

KATERI
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KATERI

No 196

KATERIGRAM

THE FRANCIS TIOUATESKON ROLL

AMERINDIAN NEWS

THE CELEBRATION OF THE KATERI'S FEASTDAY

HOW JOHN PAUL II DREAMS OF CELEBRATING THE YEAR 2000

THE TALKING STICK

THE FEAST OF THE SACRED HEART

STEPHEN TEGANOKOA : MARTYR

DO YOU WISH TO CALL GOD?

NEWS OF KATERI CENTER

TESTIMONIES OF FAVORS OBTAINED

BIG SISTER WANTS TO KNOW

LILY OF THE MOHAWKS

Kahnawake, Quebec, Canada

Summer • 1998



The Kateri Center
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Kahnawake, Quebec J0L 1B0
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KATERI

No 196

Aim

1. Our quarterly bulletin, *Kateri*, published by the Kateri Center, intends to help you obtain favors both temporal and spiritual through the intercession of Blessed Kateri Tekakwitha. It is hoped her Canonization will thereby be hastened.
2. It aims to increase the number of Kateri's friends and to procure from them at least one daily Hail Mary for her Canonization.
3. It also seeks your donations, for without them practically nothing can be done to make Kateri known and to have the important favors attributed to her intercession examined and approved.

Contents

Each issue of *Kateri* contains:

1. One or several pages on Kateri's life and virtues;
2. News from Kateri's friends everywhere;
3. The account of favors due to her intercession;
4. News concerning the native peoples of America, with special reference to the people of Kahnawake and their friends.

Benefits

Your contribution (\$5.00 a year, or more, if possible) enrolls you among "Kateri's Friends" for whom:

1. A weekly Mass is offered;
2. A weekly Mass for deceased friends is offered;
3. The Vice-Postulator prays at his daily Mass;
4. The spiritual treasure of the good works of the Society of Jesus is opened;
5. Extra graces are merited by working for Kateri's canonization.

Summer 1998

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Katerigram

HOW TO ACQUIRE A BETTER TASTE OF GOD

We envy those who seem to be blessed with spiritual assets which make them reflect a visible contentment and a deep interior joy. They may have been favoured by special circumstances but most of the time this taste for God they have acquired through long conversations with their God, with deep contacts with Him, by their attachment to the essential in life: please my God.

Our means of coming closer to Him must be adapted to our way of life. A manual labour will not be able to spend many hours a day in a chapel like a monk. A mother who cares for three children cannot retire in her inner chapel to accomplish all her devotions...

There are important moments in a day, when it is good to stop a while, even for a short while. On awakening, your first thoughts for your heavenly Father who granted you such a good rest and now opens your eyes to light and launches you in the adventure of a new day. It is a prayer of gratitude and offering.

It is extremely important to have a personal relationship with our God and Saviour. This heavenly Father is the best of Fathers who knows us in and out, who loves us, who wishes us the very best and will some day share with us His paradise and all He has and is. To feel closer to His Son, you must try to represent Him at the age you prefer when He was living on our planet earth. The sight of the most beautiful of the sons of men cannot but rejoice us. To know that He lives in us, that He loves us like a friend and a brother, that He wants us to be with Him for eternity, brings us closer to Him. To pronounce the names of Jesus and Mary with Faith and abandonment, as if to savour them, will bring us joy and more closeness to God. This invites us to contemplate Him in His Glory. One has said beautifully: "The spiritual value of a life resides in his propension for adoration."

The more we see God in His heavenly mansion, the more we try to recognise Him in His Eucharist, the more we feel His goodness. And these enjoyments surpass all human pleasure "dying as they are". The example of the best friends of God, the angels and the saints, can help us to know God better, then to appreciate Him more. Mary especially, Mother of Jesus and also our Mother, is the one who can help us to get closer to God and may bring us to share her ecstasy.

Finally we must strive to feel closer to God admiring all the marvels that He distributed all around us His creation should be our joy as our eyes, our ears and all our senses will be fulfilled. Blessed Kateri tasted her God fully and in return tried to do everything to please Him.

"O taste and see that the Lord is good." (ps.34-8)
Blessed is the man and woman who take refuge in Him."

Jacques Bruyère, S.J.
Vice-Postulator



The Frances Tiouateskon Roll

In 1692, disowned by her kin, Frances suffered excruciating torments and was finally stoned to death for the Faith. Another Indian martyr whose story is all too little known!

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| | 151. Mrs. Joseph Basque | |

Amerindian News

The Victims of Chiapas

In mid-December 1997, 45 aborigines (7 men, 20 women and 18 children) were savagely killed by a paramilitary commando with the foreknowledge of the government forces. The whole world reacted to this attempt which is not the first one in this region - at least 400 victims in this region.

Pope John-Paul II in one of his Christmas messages assimilated this massacre to the one of the Holy Innocents.

It seems that the government knew about this well premeditated coup. A priest of Chiapas even

asked the government to intervene since they knew beforehand of the imminence of this attack.

As the aborigines claim the right for every man to occupy a piece of land on this earth (Mother Earth belongs to everybody) it would be normal that the Whites think and act the same way.

