

## THE NEW KATERI NOVENA

In 1914, when King Albert and the Royal Family were about to abandon Brussels before the German onrush, crowds milled about their car. Many faithful subjects were weeping. Others cried out: "Long live the King! Long live the Queen! Long live the Princes!..."

Suddenly young Prince Leopold jumped up and shrilled: "Don't yell: 'Long live King Albert!', but pray for my father!..."

**Practical conclusion:** Don't be contented with saying: "Wonderful Tekakwitha!", but **pray for her beatification.** We suggest you use the **New Tekakwitha Novena** (20c postpaid; special rates for bulk orders); the profits, if any, will be used for the furthering of devotion to her.

American friends of Tekakwitha, desiring a statue of her may order one from—

Miss **ADRIENNE BOUVIER**, Sculptress  
39, School Street, Brookline, Mass.

20 " size : \$5.00  
14 " size : \$3.00  
8½ " size : \$1.50

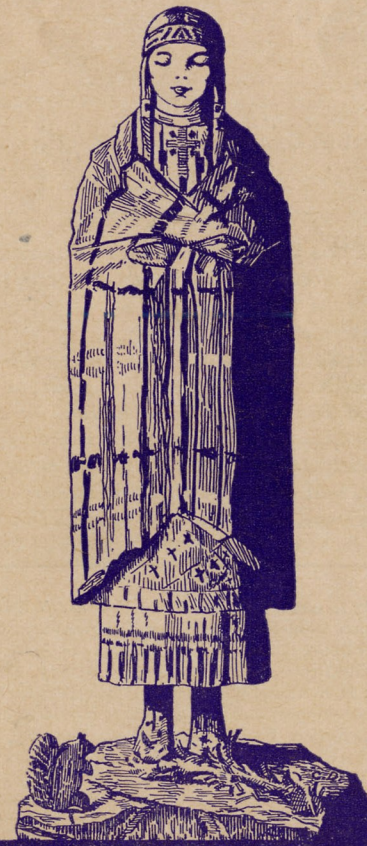
## HAVE YOU AN EAR FOR MUSIC?

BEAUTIFUL, POLYPHONIC MUSIC,  
SUNG IN IROQUOIS

2 Twelve-Inch Discs: \$1.50 each, postpaid

Mission Saint-François-Xavier, Caughnawaga, Quebec  
(Kateri's parish)

# KATERI





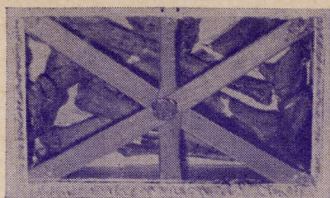


Photo: J. G. Martin

## THE RELICS OF TEKAKWITHA

# KATERI Vol. 2 No. 4

A Wampum Belt to the Vatican . . . . .	H.B., S.J.	3
Suggestion for a Statue . . . . .	Emile Brunet	4
Coronary Thrombosis . . . . .	Sister M.B.	5
Our Heroine, Chapter IV . . . . .	Lorraine Fitzgerald	6
Canada, Wake Up! . . . . .	The Vice-Postulator	9
St. Regis Boy . . . . .	The (Syracuse) Post-Standard	10
Letters to Kateri . . . . .		12
Interview with Kateri (A Lesson in Letter-Writing) . . . . .	H.B.	14
Calendar Tidbits . . . . .	Father Burns	15

## THE KATERI TEKAKWITHA GUILD

The sodalists of the Blessed Virgin of Caughnawaga, Quebec, who are descendants of the earliest Christian Indians in Canada and New York State, have formed themselves into a Guild to spread devotion to the Venerable Kateri Tekakwitha.

Our quarterly bulletin KATERI intends, above all, to tell her tale, to foster devotion to her and to record the favors both spiritual and temporal you receive through her intercession. As a result, it is hoped the cause of her Beatification will progress more rapidly.

A one year subscription to KATERI (\$1.00) or any other offering, no matter how modest, will enroll you as a member of the Kateri Tekakwitha Guild for one year, to share in a special Mass offered each week for your intentions in the old Mission Church of St-François-Xavier.

