No 236

KATERI CENTER BOX 70 KAHNAWAKE QC JOL 1B0





Compliments

of the

**KAHNAWAKE** 

KNIGHTS OF COLUMBUS CLUB



No 236

Kateri Center News
Greetings from the Vice-Postulator
Prayer and Confidence
Blessed Kateri's Feast Day April 20, 2008
Kateri Miracles and Hope
Letter of Pierre Remy to Pierre Cholenec
Testimonies
The Catherine Ganneaktena Roll



LILY OF THE MOHAWKS

Kahnawake, Quebec, Canada

**SUMMER • 2008** 



The Kateri Center Box 70 Kahnawake, Quebec JOL 1B0

Tel.: (450) 638-1546 ou 632-6030

Fax: (450) 632-6031

KATERI

No 236

### Aim

 Our quarterly bulletin, Kateri, published by the Kateri Center, intends to help you obtain favors both temporal and spiritual through the intercession of Blessed Kateri Tekakwitha. It is hoped her Canonization will thereby be hastened.

2. It aims to increase the number of Kateri's friends and to procure from them at least one daily Hail Mary for her Canonization.

 It also seeks your donations, for without them practically nothing can be done to make Kateri known and to have the important favors attributed to her intercession examined and approved.

### Contents

Each issue of Kateri contains:

- 1. One or several pages on Kateri's life and virtues;
- 2. News from Kateri's friends everywhere;
- 3. The account of favors due to her intercession;
- 4. News concerning the native peoples of America, with special reference to the people of Kahnawake and their friends.

### **Benefits**

Your contribution (Canada: \$5.00 • International: \$10.00 by year), or more, if possible, enrolls you among "Kateri's Friends" for whom:

- 1. A weekly Mass is offered;
- 2. A weekly High Mass for deceased friends is offered;
- 3. The Vice-Postulator prays at the liturgy of the hours;
- The spiritual treasure of the good works of the Society of Jesus is opened;
- 5. Extra graces are merited by working for Kateri's canonization.

#### Summer 2008

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## Katerina



obtainable from the The Kateri Center

Box 70

Kahnawake, Quebec JOL 1B0

Tel.: **(450) 638-1546 or 632-6030** 

Fax: (450) 632-6031

#### Medals

- 1. Mat silver-plated: 50¢
- 2. Souvenir Spoons: \$4.00

### **Kateri Prayer Cards and Pictures**

- 1. Sepia (brown), by sculptor E. Brunet (5" x 2 1/2"): 10¢
- 2. Colored, by Mother Nealis (5 3/4" x 2 3/4"): 50¢
- 3. Colored, by Mother Nealis (9" x 13 1/2"): \$ 1.50
- 4. Colored, by McCauley (18 1/2" x 15 1/2"): \$4.00

### **Touch Relics**

1. Small Kateri pictures with silk applied to relics: 50¢

### **Kateri Plaques**

1. Plaque, plastic case with prayer (2 1/2" x 1 1/2"): \$ 2.50 - with relic: \$3.00

#### Novena

In the form of a short biography: \$ 2.00

#### **Kateri Seals**

A sheet of 36 seals: \$ 1.00

PLEASE ADD A LITTLE EXTRA FOR POSTAGE AND HANDLING.

#### Statues (Postpaid)

- 1. In hydrocal, ivory or bronze finish (6 1/2"): \$ 12.00
- 2. Colored (6 1/2"): \$ 15.00
- 3. In hydrocal, ivory or bronze finish (8 1/2"): \$ 15.00
- 4. Colored (8 1/2"): \$ 18.00
- 5. Kateri key chain: \$1.25
- 6. One inch statuette in plastic case: \$ 1.00

#### Books (Postpaid)

In English - Blessed Kateri Tekakwitha, by Henri Béchard, S.J., 20 pp., \$2.50

In English - Kateri Tekakwitha, With a Prefatory Note of John Cardinal Wright, by Francis X. Weiser, S.J., hardcover: \$10.00; paperback \$8.00

SPECIAL: In English and French - Kaiatanoron Kateri Tekakwitha by

Henri Béchard, S.J.: \$15.00

SPECIAL: Witey from Heaven the Wondrous Cat by Marlene McCauley: \$18.00
In English -Song of Kateri: Princess of the Eucharist, by Marlene MacCauley (at the Kateri Center): \$14.95

### Subscription to "Kateri"

Five dollars a year. Please renew your subscription yearly.
WHEN ORDERING, PLEASE ALLOW THREE WEEKS FOR DELIVERY.



### KATERI CENTER NEWS

## **Favors**

registered at the Kateri Center from April 15 to July 31, 2008.

Articles Found	1	Properties Bought or Sold	3
Better Health	5	Safe Trips	6
Cures	6	Successful Studies	1
Employment Found or Kept	3	Successful or Averted Operations	12
Lodgings	2	Temporal Favors	3

### Prayer Pledges for Kateri's Canonization Total pledges to April 16, 2008: 30,623.

Pilgrimage to Kateri's Shrine

Choose a lovely day in the summer. Notify the rectory of your coming, tel. (450) 632-6030 for a quide to lead you.

