Teioiaiakserake natekonteron enkontiiakensheke tsi tenwateristorarake.

KAHNAWAKE, APRIL 27, 1905.

(4 sents skahiatonsera. | 1 dollar nikanoron ne tsosera.

Onka tejakotonwentsoni othenon ne taonteristorarake, jeéonwahiatens Will iam Kendall. Raonha rotennhaon tsi tenwathiatonserareni neh "Caughnawaga Gazette", Kahnawake, P.Q, Tsah-ne Ariwakenha, Rohiatonni.

KAHNAWAKE.

Louis Ronwarhare Delisle rononsaninon, atiakta tkanonsote akta tiiotoniate, ne Watio Splicer kenha, sahkoienokonha raonawen. Eren enhahawite ne Rowi ne kanonsa, sti nonwe thahowentiaien eto ensohnonsoten, rineha isi na kanatati.

—Mr. Kahonwanoron Blue nok Santo Kanawake iakotatenehkwaeston die Leclair onen sohti, ohserakwekon neksaa. iaskon nihawke, Latuque Jc., Que. Ne ronwatinahone ne Dominion Bridge

-Iiakserakwekon ne Iiakseranoron ti Sahtonhethe niateweniserake wanahere ne kento onkwanonsatokentike iatahteileia sonthake tsi ni iaiaksereson wasehkotati.

-Oia sti Tiawentatokenton wahont-

—Tier Kanerahtiron rone, tiniiaiak- hatatie, enhonterontenawité. seressonne iakonataron ne Tiotiake, —Peter Danay nok Wishe Tahnaone rohne sahkaonwatenha.

-Joseph Skatienhatison iatatrohna - Jimmie Hill onwar Kanonno nawahiatenti Okaristi iane tewashen sestontare rohnistenneha ronatarehnen. karakwe, ronatkeronnon, North West Enhaton niane ensnewe.

—Onen kanatakon sahiakien John Williams iatatrohna oserakwekon Tiokwe, tiniioseres,

Iiotsennonnia ti onen tiakotkwatakter Hill rohne, akwa iken ti iakonon-wisen. waktanihakwe tiniiaiakseresonne.

Sawaris Teionoratoken wanonsanihon (ne tekentostenronté iontaweiatakwakwe ne wahonnise Deniheke Tiniwakenhes onka teiakotenwentionihake.

-Tier Beauvais iatatrohna eto wahiatien ti non ni hononsote Karhakon atiakta, Teionerahtoken. Iionikonraksa ne Tier ti ni hononwaktani rohrahto karahkon iahatien ti ni wakenhes.

Ne e waiatenninon iatatekenha.

akta tehonohseriakhonné.

Onen akwenkon sahtiteron tiroti- teres, Kanawakeronon nonsoton ne Skanientarati Wahtonno- (George Canadian rohne). seriiake. Ne e kenniioreha tanon karo ni hotironhiaken ne rotiskarakete ti wakten. Wasakorori ne sakoien okonrotiiotenseres. Onen ki nonwa watie- ha rotsennonni, nonen sirenheions sen ti tehatiiaiaks kahonweiane Iia te iahotenon tehoterons. tiowisere nok ia te tiotohré.

nohkaronton tontenninonres onhonsa wa ia kaonratarines onen. wisk iawenre cents ni kanoron se watosentsera nok owistosera tewashen-

kento oni ires nonwa weniseratenion, wi enrawe neensesako tati iaonkate aoriwake. rotorishen ti rateriwaiensta ke i ken onwaieteri. iiakseratatie ne ti Sohtonheton.

sahkoriwanontonni Kahwinehta iata- waontkaronni nonwa kakwiteserate ne trohna, na honwanonsani, ne onwar sakawisoko nosarakon waennoton neronatenonsison ti Tieiatatarion akta. kanatakon (Hogansburg) ia nonwen-

Irere kento enhatien Tiniwaken heo.
—Sose Tehanekerewken rone, ti—Onwa wakennate heso kaio tennenskarane May titiakononsote enti- sera ien ta ne honon satokenti ensati ontien kanatakon; Areko akwe tetia- nonsonni io nonkwateken hononki nenkoiataniron, December tiniwenites ion- nehe taontasawen sahotiioten tonsaontatiatarenenne, ia kati tahiekwe ni aia- notaro nekanons kon. koioten aseken kaiotense rowanen ne Tsiwaskonon enska kwa takwi ta kahetake ieteron. Tehanekerekwen nontsitiwasenta hakwekon iotirison rohnistenha eto eniontien kahetake. Mr. G. S. Mills 1000 hetsnikon wahat-Enhonatesenioste ne tehniksaa eniate- karonni.