The Chiapas have the sympathy of all the Indians of North and South America. The Natives of Kahnawaké are raising funds to help them out. ■

Jacques Bruyère, S.J.

The Event: Kateri's Feastday Celebration

In Akwesasne (St. Régis Mission), on Saturday 18



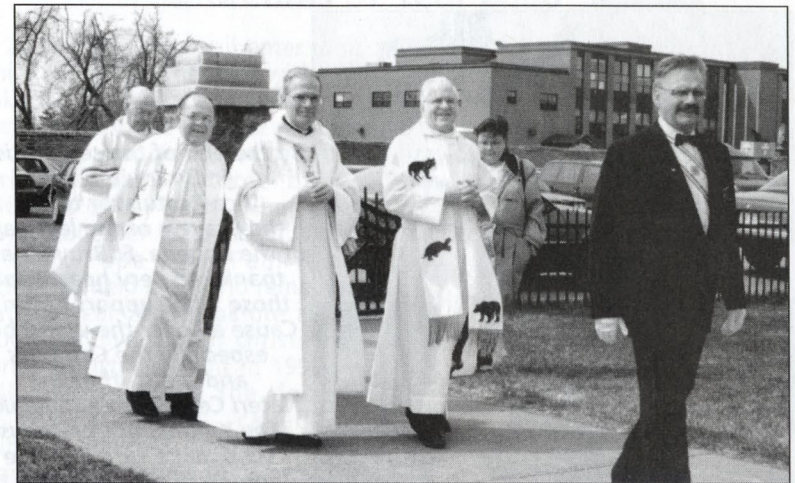
The table is set for the Eucharist. The purification through sweet grass has been done, so Fr Belgrade, the Pastor, goes on with the celebration. Chief Alma Ransom introduces the guest, in Mohawk and in English. Behind the altar are Deacon Ron Boyer, Msgr Villeneuve, Fr Belgarde, the main celebrant, the Vice Postulator, Fr Bruyère, Msgr Paul Lenz and Fr Ted Zuern s.j., both from Washington D.C.

Fr Bruyère delivers the homily. "I feel very honoured to be here, on this SACRED LAND trampling maybe the ashes of Bl. Kateri. It is also a very fitting time to celebrate her Feastday since she was baptised on Easter Sunday, in Fonda N.Y. and lived so well the Pascal mystery. She loved the Cross, because her Lover was nailed to it and she believed very deeply in His resurrection....



Then like the apostles, she felt sent by the Lord to proclaim this resurrection. May she obtain for us to be living witnesses of the resurrection?"

In Kahnawaké (St. François-Xavier Mission), on Sunday 19



Knight Gerry Marion leads the celebrants into the Kateri's Shrine: Msgr Gustave Désourdy, Fr Ted Zuern s.j., Fr Marcel Demers p.s.s. and Fr Jacques Bruyère s.j.

The church was filled to capacity by friends of Kateri who came from the four directions. The Knights, in full regalia added color and dignity to the whole ceremony, while the Iroquois Mixed Choir, as usual, sang beautifully.



Instead of the Apostle's Creed, 15 children put on a symbolic dance which emphasized the participation of the children of Kahnawaké.



By the end of the celebration, Fr Cyr invited the Vice-Postulator to say the prayers of the last day of the novena. Fr Bruyère also thanked very heartily all those who support Kateri's Cause all over the world but especially the Catholics and the staff of the Kateri Center in Kahnawaké, the Knights of Columbus who make sure that the Center will remain active till Kateri's canonisation...

Msgr Lenz had the last word. He made mention of all the former Vice-Postulators, namely Frs McBride, Egan, Béchard who had hoped to see Kateri canonised. "Maybe we will see that day sooner than we think, but we must keep on praying so that heaven will grant us the great joy of calling Blessed Kateri a saint." A free buffet was served after mass at the hall of the K. of C. Once again the Knights proved their love and admiration for Blessed Kateri and contributed greatly to make this day a really memorable one.

J.B.

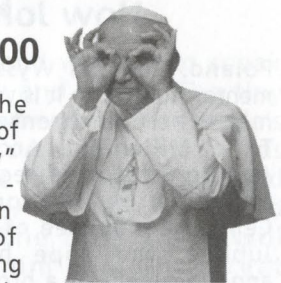


How John Paul II dreams of Year 2000

In 2000, Christianity will enter in its third millenium. The pope wishes to make it the ultimate symbol of his pontificate and the greatest religious act of our era. He is not satisfied with the rally of three billion believers of all faiths when they prayed together for peace at Assisi, in 1996, Pope John Paul II has decided to help the world remember that the year 2000 is before all the 2000'th anniversary of christinaity. During Christmas Night in 1999, he will open in Rome the door of St. Peter's Basilica, called the "Jubilee", which is opened every 50 years, inaugurating then officially the Third Millenium : 2000 has been declared "the Tear of the Great Jubilee," It's a moment, writes the Pope, extraordinarily important not only for Christians but indirectly for the whole of humanity, in view of the primordial role played by Christianity during the Second Millenium. is it not significant, he still asks, that the celebration of the year nearly everywhere starts with the coming of Christ in the world ?"