### Help Spread Devotion to Blessed Kateri

Send in the names and addresses of relatives and friends and we will send them information on Blessed Kateri.

2008 - 1	ithurgical Year - 2008
January 1:	
3:	Holy Name Of Jesus Epiphany
	Presentation of Jesus
5	Mardi-Gras
	Ash Wednesday
	Ash Wednesday
	Easter
April 17:	Blessed Kateri Tekakwitha
May 1:	Ascension
11 :	Pentecost - Mother's Day
June 15	Father's Day
July 1:	
	United States Day
31 :	
August 15	
September 10:	
26	
October 13	Thanksgiving Day (Canada)
November 1	
2	
30	
December 8	
	Christmas
31	Holy Family

	nnawake, Québec JOL 1B0
MY PLEDGE TO KATERI	Date
one Hail Mary, and three G Blessed Kateri's canonization	
Name	
Street or Box	
Street or Box	

## **Greetings from the Vice-Postulator**

Sekon: greetings one and all: I trust that everyone is enjoying the long awaited summer weather, after that long, snowy and cold winter.

There is a God, yes and He knows best what his Creation of our mother, the Earth is in dire need of. We should thank God for whatever He sends us because He never sends us more than we can handle. Blessed Kateri is an excellent model, of love, chastity, charity, obedience and was always in constant prayer during her work and private and social life. Everyone living in her lifetime felt fortunate knowing her and just being in her presence was a blessing. Truly from heaven she was sent to shine among all peoples of every nation, color and creed.

Many pilgrim visitors have visited our Mission Church here in Kahnawake since spring has arrived, people bringing their cares and worries to the tomb of Blessed Kateri, praying through her intercession that favors will be granted to them. It is good to see that there are still many people whohave not lost their faith and still trust in God that He will grant them their prayer intentions. This is so good especially in times of uncertainty. And like most people, their main concern is never for themselves but rather for their family members, especially their children, grandchildren who are experiencing anxiety over the tragic events in today's newscasts.

"Wherever two or gather in My name, I am in their midst." Friends of Blessed Kateri are urged to pray fulltime for the Holy Catholic CHURCH, especially for vocations to religious life and also for all professions, especially for the medical, teaching and legal professions. I have emphasized on the word CHURCH because we are the Church, thus we have the obligation being Christians to be our brother's / sister's keeper.

In Scripture from Ecclesiasticus: "All wisdom is from the Lord, and it is his own for ever. Before all things wisdom was created, shrewd understanding is everlasting. God himself has created wisdom, looked on her and assessed her, and poured her out on all his works to be with mankind as his gift and he conveyed her to those who love (respect) him."

God works wonders through medical doctors, lawyers, and educators when they realize that their gifts come from God. I am asking a special favor to pray for doctors and for a healing in my diocese of St-Jean-Longueuil that is being studied.

Maybe, yes, just maybe! God bless!

Ronald Boyer, Deacon Vice-Postulator

# **Prayer and Confidence**

During the last days, in summertime, I have seen an endless number of pilgrims coming from different and distant places, even from Europe, to Kahnawake, which is practically unknown to many of them. I wonder what has motivated all these people to come, and anyone who knows the life of Blessed Kateri cannot help but try to imitate her example. When you read about Kateri you realize that she devoted her life to prayer and had a great influence in Our Lord. This was her legacy to all posterity. Then I understand why all these pilgrims have a great confidence in Kateri as a powerful intercessor before God Our Father.

Pilgrims come in large and small groups, eager to know the place where Kateri's body remains. They had been welcomed by the Vice-Postulator Deacon Ron Boyer and Pilgrimage Coordinator, Mr. George Ryder. Kateri is known as a young Native who offered her sufferings and virginity to her Creator. She had confidence in the Cross, and spent long hours in the woods, in loneliness, in prayer. After she embraced Christianity and Catholicism, she built a Cross, a reminder of the martyrdom and death of Our Lord, for the redemption of all of us.

I also realize how great was Kateri's faith and confidence as she was aware of the grace that Our Lord had granted her in being able to receive Baptism and Holy Communion. She left everything that world offered her to devote her life to God.

I am impressed to see large crowds of young people, men and women, who come to Kahnawake to bring their prayers and intentions to Blessed Kateri.

She gave us an example of prayer in silence and loneliness, and to us it seems very difficult to spend time in prayer, in front of the Tabernacle, in Church. And how hard it is for us to recognize Jesus in each one of our brothers and sisters around the world.

I wonder many times that even being a priest it is difficult for me to have faith as great as that of Kateri. I wonder also how often we communicate with Our Lord. Please let me urge all of you to spend more time in prayer, and if we all pray for the prompt Canonization of Blessed Kateri, we have to be sure that the Lord will hear and answer our prayers.