—Ti nahe ne ohnaken iotiiakenenne tsitekasonkarorens.

ne keiken kaiatonsera wisk ni iakon isi non niienakere. Peter Hill iotatrohna kateton tanon tekason karonrens G. S. iah tiehonwanatories neh ronwatihienroskaraketé rotiwiraien, Louis Deer Mills nerahowe. Honen waont kawe okonha. Tokenske tsi iah teioianere

-Konwanatanoron, akwa iken tsi iakononwaktani, kento kanatakon tsi tiakononsote.

-Sahtekon iawenre seskarakwe Tiiotiake ohnistenneha, taiewi rahninon Atonwa Tekahentakerohne. Ken-

-Atonwa Kanawaa Morris, rohienha nok ne raowhatire, teo hontekasionhe ne rohniha, karistakta wahiatienne, Peter Stacey raowentiake.

-Hyacinthe Iiatatrohna ronwaienhonterennaien Oseronni ne kento rati- kenha, wahonwaiatata, tiiciatatarion teieia sontha, sonkwaniha Kewenteh sonne, Tahienkeniate rohterennaientakwe.

-Tewahsen-enska seskarakwe tekokennisa ne ratiiatare ne ronskonni ni iawenre nihati wahontenti wahonte-Union, Sack Asennaienton tithatenni- rontenhawitane, Sohtsitsowane sahnontha. Wahatiiena cards nok wahati- kohnahon, kaieri nihwasen sewennita kariake ne sewennitatshon ratikariaks. enhonatkariakse. Coulange tsitkaion-

iakotkensehronne Onwari Wathentiné, kate ronatorathon anohtien St. Jerome

-Atonwa Kahratoton, Waniente non kwati. Eso iehotiha kaiotensera roienha, Tiiotiake tahteriwahiensta, kento nonwa isres, rona torishen tsiiai-

tiake Niterontakwe. Sahkotinatotanis- ireskwe tsi Okariotiiane, rahnaktisakskwe ne Okwehonwe Tiotiake totiioteh- we nahontien, oieri nihati ratineniaseronio.

-Lazare Delisle rohné tewahsen wenhatie Sisir Tekonwarenkenion, Pe- seskarakwe iakowiraninon tsiakoton-

GIBSON.

Maskoka onkweonwe April 15 sislorimier raonawen. Ensahkotinaktota kare nihawenheion Ahroniotas awententaonke nionwataten sonkwarori rotsennoni.

GIBSON TARENHEIEE DAVID KAENTETHA.

Ne tokierenton ne roterekenha Dakaionsehatie. Ratetiens wahorori neh vid Kaentetha tiata-iawenre (17) tehaoseriakonne, roienkenha, Rowi Sa-Teharerens wahanonsaninon iaken kowenniaks, rawenkeion March 29 th. ne tekentstenronte hatiakta tkanonsote 1905. Satekon ni wasen kaieri (84) ne sahkowihne ne Joseph Williams nate ha oseriakonné, rononkwesentakkenha Tawenthos sahkoienhokonha. we rowantsirowanenne ne Kanawake. Ne iatatekenkenha ne Saro ronwaiats--Onen sohti Damas Rice nok kwe, Onaktokon ronekwe. Ne oni ia-Alexis Beauvais rohkenha, Malone, ne tennosenha Kateri, Taronkowa ronistenkenha, nok oni ne sahotereha Wariiakoniakon

Wisk niwenniserake tsi wahonon-

Kanratarines nonwa ne Muskoka Onwar kennaheha akwa iken ti Gibson. Laforce rononwaktanihakwe oni othenon tatehotinikonrhare tonikon kanoronkwe ne onhonsa nok owistose-ra. Onen nonwa watie sen tiionkwa-ahawenheion. Ohnekwentaratane non-