If you believe in the programme of the Pope for this Jubilarian Year, Christianity has not said its last word. The Jubilee will be an offensive in all directions, aiming at making the Church of Rome into this new millenium, stronger than ever. The Church will first be making a general mea culpa for all the sins committed in the name of Christ during the last 1000 years. Thus purified she will boost the dialogue between Jews and Muslims try to realize the unity of the Christians, intensify the involvement in favour of the oppressed, in particular to eliminate the debt of the Third World countries. The Pope finally wishes to

ring up the beginning of a new "evangelization", in view of reconquering the Occident.



The celebration of the Jubilee will be planet wide. But Rome will be the point of convergence of mass pilgrimages. Rome expects from 25 to 40 million pilgrims. The Pope has also designated the Holy Land, Jerusalem and Bethlehem in particular as places of privileged places of pilgrimage.

The Israelites and Palestinians are delighted. they expect more than 4 million pilgrims, three times more than they receive within a year. But this is nothing in comparison to what will happen if John Paul II carries out his most audacious dream : go himself to the Holy Land.

The most theatrical gesture the Pope is dreaming of during the "Holy Year" is to hold on Mount Sinai, a religious summit of the three great monotheistic religions.

The most theatricil gesture the Pope is dreaming of during the "Holy Year" is to go to Mount Sinai in Egypt and to hold, on the mountain where Moses received the tablets of the Law from the hands of God, a religious summit of the three great monotheistic religions : Judaism, Christianity and Islam. The third millenium is then the Promised Land of Carol Wojtyla. The day after his election as Pope, the Primate of

How John Paul II dreams ... (con't)

Poland, Cardinal Wyszyński, his mentor, told him: It is you who will make the Church enter into the Third Millennium. According to Angelo Schelzo, director of the Millennium publications of the Central Committee of the Great Jubilee, the Pope heard this announcement as a prophecy. For him, 2000 will not only be a new page of the calendar but the mark of a biblical passage of modernism to another historical era. He believes profoundly that it belongs to him to lead the Church across a new frontier.

The international political authority of the Church is greater than ever : 160 countries have diplomatic relations with the Vatican.

This grand Jubilee is also a political operation. Many think that only John Paul, strong from his important role in the downfall of Communism, can give a credible opposition to Capitalism. According to the Italian vaticanist Giancarlo Zizola, "the Jubilee is the occasion for the Pope to favour the development of a theology of liberation acceptable i.e. deprived of its marzicising elements."

The main political claim of the Jubilee will be the elimination of the Third World external debt. The notion of Jubilee, explains Pope John Paul II in his letter about the Millennium, goes back to the Old Testament, at the time when the Jewish law foresaw every 50 years, a year of grace during which the soil had to be left idle, the slaves freed and debts paid off. During 1999, declared "Year of Charity", the

Vatican intends to increase the pressure on rich countries and financial organisms for the refund of the debt.

"One must not be naive, says Cardinal Etchegaray. the priorities of these organisms are not the same as ours. But the responsables are men like us, not only pure technicians... I realise that they are more and more attentive to the human aspects of their decisions."

The Grand Jubilee is also the occasion to put forward another great principle of the Jubilees of the Old Testament: the remittance of land. Last year a document was issued by the Vatican "for a better distribution of land" in which is radically condemned the "latifundia" system, a scandalous concentration of lands in Latin America, in the hands of big ground landlords, while the mass of the peasants live in misery. From a religious point of view, what preoccupies most the Holy Father is the "new evangelization."

John Paul II wishes in fact to give the kick off of the vast movement of evangelization of the Occident. Really he cannot ignore that in Europe and in North America the Catholic message doesn't get through. In the city of Rome, a new mission has been set up which could serve as model for all the occidental cities: volunteers distributing the Gospel from door to door and trying, like the witnesses of Jehovah, to meet the people at home to bring them the Good News. Very soon, one could see these modern missionaries knocking at your door with the mission of drawing back the modern paganism of our society. ■

Luc Chartrand, L'Actualité, May 1998

The Talking Stick

The Talking Stick has been used for centuries by many American Indian tribes as a means of just and impartial hearing. The talking stick was commonly used in council circles to designate who had the right to speak. When matters of great concern came before the council, the leading elder would hold the talking stick and begin the discussion. When he finished what he had to say he would hold out the talking stick, and whoever wished to speak after him would take it. In this manner the stick was passed from one individual to another until all who wished to speak had done so. The stick was then passed back to the leading elder for safekeeping.

Some tribes use a talking Feather instead of a talking stick. Other tribes might have a peace pipe, a wampum belt, a sacred shell, or some other object by which they designate the right to speak. Whatever the object, it carries respect for free speech and assures the speaker he has the freedom and power to say what is in his heart without fear of reprisal or humiliation.

