Clarence Augustus. Tekakwitha. (*In Noble lives of noble race, a series of reproductions by the pupils of St. Mary's. Odanah, Wis., c1909. p. 197*)
- a. — *Same.* (*In The Indian sentinel. 1908. p. 3. [Catherine Tekakwitha no.]*)
- b. — *Same.* (*In The Pilgrim of Our Lady of Martyrs. v. 26:20-21. Jan. 1910*)
Poem, by a former postulator in the cause of the beatification and canonization of Tekakwitha.
85. WALWORTH, Ellen Hardin. The life and times of Kateri Tekakwitha, the Lily of the Mohawks. 1656-1680. Buffalo, Peter Paul & brother, 1891. 314 p. illus.
- a. — *Same, reprinted. 1893.*
- b. — *Same. New library ed. Albany, N. Y., J.-J. Lyon company, 1926.*
Zealous research into all known sources and consultation with many authorities have earned this biographer the honor of producing the first full-length life of Tekakwitha, written in the English language. Great care was exerted in translating the times of Kateri into readable prose without forcing unwarranted conclusions from the historical premises.
86. — [Tekakwitha and Father Walworth] (*In her Life sketch of Father Walworth. Albany, N. Y., J. B. Lyon company, 1907, p. 258-260*)
87. WYNNE, John J. *On cover: . . . Beatification of the Servant of God, Catherine Tekakwitha, Indian maiden of the Mohawk tribe of North America, known as the Lily of the Mohawks. Quebec [n.-d.] 83 p.*
French and English separate.
At head of title : Albany.
Father Wynne writes: « The process of the beatification was instituted in Albany and this pamphlet was prepared for members of the tribunal and witnesses concerned. »

- a. — *Same; Latin and Italian tr., with title: . . . Causa Servae Dei, Catherinae Tekakwitha, virginis e tribu Mohawkeni indigenae, indorum Americae Septentrionalis, « Mohawkenium Lillii » nuncupatae.*
At head of title: Marianopolitana-Albanensis. These are brief articles prepared for the tribunal which presided over the examination of witnesses in cause of Tekakwitha.
88. — Kateri, Catharine Tekakwitha, Lilly of the Mohawks. Auriesville, N. Y., 1922, 30 p. illus.
- a. — *Same; Dutch tr., with title: Kateri Tekakwitha, die Lillie der Mohawks.* Kevelser, Butzon und Bercker, 1934.
Not seen. Cf. La bibl. de K. T.
89. — Kateri Tekakwitha, Catherine, Lilly of the Mohawks. New York, Tekakwitha league, c1938, 64 p. illus.
As vice postulator in the cause of the beatification and canonization of Tekakwitha, Father Wynne makes good use of every detail of her life, with true knowledge of each phase of the authentic facts.
90. — Caterina Tekakwitha, il Giglio dei Mohawks. Il piu bel fiore che sia mai sbocciato in mezzo a veri unomini. John J. Wynne, S. J. Traduzione dall'Inglese del Rev. Calogero Graziano.
Not seen. Cf. Tekakwitha League, 226 E. Fordham Rd., New York City.
Italian tr. of Father Wynne's life of Tekakwitha.
91. — Catarina Tekakwitha, Lirio de los Mohawks, su vida y algunos favores concedidos por medio de su intercession. Imprimatur: Arturo Jeronimo Drossaerts, Arzobispo de San Antonio, Texas. Dia 22 de Octubre de 1938.
Not seen. Cf. Tekakwitha League, 226 E. Fordham Rd., New York City.
Spanish tr. of Father Wynne's life of Tekakwitha.