HOGANSBURG, N. Y.

grent tateriwaiensta, kento isresl we sahaten ti onwa wenniserate April 13 sotsi iah teionaktote nonkwahiatonsesahatonhete. honen wisk niio seraketsinahekento rake, niarekwe oia tensewateristorara-ke ethone entsakwatasonteren nenneh

-Hakwa ionerakwa tsi tateiote non--Dr. Forté, St. Constant Tatetiens wa nikahawi ia hotenan tesotiioti heso

-Iatetsioiote ne tsikateta iaten honi

roskarakété oni rotiwiraien nok Rowi netsironteraninons kennikonha satini- neh ronenniseronties tsi ronteriwaiens-Delormier iatatrohna rohskarakété oni nons kennonwakaien sewatokens John ta. Rowi Hill raonhaa rahiatonkwiio, nen ne-e rotwiraien tanon Konwanata- Sawatis (tehonikon rare) honen sara- tsinihati ronteriwaiensta neh Kenninoron iatatrohna tiakotonwisen nen we. Honen onte tsio sera tsinahe sia-

-Anen (iakonataronne) Kanawake land nok Saksarie Jacobs. saionwe (hanen.)

-Sawatis Rositowaks ronehe hesotsi iako nonwaktani iakonrakaionse.

-Nitsi niiokirotrnnikwesasne hakwa ionerakwatsiion wetas Januari nitiotasawe tanontsiniiore April 10 honen 24 waonni heti nenonan ronatiianeoratikosa hokonha April 5 nihaweio nerakwa April 7 hetoniheweieion

TSIWATERIIO NONTAWE NORIWA.

Wahonateraswaksenne Russia raononkweta tsi watkiaterane otiiokeha tetkanenraronnion Sotar, eso wahonniheie nok eso oni wahotikarewatanion, otiake wathontsiniake otiake oni wathontenentsiake, etho nahotitentane tsiniiot nahonateriiosion. Neh wakarihonni tsi watkiaterane n'ottiokeha tsi rotitaskwe neh rontentiatha, aseken sotsi tehotiwisenheion tsi onen Kariwes sihotiiote nok iah tewatons ahoti-

Neh nonaken shoti tsiwateriio natontahonne rontrori tsiniiot tsi wahontkatho tsitewateriio. Keniken neh rontrori akwa ronwatinahon tsi ratiriwakarenies, akwa oni ronwatinaktawi tsinonwe niwatiesen nahontkatho tsinijot tei ronne nok oni teinijot tei hontatarontats neh Sotar.

Ioken tsiniiot tsi tehatikaneren tsi tahonttreke neh Japanese, iohronka tsi thonrontats nok ioken tsi tioienkwaraketotanions. Neh aoriwa tahotinakwen neh Japanese tsi thetenrene ohnaken sonwanatentiaton. Neh Kinaa aoriwa senha rotisense neh Russians tsi rononha rahotihonre-kenha neh rontsta nonwa Japanese, neneh ronwatihonrakwen Kahonrekowa sontahonteriio neh Port Arthur, nok ethone tonwanatenhenrotakwen neh Russians. Nee Kati Keniken sahonttoke Russians tsi tahontreke neh Japanese ethone tahontatiatakenha, aseken wahotinikonraientane neh Russians tsi iotteron tahonwatinenhrannake. Teiotenonhianiton tsinikon wahonwentane sotar oktatetsaronkwen, Russians ok oni Japanese nok tahnon Russians senha eso wahononkwetonti, neh tsi sotsi rotiiatanekaron nok oni tehotika tsiniiot tsi ronne neh Japanese.

Akwa iaken ionehrakwa tsi iah othenon tehononni nonkwe tsiwaterrio, iah iosnore enshatinane tsinonwe enhonto-ke tahonatonkwetoktase, aseken rononkwetakate oktatetsaronkwen.

Keniken neh waterlio aoriwake iah asen cents skakontsera.