Whoever holds the Talking Stick has within his hands the sacred power of words. Only he can speak while he holds the stick; the other council members must remain silent. The eagle feather tied to the talking stick gives him the

courage and wisdom to speak truthfully and wisely. The tiny down feather from the eagle's breast assures that his words will come from his heart, and that they will be soft and loving. The blue stone will remind him that the Great Spirit hears the message of his heart as well as the words will come from his heart, and that they will be soft and loving. The blue stone will remind him that the Great Spirit hears the message of his heart as well as the words he speaks. The shell, iridescent and ever changing, reminds him that all creation changes. The color of beads - yellow for the sunrise (east), red for the sunset (west), white for the snow (north), and green for the earth (south) - are symbolic of the powers of the universe he has in his hands at that moment to speak what is in his heart.

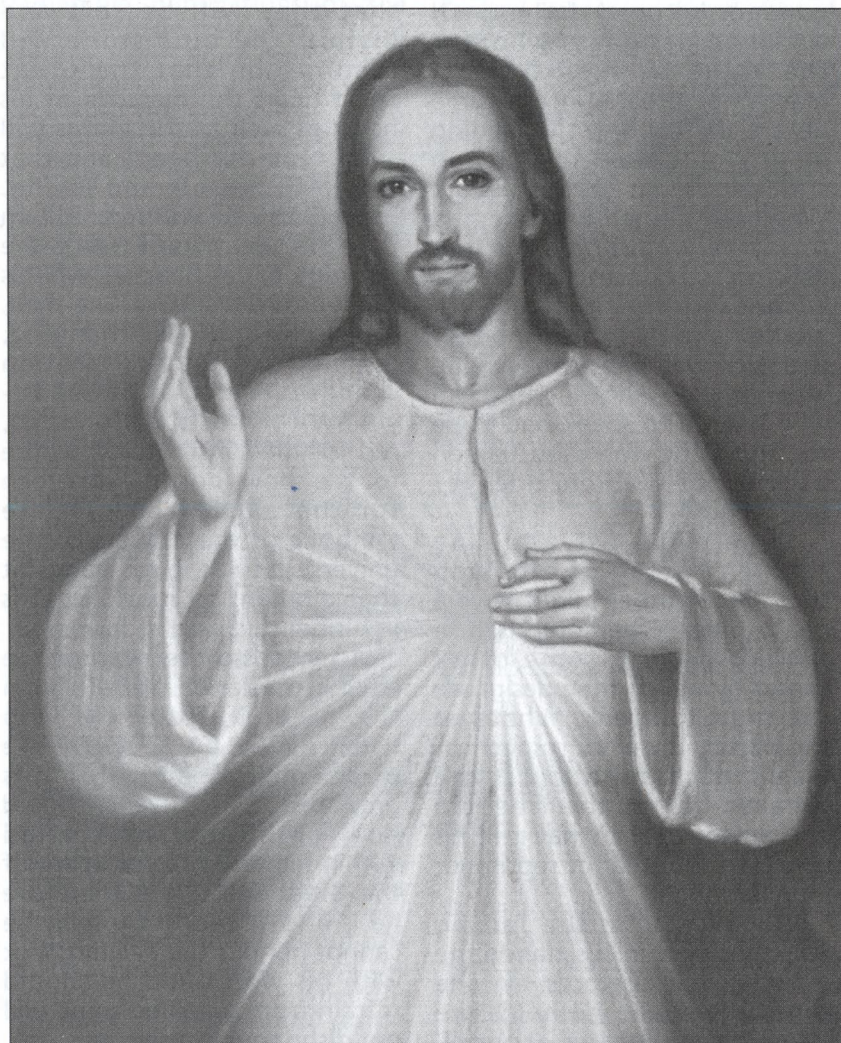
Attached to the head of the stick are strands of hair from the great buffalo. He who speaks may do so with the power and strength of this great beast. The speaker should not forget that he carries within himself a sacred spark of the Great Spirit; and therefore he is also sacred. If he falls, he cannot honour the Talking Stick with his words and he should refrain from speaking so he will not dishonour himself. ■

(Reprinted from N.A.T.I.V.E. Project, July 1990 Newsletter)

FEAST OF THE

Sacred Heart

June 6



"Sacred Heart of Jesus, I rely on you."

The Love of Christ

The History

Another important Catholic devotion is devotion to the Sacred Heart of Jesus. Jesus's heart is a symbol of His love for us, of His love as God and also as a human being. In the Old Testament, God showed His love time and again for human beings. And, in the New Testament, Christ showed us in even more wonderful ways how much He loves us, certainly by His dying on the Cross to save us from our sins, but also by the words He used: "How often would I have gathered thy children together, as a hen gathers her young under her wings, but thou wouldst not".

(Mt 23:37).

The immense love of Christ for us has been recognized by all the great writers of the Church, and many of them spoke of the heart of Christ as a symbol of this love. But the greatest emphasis on this symbolism came with the revelation of Christ to St. Margaret Mary Alacoque (1647-90), a Visitation nun in France. Christ appeared to her many times, showing her His Sacred Heart, and in 1675

asked her to have a feast of the Sacred Heart established on the Friday after the feast of Corpus Christi. Though St. Margaret Mary and, later, several other persons and groups tried to get the feast established, it took almost 200 years before the feast was extended to the whole Church in 1856.