Periodicals and Newspapers

92. BEATIFICATION process for Kateri Tekakwitha. (*In Jesuit Missions*. v. 5:169. July-Aug. 1931)
93. CANTILLON, Joseph-P. Is Auriesville Ossernenon ? (*In The Woodstock Letters*. v. 68:305-327. Oct. 1939)
Evidence fixing Auriesville on site of Mohawk village, with reference to likelihood of location as birthplace of Tekakwitha.
94. CATHARINE Tekakwitha, Life of. (*In The Pilgrim of Our Lady of Martyrs*. v. 30 to 31. July 1915 to Oct. 1916, quarterly.)
95. CATHERINE Tegakwita, Iroquois virgin. (*In The Messenger of the Sacred Heart of Jesus*. v. 2 [n. s. v. 22]: 25-28. Jan. 1885)
96. CHAUCHETIERE, Claude. An Iroquois maiden; or life of Catherine Tekakwitha.
Erroneously attributed to Father Chauchetière. See Martin, Felix, below.
97. DWYER, Michael J. The Lily of the Mohawks. (*In The Catholic Mind*. v. 29:541-548. Dec. 8, 1931)
Beautiful sermon, delivered at the Shrine of the Jesuit Martyrs, Auriesville, N. Y., on Kateri's Day, Aug. 16, 1931.
98. [EDITORIAL] (*In The Ave Maria*. v. 53:824-825. June 22, 1931)
On efforts made in behalf of Tekakwitha's beatification; signed petition to Holy Father by American Indians.
99. FORBES, Joseph-Guillaume. Saint-François-Xavier de Caughnawaga. (*In Le Bulletin des Recherches Historiques*. v. 5:131-136. Mai 1899)
Account of mission of Christian Iroquois.

100. GRAS, Joseph. Kateri Tekagwitha, a favor through her intercession. (*In The Pilgrim of Our Lady of Martyrs*. v. 22:40-42. April 1906)
Letter, by Jesuit Father, testifying to cure attributed to intercession of Tekakwitha.
101. HAMMER, Bonaventura. Katharina Tekakwitha. (*In Die Indianer-Wache*, 1908, p. 3. [Katharina Tekakwitha no.])
Poem, in the German language.
102. [KATERI may be canonized] (*In America*. v. 61:242. June 24, 1939)
Declaration by the Sacred Congregation of Rites in Rome that Tekakwitha's cause be submitted for further consideration.
103. LILY of the Mohawk, The. (*In The Pilgrim of Our Lady of Martyrs*. v. 6:340-342. Nov. 1890)
Full account of ceremonies attendant on erection of monument over grave of Tekakwitha, reprinted from The True Witness and Catholic Chronicle of Montreal.
104. LOYZANCE, Joseph. Birthplace of Catharine Tekakwita. (*In The Pilgrim of Our Lady of Martyrs*. v. 12:7-16. Jan. 1897)
Survey of evidence establishing Auriesville (Ossernenon) as birthplace of Tekakwitha.
105. McPARTLIN, Catharine. Tegakwitha, Lily of the Mohawks. (*In The Magnificat*. v. 62:45. May 1938)
Poem.
106. MAGNELL, Mary-C. The Lily of the Mohawks. (*In America*. v. 33:561-563. Sept. 26, 1925)
Brief life.
107. MARTIN, Félix. La vie de Catherine Tekakwitha. 18.
«Manuscrit conservé à l'Hôtel-Dieu de Québec.»
—La bibl. de K. T.

- a. — *Same. English tr., with title:* An Iroquois maiden, or life of Catherine Tegakwitha. [Tr. by Henry M. Van Rensselaer, S. J.] (*In The Pilgrim of Our Lady of Martyrs*, v. 14 to 15. July 1898 to and including Sept. 1899)
Father Martin, a Sulpician, was well-known as authority on life of Iroquois maiden. This full-length biography is richly annotated.
108. MASSICOTTE, E.-Z. La croix de Catherine Tekakouitha. (*In Le Bulletin des Recherches Historiques*, v. 29:269-270)
Historical notice of the monument at Laprairie.
109. O'CONNOR, Thomas F. The Onondaga mission. (*In Mid-America*, v. 17 [n. s. v. 6]:10-29. Jan. 1935)
Description of the mission where Tekakwitha lived, based on early sources.
110. PACCI, Enrico. Notes virtues of «The Lily» of Mohawks. (*In The Baltimore Catholic Review*. July 29, 1938. p. 1)
Records examination of documents relating to Tekakwitha, by the historical section of the Sacred Congregation of Rites.
111. PATTERSON, Francis Taylor. The praying castle. (*In The Commonweal*. v. 19:209-211. Dec. 22, 1933)
Use has been made of this description of Caughnawaga, and pilgrimage to grave of Tekakwitha, in the introduction to Margaret Thornton's life of the Mohawk maiden.
112. PER la beatification di un' Indiana. (*In L'Osservatore Romano*. Vatican City, Aug. 8, 1932)
Front-page story of Tekakwitha's life.
113. PILGRIM of Our Lady of Martyrs, The. New York, Apostleship of prayer [etc.] v. 18. Aug. 1902.
This special number compiles pertinent facts about the shrine from annals published in its pages since Jan. 1885. Auriesville, Shrine of the Jesuit Martyrs, is generally believed the birthplace of Tekakwitha.