-Roren Kahitorha, Tiotiake St. Ratsien statsi iatate haiisont hone reiotonhon nakwekon aionkwaiatonke

KAHNAWAKE IONTERIWAIENS-TAKWA AORIWAKE.

Kahnawake, nok akwa iken tsi waon- care of ourselves.' kwerientiio tsiniiot tsi wakwatkatho. honteriwaienstanes tsi sewatieren wen- contemporary.'

-Kahaserota kanatakon ia tetsiiote niseraksen nok toka nonwa sewatieren honnasa, onwarh tsatah natehaoseriiakon, ok neh tekenihaton Sawatis Row-

Akwa iken waonkwanehrako tsiniiore nihatihawi tsi rontewaiensta neh ratikowanens tsinenka Peter J. Delisle sakorihonnienni. Teniiase neh isinon nihotiweientetaonhatie, Peter nok Julian Jacobs. Raton neh sakorihonnienni aowen tsiniiore onen ienes tsiionteron ionera kwatsiiowetas iatewaseton riwaienstakwakowa iaonsahiateriwaienste, nok ionhaten nahiatorisen tsi heion Loui hanatakarias iaiak ia wen-liateriwaiensta, aseken iorharats neh rewaka wistahoke tsiwahononwakten senha ienniweientetane. Iah teioianere tsi iosnore rontorisens tsi ronteriwa-Resis tehotsi rate kanrakaiontse rawa- iensta neh ratiksaokonha. Tsinonwe horiote honenwa onnisesihonon wakta nikahawis neh teiotonwen tsohon senha ni Kanawakeronon naheiatotennero ne- ahontetiatakenha tsi ronteweiensta ethonon nihontorisens. Teiotonwentsohonkati neh Korah nasonkwatesennon neh ronatehiarontie ahonteriwaienste tsi ionteriwaienstakwakowa, etho naontawe tahontieste Tiorhensaka nok neh Oseronni. Raton sakorihonnienni neh onteh ioianere tahontieste ratiksaokonha neh ratinaraken nok n'onkwehonwe tsi ahonteriwaienste. Ioianere kati tsi ietsiionwentsanihas neh ratiienthos ratinaraken, aseken neh sakotiienhokonha etho nentewe Kahnawake enhonteriwaienste.

Ioken tsi iosnore rotiweientetaonhatie neh ohenton ronatohetstakwen, aseken ratikwenies tehatiwennatenies tsinahoten Kahiaton raotihiatonsera tahnon ratihiatonkwiio nok oni ratiwenniiot neh Tiorhensah. Inon oni iehonnes tsi ronteweienstha neh ionsetsta.

Waonkwanikonhraientane tsi wahawerientiio neh roterihonte Korahne Inspector sahakaenhion tsiionteriwaienstakwa, nok wahenron iahnonwentewakatkathon etrok etho nahatiweienteton. Enskatewennia we wiskiosenserote nikon ionteriwaienstakwa rokaenhionnonne, raton Kati Kahnawakerohnon isi nonwe rotiweientetaonhatie tsi ronteriwaienstha nok Osarheon tekenihaton.

Aowenkati tatsitewanonweraton sakorihonnienni P. J. Delisle tsi natekarensaron tsiniiore iehonnes tsironteriwaienstha, nok tsinasonkwasennowanate neh Inspector. Tokaiah etho tahotetiatakennhen tsi sakorihonnienni iah ki etho tahatiweienton tsi ronteriwaienstha neh ratiksaokonha.

Aiawens Kati neh sewawennanotha akwa otokenhon ahesewanontonnionko tsinahoten ionkwatrori neh ionteriwaiensta aoriwake. Teiotonwentsohon Kati neh ronatehiarontie nahatihiatonseraienteri, neh ronatesenniiot tsi enhontonnhisake nekatkesonha, aseken neh iah tehatihiatonseraienteri iah etho tewatiesen nothenon aonterihonten, nok oni ioianere neh iakoriwatoken neh iorharats nenhiontharatate nonwentsaka. Sewatatiatakennha kati iaetsiiatori neh ietsiienokonha naionteriwaienste. Ietsinikonhraientasten oni tsi rononha raonatsennonnia, nok oni enhonttoke

THE "CANADIAN TRADE REVIEW.