Object

Devotion to the Sacred Heart is devotion to the person of Christ, not to his physical body. The human love of Christ for us is the love of a divine person. We therefore adore the Sacred Heart because though its beating is a human action, it is the human action of a divine person. And, in adoring the Sacred Heart, we adore Christ in all His saving work. Pius XII has written: "The heart of Our Saviour certainly expresses the image of the Divine Person of the Word and His twofold nature, human and divine. In it we can contemplate not only the symbol but also, as it were, the sum of the whole mystery of our redemption. ■

Stephen Tegananokoa: Martyr

Many of the Indians had set out for the autumn hunt. Stephen Tegananokoa, a Huron turned Iroquois, accompanied by his Mohawk wife Suzanne and a companion, fell into the trap of 14 Cajugas who chained them and brought them to Onondaga (today Butternut Creek N.Y). capital of the Iroquois Confederation.

This was not a pleasant trip for our three Christians. By day they went down rivers and across lakes tied by the neck and arms to one of the bars of the canoe. When travelling on land, they were held by a Cajuga on a leash like dogs. At night, they were stretched naked on the ground, so that their bodies were exposed to the fiery sting of mosquito bites. Ropes tied to hooks planted in the ground held their legs, arms and neck so tight that they were unable to move. Other longer ropes held their bands and feet in such a way that they couldn't move without alerting their captors.

When they arrived within one or two leagues from Onondaga, the leader of the band sent a runner to announce their prize capture. Custom required that the people wait for the captives at the edge of the village, but this time, because the Onon-



dagas were so pleased to have compatriots from the Sault in their hands, they ventured further out to see them. Like on a day of festival, they were dressed in their finest attires. Stephen saw them coming towards him armed with knives, tomahawks and stick, their face filled with hatred.

"My brother," one of them said, "you are dead; it is not we who are killing you, you are killing yourself because you left us to go and live among those dogs, the Christians at the Sault."

"It is true that I am a Christian," the captive replied calmly, "but it is no less true that I am proud of it. You can do with me as you please. I have no fear of your insults or torments. I will gladly shed my blood for God, who has shed His blood for me."

They then attacked him from all sides; first they cut off several of his fingers, and then, with razor sharp knives, they hacked at his arms, thighs, legs and at all his body, which was soon bathed in blood.

"Pray to God!" yelled one of the fiends.

"Yes I will," replied Stephen, and lifting his tied hands, he did the best he could to make the sign of the Cross. They chopped off half of the fingers that were left on this hand and then cried to him again: 'Pray to God now!' Once again Stephen made the sign of the cross on himself and

now, they cut off the rest of his fingers down to the palm of his hand. For a third time, they challenged him to pray to God, hurling at him every possible insult. Without hesitation Stephen made the sign of the Cross with the stump that was left of his hand, after which they cut the rest of it off completely. Not content with this horrible treatment, they carved holes in his forehead, chest and shoulders where he had touched himself to make the sign of the Cross to remove the holy marks he had imprinted in these places.

After this bloody prelude, they brought him close to a large fire from which they took red hot irons and placed them between his legs violently pressing his legs together. He then heard enraged voices ordering him to sing the traditional "death chant" of the Iroquois, which goes like this:

*"I am brave and unfearing.
I do not fear death or any kind
of torture
Those who fear are effeminate
men,
they are less than women.
To a courageous man, life is of
no account.
Let my enemies be strangled by
despair and rage!
How I would love to feast on
their flesh
and to drink their blood to the
last drop!"*

Stephen ignored the score. Instead he repeated his daily prayers in a loud voice, at which point one of his tormentors took a branding iron and thrust it deep into his throat. They then

tied him to the death stake loosely enough for him to turn around it at will. to everyone's astonishment, the martyr cried out: "Courage, my brothers, burn me well and enjoy seeing me roast; do not spare me. My sins deserve more than any pain you can inflict on me, and the more you torment me, the more I will be rewarded in the next life!"

These words infuriated his torturers, who slowly burned his body in its entirety without his letting out the slightest gasp. When he felt he was about to collapse, Stephen pleaded with the Lord to have pity on him to pardon his murderers and to bestow on his people the grace of conversion. "He appeared at peace, his eyes lifted to heaven to which his soul clung in continuous prayers." Shortly after, he gave up his soul to the One who had created it for His glory.

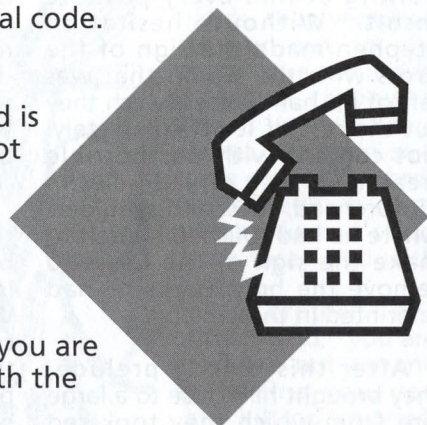
The heroic death of Stephen affected a good number of his compatriots, who fled their cantons to go and replace him at the Saint Francis Xavier Mission. Later, his hunting companion who had been spared, having come to Montreal with a war party, stealthily took his leave and returned to the Christian village. As for Suzanne, Stephen watched over her from heaven. One of her sons having gone down from Canada on day, freed her and brought her back home. ■

Henri Béchard S.J.
«Kriatanoron Kateri Tekowitha»
p. 180

Do you wish to call God?