Fr. Alvaro Salazar, Pastor, St. Francis Xavier Mission, Kahnawake, QC

# Blessed Kateri's Feast Day

April 20, 2008

Tvery year, we celebrate Blessed L'Kateri's Feast Day as close as possible to her actual date of her death which is April 17th, 1680. Whenever April 17th should fall during Holy Week or during Easter Week, her celebration will be held the following Sunday rather than overshadow Easter. Blessed Kateri was called home by Our Lord on Wednesday of Holy Week, which was also the day that Jesus wept over the Holy City of Jerusalem, leading up to his suffering and death on the Cross. Certainly Jesus was well pleased with Blessed Kateri's suffering and trials that she underwent for peace and understanding among all tribes and nations.

We were fortunate to have our Bishop, Jacques Berthelet present and to officiate during the solemn ceremony. There were many new faces in attendance. When asked about their first visit to our Shrine Church, they replied that they wanted to know more about Blessed Kateri since I had been visiting their parishes sharing the pulpit and promoting the Cause of canonization of our beloved Kateri.

Our Mohawk Mixed Choir were singing in their beautiful manner the Gregorian chants in their Mohawk language. Bishop Berthelet gave us a wonderful, encouraging homily urging everyone to keep praying and each one to take on the mission in their stride to promote Blessed Kateri in their workplaces as well in their social gatherings. Blessed Kateri's canonization can only become a reality when our entire parish comes together frequently receiving the Holy Eucharist through regular attendance and supporting of their Church.

Our good friend, Anne Scheuerman from Syracuse NY has been attending Blessed Kateri's Feast Day and has been promoting Blessed Kateri and recording our celebrations with her talent of photography.

Finally at the conclusion of the Liturgy, Bishop Jacques Berthelet presented our long-time organist, Mr. Bernardin Houle with a plaque honoring him for the 59 years plus playing and directing our Mohawk Mixed Choir for Sunday Masses as well as funeral Masses throughout the year. Mr. Houle would be seen walking to and from the approach to the Mercier Bridge, a distance of more than a mile, (through rain and snow), to catch the bus to Montreal.

This certainly is commitment. Thanks again, Mr. Houle.

Ronald Boyer, Deacon Vice-Postulator

# **Pictures of Events**

By Anne Scheuerman



The Knights of Columbus leading the procession into the Church.



Bishop Jacques Berthelet presents the Kateri Award to Mr. Bernardin Houle.

# **Pictures of Events**

By Anne Scheuerman



Mrs. Alexis Rice Deer and children from the Faith First Program.



The Iroquois Choir.

# **Pictures of Events**

By Anne Scheuerman





Kahnawake Residents and Visitors.

# Kateri Miracles and Hope

By Anne Scheuerman

Washington D.C. Pope Benedict XVI was coming to the U.S. for a short visit to Washington, D.C. and New York City April 15-20! It was 3:26 P.M. on Monday April 14 that I received an e-mail saying that a media position was opened on the parade route of the Holy Father" pope mobile course and I was among those given this site. Previously, I was denied press credentials because I was mot among the 250 press persons chosen out of the 9,500 applicants. The given media position was my first Kateri miracle!

In D.C., at the Basilica Shrine of the Immaculate Conception I was able to photograph during the pope mobile parade while surrounded by enthusiastic singing Hispanic young people from New Jersey.

I knew that Sr. Kateri Mitchell, born at St. Regis and Director of the National Tekakwitha Conference, would be among the guests invited to the south White House lawn on Wednesday, April 16 to be present at the meeting of the Holy Father and President Bush. In contacting her, I found that she had finally captured a ticket to the Papal Mass the next day. She said she would try to get me a ticket. She did! I never dared to ask her how she did it, but this was my second Kateri Miracle!

On April 17, armed with my trusty Nikon 70-300 mm. long lens, I and 47,000 other attendees found our assigned seats with the help of many kindly and patient volunteers in this newly-built Nations Baseball Stadium. The celebration of the Holy Eucharist was the first non-baseball event held in the Stadium.

What an overwhelming experience to be among the many people who were excited and joyful. In looking about me in the tired stadium that looked more like a large coliseum, the crowd looked like so many ants in an anthill. Adding to the grandeur of the occasion, Placido Domingo, the renowned singer sang Caesar Frank's "Panis Angelicus." He received applause from the people and a blessing from Pope Benedict XVI as he knelt before him.

The Mass, which began at 10:00 A.M., was completed by 12:05. However, it took me one hour and ten minutes to duck step with the crowd, the two blocks to the metro-train.

Pope Benedict, who celebrated his 81st birthday in the U.S. came to encourage and praise the U.S. Catholic Church with its sixty-five million members.