Published quarterly to spread devotion to the *Ven. Kateri Tekakwitha* by Rev. Réal Lalonde, S.J., at Mission Saint-François-Xavier, Caughnawaga, Que., Canada  
 Editor: Rev. Henri Béchar, S.J., V. Postulator for the Cause of Kateri Tekakwitha;  
 Art Editor: Rev. Camille Drolet, S.J.; Associate Editor: Rev. Albert Burns, S.J.  
 Subscription Rate: \$1.00 a year. Copyrighted 1949 by Mission Saint-François-Xavier.  
 All subscriptions, remittances and correspondence should be addressed to KATERI, Mission Saint-François-Xavier, Caughnawaga, Que., Canada.

Published With Approbation of the Ordinary and Permission of Superiors.

SEPTEMBER, 1950

Authorized as second-class mail. Post-Office Department, Ottawa



## A WAMPUM BELT TO THE VATICAN

The Indians who, in 1677, offered the wampum belt pictured above to Mission Saint-François-Xavier, were Huron ambassadors from Lorette. The wampum belt they carried implied that they had been sent by their people to the Catholic ancestors of the Caughnawagas of 1950.

Have you ever asked yourself the following question — "When shall Canada send a wampum belt, in other words, an ambassador to the Vatican ?..."

"The Vatican is a fact," writes Irving Pflaum in his column for the Chicago Sun-Times. "The Holy See is a state... It has a territory and a government. Why shouldn't the greatest power on earth recognize it ?..."

Many are unable to grasp the not over-subtle fact that the Pope is the king of the Vatican State as well as the Vicar of Christ on earth. Of that ilk is Dr. F. Scott MacKenzie, the recently elected Moderator of the Presbyterians of Canada.

The following countries, many of which are officially Protestant, Moslem or even communist, are diplomatically represented at the Vatican :

Argentina, Austria;  
 Belgium, Bolivia, Brazil;  
 Czechoslovakia, Chili, China, Columbia, Costa-Rica, Cuba;  
 Egypt, Eire, Equator;  
 Finland, France;  
 Germany, Great Britain, Guatemala;  
 Haïti, Holland, Honduras, Hungary;  
 Indonesia, Italy;  
 Japan, Jugoslavia;  
 Lebanon, Liberia, Lithuania;  
 Malta (The Order of), Monaco;  
 Nicaragua;  
 Panama, Peru, Poland, Portugal;  
 San Domingo, San Marino, San Salvador, Spain;  
 Uruguay;  
 Venezuela.

Venerable Kateri Tekakwitha, "protectress of Canada," teach each Canadian (and American) how to think clearly ! how to think with a mind devoid of prejudice !

H. B.

✠ Pray and pray again for the beatification of Tekakwitha! ✠



## Suggestion for a Statue

Home from his annual trip to Europe, Mr. Émile Brunet offers a rough sketch of the proposed statue of Tekakwitha. July 26th, the day of ex-premier King's funeral, Sculptor Brunet was called to Ottawa to prepare a death mask of the Canadian statesman.

The cross in Kateri's left hand will take the place of the one omitted in the blue prints of the Tekakwitha School (a Federal realization). The rosary in her right hand recalls her great devotion to Our Blessed Mother. The sprout of maple leaves is evocative of the Lily of the Mohawk's origin: her mother, a staunch Catholic Algonquin came from Three Rivers, Que.

The future bronze monument of Tekakwitha will cost several thousand dollars. In Kateri's name, the Rev. Fr. V.-Postulator, who is also the principal of Tekakwitha School, gratefully acknowledges the following donations:

Miss Mary Kearns	\$1.00
Mr. Ed. Koller	1.00
Miss Helen Bakewell	1.00
Mr. Patrick Corbett	2.00
Mrs. Everett Knickle	5.00
Mrs. Frank Gall	5.00
Miss Katherine Hurley	5.00
Mrs. John Addy	1.00
Miss Mary Chabassol	1.00
Miss Geral. McCarthy	1.00
Miss Frances Vincent	1.00
Mrs. Wm. T. Johnson	2.00
Mme G.-F. Boutin	1.00
Mrs. F.B. Gallagher	2.00

Total: \$29.00

## Coronary Thrombosis

by Sister M. B.