HERE ARE SEVEN RULES TO OBTAIN A GOOD COMMUNICATION

- 1 Choose the right regional code.
Do not dial at random.
- 2 A conversation with God is not a monologue. Do not talk without stopping, but listen to the one at the other end.
- 3 If the communication is interrupted, make sure you are not the one who cut with the contact.
- 4 Don't take the habit of calling God only in time of emergency.
- 5 Do not call God only when you're getting "reduced rated" i.e. on weekends. A short call should be possible regularly.
- 6 Take note that the calls to God are free of charge.
- 7 Don't forget to call God back since He's always leaving messages on your answering machine.



N.B.:

- 1 If respecting these rules, communication is still difficult, call upon the Holy Spirit with great confidence: he will put you back on line.
- 2 If your equipment does not work at all, bring it to the repair shop, commonly known as the sacrament of pardon of reconciliation. All telephone apparatus has a life guarantee and will be made like new, free of charge..

KATERI CENTRE NEWS

FAVORS registered at the Kateri Center from February 12, to May 11, 1998.

Alcoholic Problem Solved	2
Articles found	1
Better Health	8
Business Problem Solved	1
Cures	13
Employment Found or Kept	11
Financial Aid	2
Lodging	5
Properties Bought or Sold	3
Safe Pregnancies	5
Safe Trips	2
Successful Studies	3
Successful or Averted Operations	10
Temporal Favors	3

August 1st to 15:

the Center's VACATIONS!

As customary, the Kateri Center personnel will take two weeks off, while the annual Tekakwitha conference is going on.

So from the 1st of August till the 15th, your phone calls will not be answered and your letters will have to wait for an answer.

Sorry for the inconvenience.

Let us pray for Eileen Lazare, one of the secretaries of the Kateri Center. Recently she had to undergo a delicate heart operation: 3 bypasses. May she recover completely and fast. She has a hard time accepting idleness. Please a prayer to her intention.

Kateri exhibit now available on loan & on the Web

The exhibit, "**Kateri Our Sister**," is now available on loan to organizations and on the Worldwide Web at . It tells the story of Native American devotions to Kateri Tekakwitha through protographs and quotations. this popular exhibit was first displayed at the 1996 (Albuquerque) and

1997 (Milwaukee, Marquette University) Tekakwitha Conferences.

59th Annual Tekakwitha Conference Planning Committee Chairperson Ruth Knight Allen

August 5-9, 1998 Memphis, Tennessee "*Kateri's Miracle: Completing the Circle People of Christ Unitng in the Year of the Holy Spirit*"

Mohawk Feast in the Forest

In 1534, when the European first came to our land we greeted him, a feast was served and dancing took place... This summer, many generations later, we will welcome back to our community our European as well as our Canadian friends to reenact that first contact... Welcome to a Mohawk Feast in the Forest... Welcome to Kahnawake land of the Kanien'kehaka.

The Mohawk Feast in the Forest is performed in the 220 seat, 8000 square foot Kateri Hall, located adjacent to historic Fort St. Louis built in 1725 and the St. Francis Xavier Mission built in 1845, which houses the shrine to the "Blessed" Kateri Tekakwitha, a Kanien'kehaka woman declared "Venerable" by Pope Pius XII in 1943 and advanced by Pope John Paul II to the ranks of the "Blessed" in 1980. ■

Dine with, and experience the Mohawk culture, featuring authentic cuisine, songs, stories and dances. See a part of our heritage

OPEN FROM
JUNE 1ST TO OCTOBER 31ST, 1998

Testimonies of favors obtained

❁ Kateri's smile upon you Mrs. E. S.!

Enclosed is five dollars to renew my subscription to the Kateri magazine and twenty dollars to thank Kateri for helping my daughter quit drinking. Life is so different for her now. Thank you Kateri.
(Williams Lake, BC)

❁ Kateri's smile upon you, Ms B.L.!

Find enclosed a check for then dollars for a favor received from Blessed Kateri. I had an infected toe and it wouldn't get better until I prayed to Kateri. Now it's healed and feels good, thanks to Kateri. She has helped me and my family many times. She is a wonderful friend and I depend on her help a lot.
(St. Marys, PA)

❁ Kateri's smile upon you, Mrs. L.F.!

Enclosed please find a cheque for twenty-five dollars as promised in thanksgiving for Blessings received. One Brother had double lung surgery and is now in good health and another Brother had open heart surgery and he too is enjoying a new lease on life thanks to Blessed Kateri, who I prayed to for help and as always a miracle was received.
(Hamilton, ON)

❁ Kateri's smile upon you, Mrs. E.A.!