# **Pictures of Events**

By Anne Scheuerman

# Pope Benedict XVI



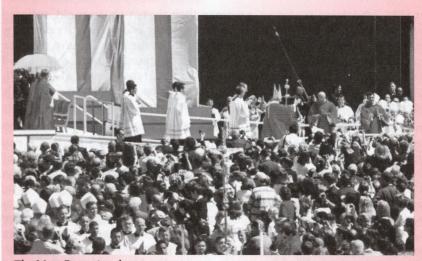
Pope Benedict XVI greets the enthusiastic crowd as he nears the Basilica Shrine.



The beginning of the Mass at the Nationals Baseball Stadium.



Part of the 47 000 attendees at Pope Benedicts Mass at the Nationals Stadium.



The Mass Recessional.

# Letter of Pierre Rémy to Pierre Cholenec March 12, 1696

Pierre Rémy, a Sulpician priest was born in 1636 at Paris, France. He went to New France on June 1, 1671 and on November 10, 1680, the year of the death of Kateri Tekakwitha, was appointed Pastor at Lachine, where he remained until 1706. He died at the age of ninety on Sunday February 24, 1726. Three letters were written to Pierre Cholenec, S.J. about the cures attributed to Kateri Tekakwitha at the Parish of Saints-Anges in Lachine, dated March 12, 24 and 30, 1696, which are a diary of twenty-two pages.

In 1695, in the month of March, Marie Madeleine Fortin, twenty years old, was unable to delivered her child. Several good women had been called but could not help her. Hearing that this woman would die in childbirth, as a matter of fact, that was an unfortunate year for pregnant women, for several had died in Montreal, some neighbours brought her earth from the tomb and ashes of the clothing of Catherine Tekakwitha. They had her drink water in which these had been soaked, promise to have a novena made at her grave and to go there herself to offer her devotions and to have a Mass said where the body lies. Meanwhile this woman sent for me to have me say a Mass for her intention. This I did, and during the Mass or a little after, her child was born without much pain. Afterwards I baptized her child, who at the time I write of this miracle is very well, as is also the mother, who fulfilled her vow with great gratitude.

In 1684, Madeleine Bougerey, a woman then thirty-two years old, suffered from a loss or flow of blood for several months and without finding any relief. Her neighbour, named Michelle Perrin, advised her to have recourse to Catherine Tekakwitha. Accordingly she promised to have a Mass said through her intercession at the church of Saint Francis Xavier at the Sault, where Catherine's body lies. During that time she was relieved and finally was entirely cured of the flow of blood. Afterwards she fulfilled her vow.

In 1683, in the month of April, Madeleine Moisan, a woman of twenty years old, went astray in the forest. After having walked for half a day through the forests, savannas, marshes without recognizing what part of the island she was in, she heard the sound of the falls of Saint Louis in the distance, and recalling several miracles that she had heard were granted by God through the intercession of Catherine Tekakwitha, whose body was buried on the shore of a little river, she made a vow and promised to have a Mass said. A little while later she found herself in an open place opposite Sault Saint Louis, two leagues from the place where she had gone astray. The next day she fulfilled her vow by having the Mass said, which she had promised the day before.

In 1693, this same woman was nursing her baby when she developed trouble in her left breast that prevented her from nursing her child. Remembering that three years before she had been afflicted in the same way and that the surgeons had treated her at the hospital for three months, she could not decide to put herself in the hands of the surgeons again. She came to tell me of her affliction. I advised her to commend herself to Catherine Tekakwitha and to say the Our Father in her honour nine times a day for nine days. At the end of the novena she found herself perfectly cured without having taken neither any remedy nor placing anything on her breast.

In 1696, last February, the eldest daughter of this same woman, Angélique Colmé, aged seventeen, had a sort of cancer of her mouth and came to ask me for a remedy. I gave her some zinc sulphate to rub on her mouth, but this did no good. Quite desolate, the mother came to see me. I advised her and her daughter to have recourse to Catherine Tekakwitha, to make a novena by saying in her honour nine Hail Mary's during nine days, and for my part I promised to make a reminder of her each day at the Sacrifice of the Mass to try to obtain from God her cure through the intercession of His Servant. I again gave her zinc sulphate mixed with water in which I had put a pinch of the ashes of the clothing of Catherine Tekakwitha. With this she rubbed her mouth inside and out during the novena. For the first three days her trouble grew worse, and as she was obliged to go to bed, I went to see her and found her mouth unpleasant to look at and guite distorted. I encouraged her to be patient and to keep up her confidence in the servant of God. The trouble began to diminish and before the novena was finished that she was entirely cured.

In 1691, Marie Beauvais, the wife of Master Jean Baptiste Pottier, Royal Notary of Montreal, then twenty-two years old, was afflicted with gallstones. She and her husband promised to have a Mass said at the Church of Saint Francis Xavier, of the Sault Saint Louis, where lies the body of Catherine Tekakwitha, to obtain from God through her intercession the cure, which later this woman actually received when her vow was made. The husband went immediately to the Sault to have the Mass said. I record what the woman and her husband have old me and affirmed.