We quote the following very gratifying remarks from the above valuable journal:
"We have to thank the editor of the

"Caughnawaga Gazette" for the first numbers of his journal, devoted to the interests of the Iroquois Reserves.

This publication is not only novel but interesting, and is a sign of the Sonkwahonkarawine Kennahea neh times. The following paragraph from Sakorihonnienni, Peter J. Delisle, naia- Mr. Jacob's letter implies much: "All kwakaenhiona tsiionteriwaienstakwa we want is a start, and we can take

The sense of worth expressed can-Ok neh Peter Williams sakorihonnie not be questioned, and now that Canratiksaokonha, neneh Kennihonnase, ada is being invaded by the "Scum of asen-niwasen wisk-iawenre nihati wakhiken, akwa iken tsi iotkwenies tsi- safeguard and further the interests of niiot tsironatston, akwa oni iken tsi the descendants of those who created rotsteniaron neh sakorihonnienniwa-henron neh Karihonnis iah tiotkon te-life to our young and enterprising (Continuation from first page.)

holidays, from Jesuit College in Montreal.

Jean Baptiste Delormier, −Mr. stone contractor of Montreal, was here last Thursday, looking for a boarding house to place ten stone-cutters.

Birth. On the twentieth instant, the wife of Mr. Lazare Delisle of a Daughter.

GIBSON.

Kaentetha, is dead, aged seventeen. He was the son of Kowi Sakowenniaks who died March twenty-ninth 1905, at the age of eighty-four. He was related to a great many Caughnawaga brother to Thomas Taronkowas' late fat. The chief sat down on a seat and mother. He was at the same time, said: "Who is your chief?" They grand-father to George Canadian's pointed to the nephew; then they put wife, Marie Therese. He was sick only the pot on the floor. "You call yourself five days, he told his children, who had gathered around his dying bed, that he did not fear death at all and that he warriors." "I am," he said, and putting gathered around his dying bed, that he did not fear death at all and that he felt perfectly happy.

-Measles is ravaging Gibson just now, Mr. Laforce almost died with it, but is now better. A great many are

ill with it.

THE DEVIL'S HILL.

An Indian Legend.

We took down the following strange legend from the lips of Mr. George Maracle (Taihokawehe) of Caughnawaga. Being handed down to him from the preceding generation, we have little reason to doubt the historical accura-

cy of the greater portion of it.
" It is 160 years since the following events happened; I judge by the age of my grandmother, who lived to be 115. She was eight years old when they came from the Mohawk River in the States to the Tahentaneken Re-

She told me the story. Near Deseronto is a mound about 50 ft. high, with a basin all around it. This is the Devil's Hill. Long before my time there used to be a pine-tree a foot or two in diameter standing here. used to be a tree on which men going to war would hack with their tomahawk, and if blood came-like human blood-it shewed luck, but if none came they might as well stay at home, as going to war would be certain death. That was the old-time token, hacking at this pine-tree. They say the "seventh star" as they called it in those days, was a people, and on this Devil's Hill they had their war dance, when it was heard there was to be a big war between the Mohawks and the Breestocks. They heard the Mohawks were coming to murder them, and these eight men went up on to the hill, and used to dance when we should pray now-a-days under similar circumstances. Commencing the dance they whirled round and round and made a deep hole with dancing there so long. After a few days and a few nights dancing the chief was sitting right in the centre of them ,and they mounted skyward, and the chief said: Do not look back where we are going." One looked back, and fell down head first, and striking the ground was turned into the very pine I spoke of. Then the other seven went right on up into the sky, and that is what they call the "seventh star" now.