Enclosed is a check to Kateri for the birth of a healthy and beautiful great granddaughter. I've added an extra ten dollars to renew my subscription to "Kateri".
(Ocean City, NJ)

❁ Kateri's smile upon you, Mrs. E.M.!

Enclosed check is for subscription renewal and for favors received. My sons sold houses and received job improvements thanks to Kateri's intercession.
(Beaver, PA)

❁ Kateri's smile upon you, Mrs. L.M.!

Enclosed is a ten dollars donation for Kateri's Cause. I was faced with a very difficult business problem and after praying Kateri the problem was solved quickly.
(Biddeford, ME)

❁ Kateri's smile upon you, S.H.!

Enclosed is a cheque for twenty-five dollars. I prayed to Kateri that my test would be negative. Thank God they were fine.
(St. John's, NF)

❁ Kateri's smile upon you, Mr. J.G.!

Enclosed is one hundred dollars to the Cause of Blessed Kateri for the sale of a condominium and also hoping for good health for my wife and myself.
(Cambridge, MA)

❁ Kateri's smile upon you, Mrs. J.S.!

I am enclosing a check for ten dollars for Kateri's Cause. She has helped me through the years and especially with my grandchildren in college. We have prayed to her help and guidance. One grandchild has graduated and two will be graduating in May,. I pray now that they will find jobs in their field...
(Erie, PA)

❁ Kateri's smile upon your, Mrs. J.A.N.!

This is to fulfill a promise I made to Kateri. I prayed for her intercession so that my son would find work and he did.
(Williams Lake, BC)

❁ Kateri's smile upon you, Mrs. J.B.!

I'm enclosing a check for ten dollars because I had asked Kateri to help my brother get into a government apartment and after 22 months he finally got one. I pray to her every day and I hope she becomes a saint soon.
(Berlin, NH)

❁ Kateri's smile upon you, Mrs. L.Z.!

Enclosed is a money order for twenty-five dollars. Once again I asked Blessed Kateri for a favor and she has granted it. My seven month old great grandson was very sick with a lung infection. He was in the hospital for one week and is home now. Thanks to Blessed Kateri he is recovering with her blessing.
(Winnipeg, MB)

❁ Kateri's smile upon you, Sr. M.C.N.!

Enclosed please find a stipend of five dollars for a Mass of Gratitude to Kateri for the sale of my sister-in-law's home!...
(St. Paul, MN)

❁ Kateri's smile upon you, Miss J. O'N.!

Enclosed is a special thank-you to Kateri. After a month of anxiety because of a questionable X-Ray, the X-Rays were repeated. I promised Kateri twenty dollars if these came out alright. They were and no more tests were needed.
(Randolph, MA)

❁ Kateri's smile upon you, Mrs. J.D.!

Enclosed is my check for fifty-two dollars. I would like to order two sheets of Kateri seals. The remaining fifty dollars is in thanksgiving for my prayers answered by Kateri. My daughter was having a lot of troubles and after praying to Kateri her life has really turned around. In the last year she has married a wonderful man and has given birth to a beautiful, healthy baby boy. They have also been able to buy a house and a car. Most importantly, she is now happy and content. I will also continue to say prayers to Kateri every evening...
(Albrightsville, PA)

❁ Kateri's smile upon you, Mr. and Mrs. G. O'S.!

Enclosed is a cheque for five hundred and twenty-five dollars in thanksgiving for the many favors we received through Blessed Kateri. After eight years we have no concerns about prostate cancer which was once declared malignant. We just had a successful eye operation for cataracts. These are just two of the daily blessing received through her intercession.
(Brantford, ON)

" In no way have we exhausted the rich harvest of inventions and discoveries of the Natives in the fields of agriculture, the art of governing, of medicine, of education and of the arts of manufacturing. "

Félix S. Cohen

Big Sister who has aged wants to know...



Kateri Frazier
Born in 1957
St. Ann's Parish
Hogers town MD

*...if you won't help us get at least
50,000 promises of a daily Our Father,
Hail Mary and three Glories!*

*We need them to obtain from the loving
Heart of Jesus the speedy canonization of
Blessed Kateri Tekakwitha.*

*Some 28,958 pledges have come in
after ten years' effort.*

Please send yours to: The Kateri Center
Box 70
Kahnawake, Québec J0L 1B0

My pledge to KATERI _____ Date _____

I, the undersigned, pledge to offer up each day one Our Father, one Hail Mary, and three Glories until the miracle needed for Blessed Kateri's canonization is obtained and approved.

Name _____

Street or Box _____

City or Town _____

Province or State _____ Code _____

Country _____ Telephone _____



Blessed Kateri, Patroness of Ecology Pray for us.

Send in your Intentions now

Spiritual

- ☐ Love in God
- ☐ Conversions
- ☐ Peace of Soul
- ☐ Resignation in Trials
- ☐ Vocations
- ☐ Faithful Departed
- ☐ Happy Death
- ☐ Obedience to the Holy Father

Temporal

- ☐ Positions
- ☐ Health
- ☐ Lodgings
- ☐ Financial Aid
- ☐ Happy Marriages
- ☐ Good Friends
- ☐ Success in Studies
- ☐ Peace in the World

Other Requests _____

Would you like to help Kateri's Cause?