All praise to Kateri for her assistance in a very critical illness!

Sister X was stricken with coronary thrombosis and ordered to the hospital where she was confined to bed for two months. At the end of that period she was allowed to return home with the understanding that she remain in bed for another two months having permission only to attend daily Mass. Though she followed instructions carefully, her condition remained critical for sometime.

One of the Sisters had a dream which resulted in a novena to Kateri for Sister X's recovery. In this dream Sister was in the main corridor of the convent and seemed to be surrounded by a large group of people. From behind her the very gentle voice of a man said "Sister, how is Sister X"? Sister was disturbed because the patient was not allowed visitors and for this reason she hesitated to answer. The question was repeated. In this dilemma Sister answered "She is getting along fairly well." The man's voice was heard again saying "Tell Sister X to make a novena to Kateri and she will get better." Sister did not answer and the man repeated what he had said. In the next part of the dream Sister X was seen walking up three flights of stairs and going

about her work as formerly with a great deal of energy.

At this point Sister awoke but the dream was very vivid to her. So much so that she went to tell another Sister, but at the latter's door lost courage thinking she would be told that she had had a very bad dream. Later, as she rested in her room pondering her dream, another Sister came in and observing her appearance inquired if anything were wrong. Sister repeated the dream and told of her hesitancy to make it known, but at this time was encouraged to do so.

Later in the afternoon she got access to Sister X and told her the dream. Sister X readily consented to make the novena and also had a supply of medals and pictures of Kateri ordered. The novena ended on the feast of the Assumption of Our Lady, the medals and pictures arrived that afternoon and Sister X began to recover gradually. Since then, now about six years, she has been to the doctor only once. Sister X is very grateful to God for her recovery and attributes it to the intercession of Kateri. She never omits an opportunity to make known the power of this favored one of God and to encourage others to seek her aid.

✠ To carry on our work for the Beatification of Kateri, we need, we really need your financial support—\$600.00 at each issue. The Mission cannot meet the numerous bills from our printer, engraver, advertiser, etc. ✠



# OUR HEROINE

## THE LIFE OF KATERI TEKAKWITHA

by Lorraine Fitzgerald

### CHAPTER IV KATERI LEAVES FOR THE MISSION OF THE SAULT.

Kateri had long hoped to leave her native village where pagan opposition made the practice of her religion difficult. Her only desire was to be among Christians; thus the Mission of the Sault attracted her.

Fervor was very great at the Sault when God chose to conduct Kateri there and inspired the Christian there to make apostolic visits to their country to convert their relatives. Louis Ogeratarihen, which means Hot Powder, or Hot Ashes, was a prominent chief of the Oneida tribe. While on a trip to Montreal, he decided to remain at the Mission of the Sault nearby and there he was joined by his wife Marie Garhi, and both were baptized. Hot Ashes, as we shall call him, with Kateri's cousin and another Indian set out to preach to the Mohawks of the village where Kateri lived. On their arrival they went to the church to begin their visit by prayer. Father James de Lamberville received them happily. The

elders were the first to visit the newcomers from Montreal. Providentially Kateri's uncle was with the Dutch at the time, a fact which facilitated her departure. When the audience was sufficiently large, Hot Ashes spoke to them. He reminded them that he had formerly been an Oneida chief, a warrior and one of themselves; but (he told them) in those days he had been nothing but a dog, and had only begun to be a man in the last few months... Such a talk did not please his audience and one by one they left until the preacher was almost alone.

Kateri could not tear herself away from the newcomers. She told the priest that she must go away even though it cost her life. Father de Lamberville spoke to Hot Ashes and his companions and the chief replied that as he intended to go to preach to the Oneidas there would be room for Kateri in the canoe. Kateri embarked secretly with the two companions of Hot Ashes.

Thus she left her native village where three of the eight Jesuit martyrs, Isaac Jogues, John de la Lande and René Goupil, had suffered and died to bring Christianity to the natives about thirty years previously.