So the Mohawks did come at last, and the Breestocks had quite a village close to this Devil's Hill, and an old Mohawk had a nephew—a little boy whom he carried on his back when he went to war, and when he got home he said whatever luck he had had was owing to his nephew and not to him self. The Breestocks were great friends with this old man, entertained him at night with corn soup, and never fought with him. After the nephew grew up to be 21 or 22 he asked his uncle: " wish, uncle, you would give me twelve men, I want to go up to Lake Ontario and around by the Bay of Quinté to find a good place to live in." So the old man agreed to give him twelve warknew that his uncle was very friendly them and they told them, and the Iroriors, and they started. The nephew

with the Breestocks, and the tribe quois went over with the Mohawks. drowing, falling into deep water while heard that the nephew was coming to All went up to the Breestock's village, helping to push a boat off a rock; Joe stay with them. They used him well, and they masacred every one, old men, and the Breestock chief said: "You children and everyone, and they burn- At Ambougol Rapids, John Morris, come just in time, we have a wedding ed everything there, the houses and another Indian, was drowned. Joe to-night." So the nephew and his everything, and left nothing." twelve warriors-thirteen in all-were invited. Night came, and they called them to go to the wedding. When they reached the house, the Breestocks separated the thirteen warriors, and placed them in different parts of the house. A Brestock old man sitting near the door took hold of a young David, the eldest grandson of David warrior's garment as he was passing in, and told him to sit down there, and whispered: "My good boy, if you can skip and go home, go as quickly as you can. They are going to kill you all."

In the house, on the fire, was a big pointed to the nephew; then they put up his sleeve he put his hand in. The flesh was boiled off his arm, leaving this, but the Breestocks caught him and kept him.

CAUGHNAWAGA CELEBRITIES.

IV.

James D. Deer.

Many of Caughnawaga are acquainted with Mr. James Deer, though he is no longer in our midst. He was one of the intrepid Indian-Canadian voyageurs who acompanied the British expeditionary corps up the Nile in the people, being brother to the late Saro, pot containing bear's meat, hanging year 1884, and this was one of the susband of Onaktokon. He was also a from a hook in a seething mass of chief events of his life. He published an interesting account of this voyage entitled: "The Canadian Voyageurs in Egypt." It was on a Saturday afternoon at the close of summer, September 13th, 1884, that the little party left Caughnawaga. They embarked at Montreal on the 'Ocean King," and at Quebec were joined by Captain L. F. Jackson of Caughnawaga, foreman of only the bone, and the young boy at the party. Having crossed the Ocean, the door ran off home when he saw they visited Gibraltar, and going up the Mediterranean, beguiled the time on board ship by playing at the "Tug A big fire was made on the outside, of War," the Indian team led by Capand they moved the coals off the stone upon which they put the fire. This stone was of a death-giving heat. "Go Dr Nelson, impressed upon them the on there," they said to the nephew, necessity of abstaining from the strong and sing your war song." "So I liquors of Egypt if they were to keep

Mungo was actually washed over a cataract, but rescued. The same thing hepened to a boy, who falling out of a boat, got into a biscuit box, and was rescued at the foot of the cataract. On the return journey they stopped at Wady Halfa for sports, Solomon Angus of Caughnawaga winning the quarter mile race, and Angus Mailloux the obstacle race. After visiting the Pyramids they embarked at Alexandria for home on board the "Poonah" where they had very poor food and accommodation. On the evening when th y left Ireland for Hainax, some of the Indians on board were attacked by a party of Frenchmen, but the Indians defeated them. The English stated that the Frenchmen were jealous of the Indians having done better work on the Nile than they had. On the last night of the voyage there was another great fight, the French breaking into the Indians' quarters, and beating some with sticks until they were nearly killed. Though the Indians got a car to themselves at Halifax there was further fighting all the way to Montreal; in fact there was probably more fighting and discomfort during the journey home than during the whole of the expedition up the Nile. The Indian party were thankful to reach Caughnawaga, when they met with a very warm reception.

(Suite de la deuxième page)