In 1695, Catherine Angélique Montour, a woman of twenty-two years old, after several months of slow fever, feared what was worst that she would cause a miscarriage, such as she had the year before, for she was six months pregnant. She sent for me to come and hear her confession. I did so and afterwards I gave her some ashes of the clothing of Catherine Tekakwitha to take in water during nine days, saying nine Hail Mary each day, and told her to have a Mass said in Catherine's honour or through her intercession, with the promise that if she recovered her health and was successfully delivered, she would go to offer her devotions at the Church of Saint Francis Xavier, at the Sault Saint Louis, where Catherine's bones

repose. When the novena was over this woman began to improve, the fever left her and at the end of three months her baby was born at the accomplished time. I baptized him and at this writing that he is well.

In 1694, in the month of July, Juliette Marie Léger, a woman of thirty-three years old, pregnant for five or six months, was troubled with a violent fever during the entire summer. Since she had taken several remedies without receiving any help, her neighbours fearing that she would die, sent for me to hear her confession. I did so. I brought her my reliquary in which there is some earth from the grave of Catherine Tekakwitha and some ashes of her clothing. I put some of this in a little bag, had her make a vow to go to her tomb, to have a Mass said there, and in the meantime to say nine Hail Mary a day for nine days, promising her to remember her each day of this novena in the Sacrifice of the Mass. A few days after the novena was finished the fever ceased, she began to feel better, and finally she delivered of child at the right time. I baptized the child who is well at the time that I am writing. She fulfilled her vow with all possible devotion.

In 1694, Marguerite Plumereau, then a woman of twenty-two years old, suffered several violent attacks of fever, without getting any relief from remedies. She had recourse to Catherine Tekakwitha and promised God that if she recovered her health through the merits and intercession of His Servant, she would go to offer her devotions in the church where the body lies. As soon as her vow was made, which the fever ceased, and she then went to fulfill her vow.

In 1695, Marie Saint-Cyr, a woman of eighteen years old, was unable to deliver her first child after nearly three days in labour. Knowing herself to be in danger, she sent to beg me to say a Mass for her safe delivery. I did so, but I first sent her my reliquary in which there is earth from the grave of Catherine Tekakwitha and some ashes of her clothing. Through her sister, Catherine Saint-Cyr, I told her that she should hang this reliquary on her neck and should have confidence in the servant of God. As soon as she put the reliquary on her neck, she happily delivered. I baptized her child, who at this writing is well, as also is his mother. Six days afterwards this same woman, being taken ill enough to die, sent for me to pray to God for her. I sent her some ashes of the clothing in a little bag, to have her take some in water for nine days, advising her to say every day of the novena nine Hail Mary, while I should remember her each of these nine days in the Sacrifice of the Holy Mass. At the end of the novena she began to feel better and entirely recovered her health.

In 1693, Michelle Garnier, a woman of sixty-four years old, when attacked with a fever that reduced her to the last extremity, sent to ask me to hear her confession. I did so and afterwards gave her some purgative pastes of the clergy, in which I had mixed some earth from the grave of Catherine Tekakwitha, I advised her to have recourse to her. She did so and truly the woman was cured.

In the present year, 1696, in March, I was coming back from my mission. When passing by Fort Cuellèrier, Jacques Lantier, a farmer of this fortress, and Catherine Angélique Montour, his wife, told me that their daughter named Catherine, three years old, was dying and that they had offered her to God through the merits and the intercession of Catherine Tekakwitha, and begged me to say a Mass for her intention in order to obtain her cure. On that very day their daughter began to be better, and the day after I had said the Mass she was entirely cured.

In 1694, the Iroquois, made incursions into this entire island and the surroundings during the spring and summer. When there was a drought of more than two months that threatened the parish with loss of their crops and a famine, the women and the young girls made three novenas in succession to obtain from God, through the intercession of Catherine Tekakwitha, rain and the preservation of their families, their persons, their animals and their grains. For, on the second day of the novena it began to rain a little and on the ninth day and for several following there fell an abundance of rain. This revived all the grains that were drying and dying in the fields. This year was fertile and abundant. Not one person of this parish was taken or killed by them, nor were their animals nor their grain damaged by their enemies, whereas in several other places of this island and in the surroundings, they attacked, killed, and carried off a number of people.

I shall finish this account, my Reverend Father, with the cure in a certain manner miraculous, which happened this last winter, in December, to François Gauntier de Rané, an officer of the Commandant of the Marine, Commandant for the King of the fort of our Church of the Holy Angels, of Lachine.

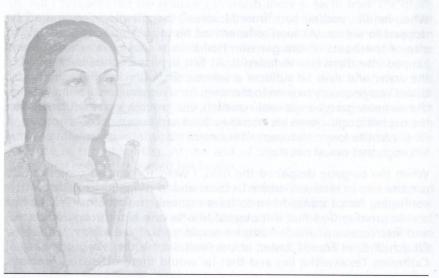
When he was coming back from Montreal, though all in perspiration, he stopped to see me. As soon as he arrived his soldiers came to tell him that one of the boats of the garrison had broken loose. He ran down and jumped into the water to fasten it. At first he was stunned by the cold of the water and then he suffered a severe colic, with dreadful vomiting, so that it was necessary to send to the town for a surgeon to cure him. Though the surgeon gave him several remedies, the trouble increased, and when the nephritic colic closed his intestines, food and remedies could not pass or flow into the lower abdomen. This caused him continual vomiting, with a hiccough that would not stop.