Not long after he joined the Christians at the Sault, Hot Ashes was made their fourth chieftain, an honor of which he proved himself worthy. He was an ardent catechist and made many converts and during his administration he practically banished drinking and debauchery from the settlement.

When it became necessary to go to war against the Sencas, Hot Ashes told his wife always to remain a good Christian, for he knew he would never return, that he would be killed in battle. Only two people of his village were killed in battle and Hot Ashes was one of them. As soon as he was hit he offered himself to God as a sacrifice. He died while praying July 14, 1687. Such was the man whom God had chosen to rescue Kateri from the Iroquois.

When Kateri's disappearance was discovered, messengers were immediately sent to her Uncle with the news. He instantly set out to find the travelers and if possible kill them. He loaded his gun with three bullets for this purpose, and although he searched thoroughly for his niece and her companions they eluded him by disembarking and hiding in the woods. Kateri believed that their safe voyage was a special sign of the Providence of God for her. Her journey was a continual prayer and the joy which she felt in approaching Montreal cannot be put into words.

Thus this twenty-one year old Indian maiden found herself far from her own country and free to give herself entirely to God, leaving the future in His hands. She arrived in the autumn of 1677, having made a safe journey.

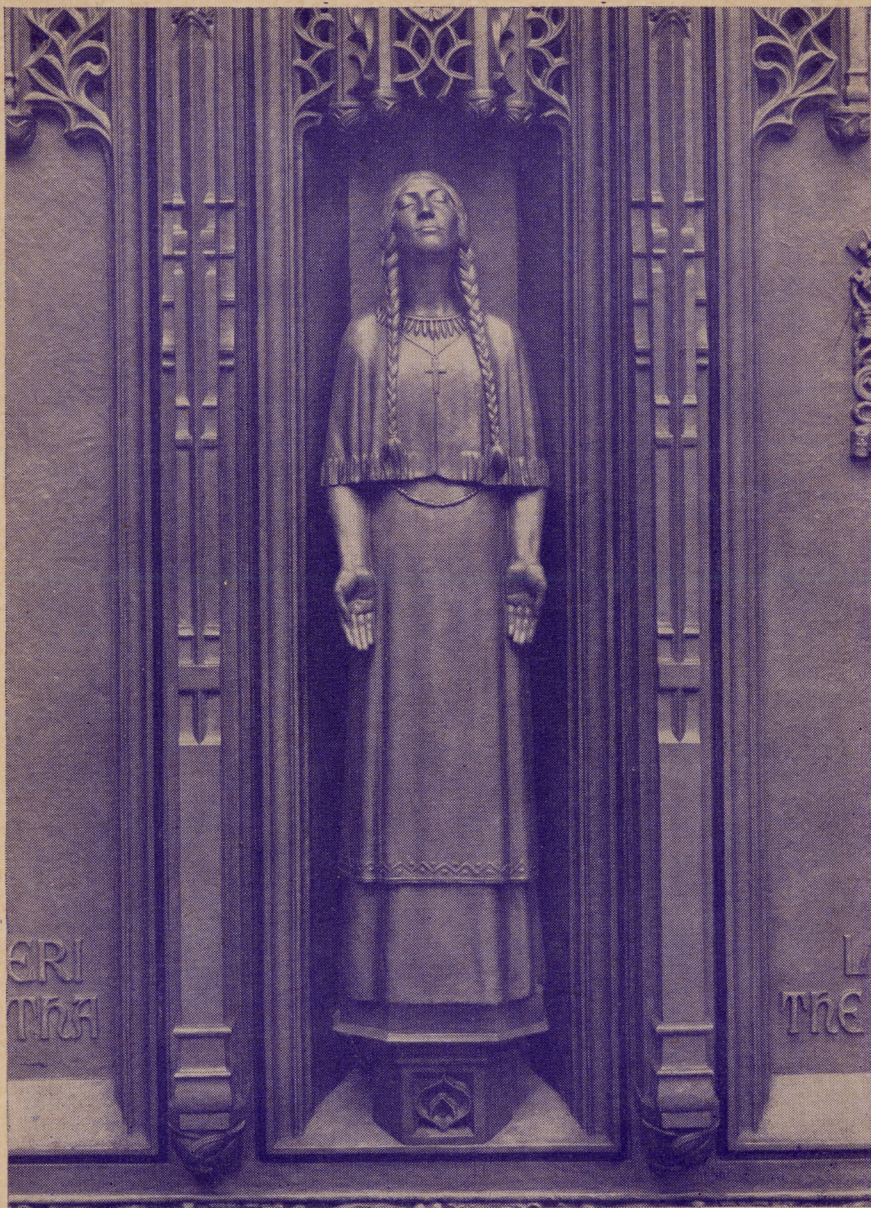
When she arrived she gave the priests, Fathers Frémin and Cholenec, the letters which Father James de Lamberville had written. The letter read "I send you a treasure, guard it well." Her face, however, told more than the letters. It is impossible to portray the joy she experienced in being in the land of the sunshine, freed from the anxiety she had felt at not being able to serve God as she wished, in being released from the persecution she had endured in the lodge in her own country, in having holy companions and in being able to hear several Masses a day, and above all in being able to receive Holy Communion frequently.