When making out your last will and **testament**, why not reserve a share for the Cause in view of Kateri's Canonization and for the upkeep of her sanctuary. Simply make your request to:

Kateri Tekakwitha Center

Mission St. Francis Xavier

P.O. Box 70, Kahnawake, Quebec J0L 1B0

Kateri will then take good care of you and your beloved ones on earth as in heaven.

The Kateri Sympathy Cards!

5

good reasons
for having
a box
on hand
all the time:

On the occasion of the death of a relative or friend, all you have to do is sign a card and send it to the bereaved family.

The departed one is enrolled in the Kateri guild, for whom,

1. A weekly High Mass is offered at the Mission of St. Francis Xavier;
2. An intention is included daily in the Memento of the Vice-Postulator's Mass;
3. The Treasury of the many Masses read each month for the benefactors of the Society of Jesus is opened;
4. A Share in the good works of the Jesuits throughout the world is assured;
5. Participation in the merits gained in helping the Cause of the Lily of the Mohawks is guaranteed.

Write to the Kateri Center, Box 70, Kahnawake, Quebec J0L 1B0 for a free sample card.

One dozen cards boxed: \$5.00 (Postage included). Each yearly enrollment in the Kateri Tekakwitha Guild: \$2.00

Katerina



obtainable from the
The Kateri Center
Box 70
Kahnawake, Quebec J0L 1B0
Tel.: (450) 638-1546 or 632-6030
Fax: (450) 632-6031

Medals

1. Mat silver-plated: 50¢
2. Gilded: \$3.00
3. Souvenir Spoons: \$4.00

Kateri Prayer Cards and Pictures

1. Sepia (brown), by sculptor E. Brunet (5" x 2 1/2"): 10¢
2. Colored, by Mother Nealis (4 1/2" x 2 3/4"): 15¢
3. Colored, by Mother Nealis (9" x 13 1/2"): \$1.50
4. Colored, by John Steele (24 1/2" x 18 1/2"): \$5.00

Touch Relics

1. Small Kateri pictures with silk applied to relics: 50¢

Kateri Plaques

1. Plaque, plastic case with prayer (2 1/2" x 1 1/2"): \$2.50 - with relic: \$3.00

Novena

In the form of a short biography: \$2.00

Kateri Seals

A sheet of 36 seals: \$1.00

PLEASE ADD A LITTLE EXTRA FOR POSTAGE AND HANDLING.

T-shirt: Small and Big: \$8

Statues (Postpaid)

1. In hydrocol, ivory or bronze finish (6 1/2"): \$12.00
2. Colored (6 1/2"): \$15.00
3. In hydrocol, ivory or bronze finish (8 1/2"): \$15.00
4. Colored (8 1/2"): \$18.00
5. Kateri key chain: \$1.25
6. One inch statuette in plastic case: \$1.00

Books (Postpaid)

In English - *Blessed Kateri Tekakwitha*, by Henri Béchar, S.J., 20 pp., \$2.50
In English - *Adventures with a Saint*, by Marlene McCauley, 210 pp., \$12.00
In English - *Kateri Tekakwitha*, With a Prefatory Note of John Cardinal Wright, by Francis X. Weiser, S.J., hardcover: \$10.00; paperback \$8.00
In English - *The Original Caughnawaga Indians*, by Henri Béchar, S.J., (Book on Kateri's virtues): \$15.00
In French - *L'Astre dans la Nuit, Kateri Tekakwitha*, by Rachel Jodoin (Fictionalized biography): \$15.00
SPECIAL: In English and French - *Kaïatanoron Kateri Tekakwitha* by Henri Béchar, S.J.: \$15.00
SPECIAL: In English - *In the Early Dawn*, The Story of the Indian People in the days of the First Missionaries, Editor James S. McGivern, S.J.: \$3.00

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Five dollars a year. Please renew your subscription yearly.
WHEN ORDERING, PLEASE ALLOW THREE WEEKS FOR DELIVERY.

ISSN 0315-802

Please renew your subscription;
send gift subscriptions to:

PLEASE INDICATE MR., MRS. OR MISS AND CODE

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- (4) Name M. _____
Street _____
City or Town _____
Province or State _____
- (5) Name M. _____
Street _____
City or Town _____
Province or State _____

(Gift note sent unless otherwise requested)

FROM: Name _____
Address _____

As I am sending **the names of FIVE new subscribers** and their addresses to the Kateri Center (\$20.00), I now inscribe free of charge, the name of one deceased person dear to me on the Frances Tiouateskon Roll.

Mr. ☐ , Mrs. ☐ , Miss ☐ _____

- When the Roll is complete with the names of 200 deceased, 100 Masses shall be offered for the repose of their souls.
- If no name is submitted for the Roll, "A Suffering Soul of Purgatory" shall be inscribed instead.