When the surgeon despaired the man, I went to hear his confession, to prepare him to receive Extreme Unction, and to resign him to death. After confessing him, I advised him to have recourse to Catherine Tekakwitha and to promise God that if it pleased Him to cure him through the merits and intercession of His Servant, he would go to have a Mass said in the Church of Saint Francis Xavier, at the Sault Saint Louis, where the body of Catherine Tekakwitha lies and that he would there offer his devotions.

He begged me to make a novena here in the church and to say three Masses for his intention. I did so. During this time, I had him take water in which I had soaked a little bag with ashes of Catherine's clothing. The surgeon brought him a medicine consisting of a mixture of hyacinth and liquid gold. This, mixed with some of the ashes, made him emit several large live worms. During the novena he began to feel better and at the end of it he recovered his health perfectly. I must accompany him with his wife and several of my parishioners to go to fulfill his vow, if the weather permits, on the next April seventeenth, the day of the anniversary of Catherine Tekakwitha.

There, my Reverend Father is a brief account of the wonders and the miraculous cures that it has pleased Our Lord to permit in my parish during sixteen years that I have served it, through the intercession and merits of this Servant of God. I have had a perfect knowledge of them, not only as an eyewitness, but through the faithful report that has often been made to me by my parishioners, men and women named herein above, to whose homes I have gone expressly to inform myself as to what they remember. It is for that reason that I have not been able sooner to send you this account, which I began the twelfth of the present month, and which I am finishing only on the thirtieth day of the month of this present year, 1696, signed by my hand to serve and be available in any time and place.

Remy, curé de Sts Anges de Lachine



## **Testimonies of favors obtained**

## Kateri's smile upon you, Mrs. L.L.!

I am sending you twenty dollars as I promised to dearest Kateri. On Christmas Eve of 2007, my friend became ill. The problem was with his blood. Following many blood transfusions and tests, we learned in March 2008 that he had an acute leukemia (cancer). He was admitted to the hospital oncology department where he received chemo therapy and then was placed in isolation where he spent two months. We prayed a lot and petitioned Kateri for strength and courage that we received. For this I thank good Kateri with all my heart. We continue to pray for his healing. (Maltempec, NB)

### Kateri's smile upon you, Mrs. C.P.!

You will find enclosed a check for one hundred dollars in thanksgiving to Kateri for a marvelous cruise without any accidents and for other favors received. A big thank you to Kateri. (Shediac, NB)

## Kateri's smile upon you, Mrs. R.R.!

You will find enclosed a gift of fifty dollars in thanksgiving for having supported me during a time when I was suffering from breast cancer. Everything is going well now since surgery and radiation. Thank you Kateri... (Tracadie-Sheila, NB)

## Kateri's smile upon you, Mrs. L.G.!

I am sending you fifty dollars for a favor obtained from Kateri. Thanks to Kateri, my daughter was successful in selling her house. (Bury, QC)

## ☆ Kateri's smile upon you, Mrs. C.P.!

Here is a gift in thanksgiving for the sale of our parents' house and a better life for Mother in a residence. We remain confident in good Kateri. (St-Leonard, OC)

## Kateri's smile upon you, Mrs. H.B.!

I am sending you twenty-five in hope for my heart operation and healing of cancer. I truly love Kateri and pray to her. Enclosed also is five dollars for my subscription. (Moncton, NB)

## Kateri's smile upon you, Mrs. D.M.!

Today, I am sending you twenty-five dollars that I promised for the Cause of Kateri for a favor granted. I promised this for the health of my daughter and I... I know that she is going to continue to help us because she is always attentive to our needs... (St-Anne des Monts, QC)

### Kateri's smile upon you, Mrs. M.B.!

Enclosed is a check for forty dollars. Twenty dollars is for subscription renewals and I would like 6 Blessed Kateri Touch Relics. The remainder is in thanksgiving to Blessed Kateri. I prayed to Kateri that a medical test would discover nothing and it did! I carried Kateri's relic in my pocket every day up to and including the test day. I am so g\thankful to her for this miracle. We have great devotion to Kateri and she has granted us numerous miracles and favors. Kateri makes the trials and tribulations of life insignificant. Thanks again, Blessed Kateri, for your loving smile.

(Kersey, PA)

### Kateri's smile upon you, Mrs. L.P.!

My daughter wanted to relocate to California from Connecticut so she tried to sell her house. Unable to sell the house for several months, she decided to rent the house, and was able to get a good tenant. I'm enclosing a check in thanksgiving to Kateri for answering my prayers. I pray everyday for her canonization! (Parkville, MD)

### Kateri's smile upon you, Mrs. L.B.!

Enclosed is ten dollars in thanksgiving for many favors regarding health and finances.