pays, et ils échappèrent belle aux coups de fusil des sentinelles égyptiennes. Le dernier jour d'octobre eût lieu un triste accident; Louis Capitaine, qui était occupé à aider un officier anglais à gouverner le bateau au bas des rapides, tomba à la rivière, et malgré qu'on lui tures de sauvetage, il fût englouti par un tourbillon et l'on ne le vit plus. En quittant Sarrass, le bateau sous la garde de John Morris, un des hommes du Sault, fût brisé par une collision avec un bateau monté par un Canadien, et on dût l'abandonner. Plus haut M. Deer manqua de se nover, tombant à l'eau dans une place profonde, tandis qu'il aidait à un autre Indien à lancer à l'eau un bateau atterré; Joe Mungo le tira du fleuve avec une perche. Aux Rapides d'Ambougol, John Morris, un autre Indien, fût noyé. Joe Mungo fût entraîné au bas d'une cataracte, mais on le sauva. La même chose arriva à un garçon, qui tombant d'un bateau, arriva à se tenir dans une boîte à biscuits, et fût sauvé au bas de la cataracte. Au voyage de retour, ils s'arrêtèrent à Wady Halfa pour des jeux, où Salomon Ángus du Sault gagna la course d'un quart de mille, et Angus Mailloux la course à obstacles. Après avoir rendu visite aux Pyramides ils s'embarquèrent à Alexandrie à bord du "Poonah" pour revenir au geurs shot an Arab. Being unable to pays, et sur ce bateau ils furent fort discover the offender, the Command- mal nourris et logés. Le soir de leur me," meaning that the tribe would ing Officer fined the whole party and départ de l'Irlande pour Halifax, queltook away their revolvers. At Galegea ques-uns des Indiens à bord furent attook away their revolvers. number of people. The Breestocks they were stoned by five hundred taqués par une bande de Canadiens, many of the Indians being badThen the young warrior with the nose and ears cut went home and told, as the head. Continuing their journey up jaloux des Indians parce que cel avaient mieux travaillé qu'eux s Nil. Le dernier jour du voyage my eût encore un grand combat, les Canadiens défonçant la porte du quartier des Indiens, et en frappant à coups de bâtons jusqu'à ce qu'ils furent à peu près tués. Malgré que les Indiens pûrent avoir un char à eux en arrivant à Halifax, il y eût encore des batailles tout le long de la route jusqu'à Montréal; il y eût probablement plus de batailles et de malaise pendant le retour au pays que pendant tout le temps de l'expédition sur le Nil. La bande des Indiens furent charmés de revoir Caughnawaga, où ils rencontrèrent un accueil très cordial.

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will," he said, and singing in Mohawk their health in that treacherous climahe went three times with his bare feet round the stone. Then the Breestocks shouted: "Murder them", and they killed all except the nephew and the young warrior whose nose and ears they cut off leaving them hanging. "Go home," they said, "and tell your chiefs what has happened you." The young chief was not dead, but his flesh was cooked up to his knees with walking on the hot stone. They stripped him naked and rubbed him with red-hot brands, but he never spoke till they touched his bowels when he shouted out: "Every joint I've got and every hair on my head I'm going to take with they told him.

Meanwhile the old uncle who lived away from the town did not know what to do, until after much hesitation they told him what had happened. 'Well," said he, "its all right; my nephew died a good death; he did not run away." He seemed to think nothing of it, but that afternoon the old man was weeping loudly and bitterly, and the young and old warriors went to him and said: "Dont grieve so much about your nephew; we give you another young fellow, may be just as good." So a young fellow of sixteen went to him and said: "Grandfather, how would you like it if I were to go there, and replace every joint and hair from your nephew?

He told his father and the Mohawks

te. Many kissed the Bible and promised to give up strong drinks, but some of them were the first to break their promise when they reached Egypt. On the 8th. of October their ship entered the harbour of the ancient city of Alexandria. After an uncomfortable train journey to Assout, the desert sand blowing in upon them through the open cars, they started up the Nile in barges. Every night they landed, and one night when looking for melons in a garden, they were chased by Arabs, and one of the voyathe head. Continuing their journey up the Nile by steamer and on whaleboats, they visited some of the ancient temples. At Gemia began their real work of taking the boats up the rapids of the Nile. Mr. Deer and a friend going to the railway station to write letters home had a narrow escape of being shot by Egyptian sentries.

On the last day of October a sad accident took place; Louis Capitaine, while helping an English officer to steer down some rapids, fell overboard, and though oars, a rope, and life-belts were thrown to him, he was sucked down by a whirlpool and never seen again. When leaving Sarrass the boat in charge of John Morris, one of the Caughnawaga men, was smashed by running against a Frenchman's boat, and had to be abandoned. Higher

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