114. PILGRIMS gather at up-state shrine. (*In New York Times*. Sept. 12, 1932, p. 11, col. 2)
Pilgrimage at time beatification court for Tekakwitha was in progress.
115. POPE, Amy. Catherine Tekakwitha. (*In The Catholic World*, v. 43:78-87. April 1886)
Brief life.
116. [PRAYOR for her canonization] (*In The Indian Sentinel*. v. 4:121. July 1924, illus.)
a. — *Same.* (*In Jesuit Missions*, v. 7:134. June 1933)
117. REMARKABLE cure. (*In Messenger du Sacré-Cœur*, Montreal. Avril, 1906)
Not seen. Cf. Wynne, p. 75.
118. SACRA Congregatio Rituum... Beatificationis et canonizationis Servae Dei Catharinae Tekakwitha, virginis indae. (*In Acta Apostolicae Sedis*. v. Fev. 1940)
a. — *Same.* (*In The Ecclesiastical Review*, v. 102:151-154. Feb. 1940)
Official decree on the introduction in Rome of the cause for Tekakwitha's beatification and canonization.
119. TEKAKWITHA. (*In The Catholic World*, v. 53:830-836. Sept. 1891)
Article inspired by publication of Ellen Walworth's life of Tekakwitha.
120. UNIQUE petition. (*In The Ave Maria*, v. 48:694. Nov. 26, 1938)
Notice of petition to Holy See for beatification of Tekakwitha, signed by 5000 North American Indians.
121. [VIES de Catherine Tegahkouita] (*In Le Bulletin des Recherches Historiques*, v. 20:26. Jan. 1914)
Brief bibliography.
122. WALWORTH, Ellen Hardin. Our little sister, Kateri Tekakwitha, the Lily of the Mohawks. (*In The Indian Sentinel*, 1908, p. 5-14, illus. [Catherine Tekakwitha no.]])

- a. — *Same; German tr., with title: Katharina Tekakwitha, die Lillie der Mohawthales. (In Die Indianer-Wache, 1908, p. 5-13, illus. [Katharina Tekakwitha no.])*
Excellent article on Takakwitha, by her first biographer, to write a full-length life in English.
123. WASKOWICH, George. Catherine Tekakwitha, holy maid of God. (In *The Magnificat*, v. 62:203-207. Aug. 1908)
Brief life.
124. WITHOUT scrip or staff. (In *America*, v. 47:596-597. Sept. 24, 1932)
Summary of activities waging in behalf of Tekakwitha's cause for beatification.
125. WYNNE, John J. Caughnawaga. (In *The Pilgrim of Our Lady of Martyrs*, v. 40:60-61. Jan. 1924)
Pilgrimage made by author to Tekakwitha's tomb.
126. — Rome begins study of life of Indian maid. (In *The Baltimore Catholic Review*. Aug. 5, 1932, p. 1*)
127. ZIMMERMAN, Joseph-A. Kateri Tekakwitha still lives (In *The Indian Sentinel*, v. 15-87. Fall 1935)
Inspiration of her life among Sioux Indian school children.

Edward-Xavier EVANS.

SURINTENDANTS DE L'INSTRUCTION PUBLIQUE

Le docteur Jean-Baptiste Meilleur, de mai 1842 à juillet 1855.

L'hon. Pierre-Joseph-Olivier Chauveau, de juillet 1855 à juillet 1867 (1).

L'hon. Gédéon Ouimet, du 28 janvier 1876 au 5 avril 1895.

L'hon. Boucher de la Bruère, du 5 avril 1895 au 12 avril 1916.

L'hon. Cyrille-F. Delâge, du 13 avril 1916 au 16 novembre 1939.

Monsieur Victor Doré, depuis le 9 décembre 1939.

(1) De 1867 à 1876, la province de Québec eut trois ministres de l'Instruction Publique, MM. P.-J.-O. Chauveau, Gédéon Ouimet et Charles Boucher de Boucherville.