(Biddeford, ME)

### Kateri's smile upon you, Miss M.B.!.

Enclosed is a donation of one hundred dollars in thanksgiving to Kateri for favors received, especially the last one. A very risky surgery, possibly involving facial paralysis, was avoided. Deo Gratias! (St. Clair Shores, MI)

### % Kateri's smile upon you, Mrs. M.G.!

Please find my check for ninety dollars that I promised Kateri. She always, always is there for us in times of need. Every single time I receive the Kateri Quarterly bulletin and I read the testimonies of favors obtained. I always get tears in my eyes because of all the time I've prayed to Kateri and my prayers were always answered. This time my aunt, who has diabetes, and I prayed to Kateri and my aunt was spared an amputation from below the knee. Thank you Kateri. I love you! (Cinnaminson, NJ)

### Kateri's smile upon you, Mrs. M.B.!

I'm sending forty dollars. Thirty-five for favors obtained by Kateri and five dollars for the subscription. Thanks to Kateri we are now in good health. (Stratford, QC)



## The Catherine Ganneaktena Roll

atherine Ganneaktena, an Erie Indian, was the co-founder of the Mission of St. Francis Xavier. Captured and inducted into the Oneida nation in 1656, she later married a Christian Huron, Francis Xavier Tonsahoten. In 1667, she and her husband were invited to settle down at la Prairie, an invitation that they gratefully accepted. On November 6, 1673, Catherine died, and her spiritual director, Fr. Frémin, affirmed that she had always preserved her baptismal innocence.

1.	Mr. Gérald Beaudin	48.	Miss Florida Cloutier	95. Mrs. Blanche Lamy
2.	Mr. Yvon Tapp	49.	Mr. Léon Bugnet	96. Mr. William Lamy
	Mr. Jean-Louis Prévost	50.	Mr. Charles Pagé	97. Miss Sylvie Tremblayu
	Mrs. Palm Marion	51.	Mr. Earl Giesler	98. Miss Madeleine Lachance
-	Mr. Jacques Boudreault		Mrs. Elizabeth Cardiff	99. Mr. Alphonse Haché
	Mr. Sylvain Tremblay		Miss Kathleen Schindler	100. Mr. Jean-Paul Léger
	Miss Julienne Gardner		A Soul in Purgatory	101. Mr. Gilbert Laflamime
	Mr. Armand Lafleur		Mr. Alphonse Doré	102. Mr. Pierre Brunet
D HERE	Mr. René A. Quellette		Miss Ipierrette Laflamme	103. Miss Therese Jean
	Mrs. Lillian Puza		Mrs. Jacqueline Thibault	104. Miss Yolande Vallée
	Mrs. Eva Boucher-Martin		Miss Ipatricia Westerman	105. Mrs. Berthe Lachaine
	Mr. Raoul Roussel		Mr. Henri-Paul David	106. A Soul in Purgatory
	Miss Marie-Rose-Aimée Philibert		Mr. Roland Boucher	107. A Soul in Purgatory
	Mrs. Yvonne Blanchard		Mr. Mathieu Roussel	108. Miss Marie Anne Albert
	Mr. George Campeau		A Soul in Purgatory	109. Mr. Emile Cormier
	Mrs. Eglantine Proulx		Mr. Mario Aubin	110. Mrs. Marie-A. Labrie Bernaquez
1202	Miss Hélène Landry		Mrs. Marie-Ange Lefebvre	111. Mrs. Muriel M. Thompson
	A Soul in Purgatory		Mr. Donald Chevalier	112. Mr. Dominic Craith
	A Soul in Purgatory		Mr. Roger Rivard	113. Mrs. Dominic Craith
	A Soul in Purgatory		Mrs. Nicole Rivard	114. Mrs. Dorothea Brooks
	A Soul in Purgatory		Mr. Bernard Lavoie	115. Mr. Luther John McClure
	Mrs. Pierrette Laberge		Miss Marian Fisher	116. Mrs. Bonnie Cole McClure
	Mrs. Marie-Jeanne Allain		Miss Rachel Kozlusky	117. Mr. Kenneth McClure
	Mr. Daniel Powers		Miss Mary Liz Miller	118. Mr. Dennis McClure
	A Soul in Purgatory		Mr. Francis Edward Heckert	119. Mrs. Cecile Côté
	Mr. Raymond Breton		Miss Lena Miller	120. Mrs. Rita Nepton
	Mrs. Yvonne Pagé		Mr. Denis Beck Regudon	121. Mr. Sylvain Tremblay
	Miss Rachelle Roy	75.	Miss Naomi Rose Ebersol	122. Mr. Henrich David, Jr.
29.	Miss Dawn Marie McComber	76.	Miss Anna Mae Stoltzfus	123. Mr. Robert Martin
30.	Mr. Oscar Lemaire	77.	Capt. Myles Standish	124. Mrs. Claire Constantineau
31.	Mr. Isaïe Bouchard	78.	Mrs. Erminé Ophelia Weston	125. Mr. Gilbert Constantineau
32.	Mrs. Lucienne Néron	79.	Mir. Ellis Drummond Weston	126. Mrs. Anne-Marie Philibert
33.	A Soul in Purgagory	80.	Mr. Will Swank	127. Mrs. Réjeanne Pauzé
34.	Miss Rose Toupin	81.	Mrs. Elizabeth Brooks Swank	128. Mr. Alvida Fournier
35.	Mr. Ben Rousselle	82.	Mr. John Benjamin Weigle	129. Mr. Roland Joseph
36.	Mrs. Florence Cloutier	83.	Mr. Michael Prendergast	130. Mr. Armand Turcotte
37.	Miss Florence Forget	84.	Mr. Clifford O'Neil	131. Miss Pierrette Lecler
38.	A Soul in Purgatory	85.	Mr. Charles Rohart	132. Mr. Andrew Spiher
39.	Mr. Thomas Burke	86.	Mr. Jersse S. Bell	133. Mr. Jean Guy Asselin
40.	Mrs. Desneiges Simard	87.	Mrs. Mary Frances Neubold	134. Mrs. Alice Boudrias
41.	A Soul in Purgatory	88.	Rev. Fred Jordan	135. Mrs. Kathleen Gingrich
	Mrs Ceceilia Haw	89.	Mr. Noël Paris	136. Mrs. Madeleine Basque Richardson
43.	Mr. Leopold Lachaine	90.	Mr. Roméo Nowlan	137. Mrs. Fabienne Sergerie
44.	Mr. Raymond Desjardins	91.	A Soul in Purgatory	138. Mr. Roland Levesque
	Rev. Arthur Deveau		Mrs. Ada Brazeau	139. Mrs. Lena Thériault
46.	Miss Germaine Girard	93.	Mr. André Brazeau	140. Mr. Jean Yves Cotton
47.	Mr. Christopher Holoka	94.	Mrs. Edna Hill Goodwin	