ST. ISAAC JOGUES  
(C. Langlois, S.J.)



✂ Postal Authorities will not recognize you as a *bona fide* subscriber if you do not mention the word *subscription* when you write to "Kateri". ✂





Copyrighted by the Trustees of St. Patrick's Cathedral, N.Y.

## Canada, Wake up!...

At St. Patrick's Cathedral, N.Y., last autumn, two magnificent bronze doors, three years in the making, were adjusted and formally opened. On one of these doors, as you may see on the preceding page, Ven. Kateri Tekakwitha, the Lily of the Mohawks, stands out in a splendid attitude of prayer and recollection. The doors were made by C.E. Halback & Company, Maginnis and Walsh being the Architects and John Angel the Sculptor.

To me, these doors are symbolic of America's devotion to Tekakwitha. Americans are definitely aware of Kateri; they love her; they are anxious to see her elevated to the honors of the altar. Statues of Kateri may be found in the most distant parts of the Union (there is no outdoor statue of her at Mission St.-François-Xavier in Canada, to which she belonged!); thousands of Americans from every walk of life, pray daily for her beatification. On Fathers' Day, one of her American clients had a Mass offered for the repose of the soul of pagan Tekakwitha's father. Such is their interest in the Lily of the Mohawks. Naturally she reciprocates and favors of all sorts are showered down upon her devotees below the 45° of latitude.

Please don't think that I am a grouchy, straight-lipped partisan of Tekakwitha. I well know that she also has friends in Canada. Wonderful friends, devoted and true to the core. But their name is not legion. Possibly they do not exceed the 400 mark.

Perhaps Canadians ignore much of her story, how she achieved sanctity on the banks of the St. Lawrence at Mission Saint-François-Xavier, how she died there, in the peace of the Lord at the age of twenty-four and how, immediately after her death, she began helping those who invoked her aid. The new sketch of the Life of Tekakwitha in the form of a novena (20c postpaid, the proceeds, if any, being used to further her cause) will help you to know her better.

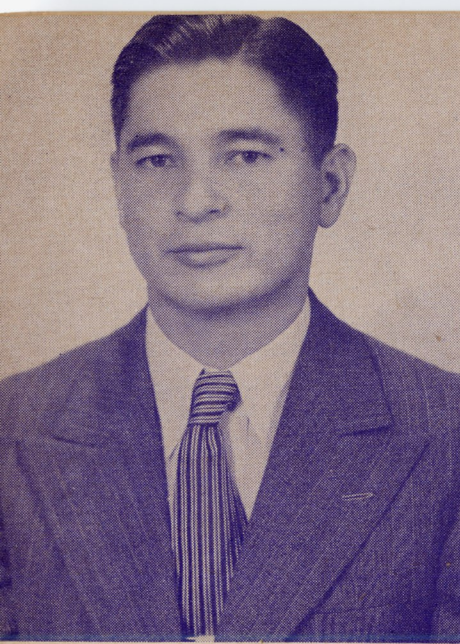
1956 will be the tercentenary of Ven. Tekakwitha's birth. If, along with her American friends, Canadians really began to pray for the two miracles necessary for her beatification, the little Indian girl who was called the "protectress of Canada" as early as 1744, may then be known as Blessed Kateri Tekakwitha!