# Send in your Intentions now

Spiritual	Temporal
☐ Love in God	□ Positions
□ Conversions	☐ Health
☐ Peace of Soul	□ Lodgings
☐ Resignation in Trials	☐ Financial Aid
□ Vocations	☐ Happy Marriages
☐ Faithful Departed	☐ Good Friends
☐ Happy Death	☐ Success in Studies
☐ Obedience to the Holy Father	☐ Peace in the World
Other Requests	

### Would you like to help Kateri's Cause?

When making out your last will and **testament**, why not reserve a share for the Cause in view of Kateri's Canonization and for the upkeep of her sanctuary. Simply make your request to:

> Kateri Tekakwitha Center Mission St. Francis Xavier

P.O. Box 70, Kahnawake, Quebec JOL 180

Kateri will then take good care of you and your beloved ones on earth as in heaven.

# The Kateri Sympathy Cards!



good reasons for having on hand all the time:

On the occasion of the death of a relative or friend, all you have to do is sign a card and send it to the bereaved family.

The departed one is enrolled in the Kateri guild, for whom,

- 1. A weekly High Mass is offered at the Mission of St. Francis Xavier;
- 2. The Treasury of the many Masses read each month for the benefactors of the Society of Jesus is opened;
- 3. A Share in the good works of the Jesuits throughout the world is
- 4. Participation in the merits gained in helping the Cause of the Lily of the Mohawks is guaranteed.

Write to the Kateri Center, Box 70, Kahnawake, Quebec JOL 1B0 for a free sample card.

One dozen cards boxed: \$5.00 (Postage included). Each yearly enrollment in the Kateri Tekakwitha Guild: \$2.00

# Please renew your subscription; send gift subscriptions to:

	PLEASE INDICATE MR., M	RS. OR MISS AND CODE
(1)	Name M	X 3 (37 X 138
	Street	
	City or Town	Code
	Province or State	
(2)	Name M	
	Street	
	City or Town	Code
	Province or State	
(3)	Name M	
	Street	
	City or Town	Code
	Province or State	
(4)	Name M.	
	Street	
		Code
	Province or State	
5)	Name M	
	City or Town	Code
	Province or State	
	(Gift note sent unless of	
RO	M: Name	
		Maria de la companya
at	am sending <b>the names of FIVE new</b> eri Center (\$20.00), I now inscribe fre- con dear to me on the Catherine Gannes Mr. \(\sigma\), Mrs. \(\sigma\), Miss \(\sigma\)	r <b>subscribers</b> and their addresses to the e of charge, the name of one deceased aktena Roll.

- the names of 200 deceased, 100 Masses shall be offered for the repose of their souls.
- •If no name is submitted for the Roll, "A Suffering Soul of Purgatory" shall be inscribed instead.