Canada, wake up!...

HENRI BÉCHARD, S.J.,  
*V.-Postulator for the Beatification  
 of the Ven. Kateri Tekakwitha.*

✉ Your name and address in block-print, please, when writing to "Kateri". ✉





# ST. REGIS BOY, WHO HIKE 13 MILES TO SCHOOL, FIRST INDIAN TO GET — CORNELL — DOCTORATE DEGREE



Born and raised on the St. Regis Mohawk reservation in Northern New York, and a graduate of Massena high school, Solomon Cook will be the first American Indian to receive an advanced degree from Cornell university. He has completed requirements for and will receive in June, a doctor's degree in vegetable crops at Cornell.

He has been appointed an assistant professor at the South Dakota State College of Agriculture.

His degree comes some 15 years and one war after he first became interested in Cornell when he attended a New York state 4-H club congress here in 1935. Cook enrolled in 4-H work in 1931, and walked 13 miles to and from school at Massena high, so he could pursue it under the watchful eye of Bert Rogers, St. Lawrence county club agent.

Cook gives a lot of credit for his eventual attainment of a doctor's degree to Rogers, Hen-

☞ Offer up your next communion for the beatification of Ven. Tekakwitha. ☛

ry White, his vocational agriculture instructor at Massena high, and Prof. A.J. Pratt of Cornell's vegetable crops department, and Donald Kerr, counselor for foreign students at Cornell, and one of Sol's staunchest supporters.

Graduating from Massena high school, Cook embarked on what intended to be a two-year course in agriculture at Cornell. Becoming vitally interested in continuing his educational career, he washed dishes, waited on tables and worked as a general handy man hereabouts to go on to win a bachelor's degree, then a master's and now, a doctor's.

After graduating from Cornell, Sol returned to his father's

dairy farm, but then the war came along and he enlisted in the navy and saw service at Okinawa, the Philippines and Japan. While in service he married Mary, a Mohawk girl, whose brother is the only Indian Jesuit priest and who is at their home parish in St. Regis.

Completing his naval service, Cook decided to return to Cornell. He was offered an assistantship in vegetable crops and drove on from there to complete requirements for the doctor's degree by writing a thesis on weed control in potatoes using flame, cultivation and chemical methods, a project far removed from crops familiar to his forebears 300 years ago.

*The above article first appeared in the (Syracuse, N.Y.) Post-Standard of April 29, 1950. Reprinted with the gracious permission of the Editors.*



☞ Won't you help us erect a bronze, life-size statue of Kateri in her own parish? ☛

☞ Ask Kateri to obtain peace for our tired world. ☛



## LETTERS TO KATERI

(When acknowledging favors to Kateri, be sure to indicate details.)

*Goodwin, Ont.*, June 8, 1950: It is with a heart filled with joy, that I come to thank little Kateri for all the favors I have obtained through her intercession. I was cured of pyorrhea and from the aftereffects of two operations, one of them for a very malignant bone tumor in the palate. I am now very well cured... Mrs. D.G.

*Dayton, Ohio*, May 14: Enclosed please find \$5.00 in thanksgiving for a favor granted through the intercession of Kateri Tekakwitha. This spring I was so unfortunate as to lose my job and the prospect of being without an income indefinitely became quite a problem. At the suggestion of a friend... I became acquainted with Kateri and made a novena to her, promising, if she would answer my prayers, I would send a donation towards her beatification. Within one week my prayers were answered and I obtained a wonderful position. I am very grateful to Kateri... Miss V.B.

*Calgary, Alta*, May 27: I am enclosing \$5.00 to Kateri for a favor granted when I implored her intercession at a time when I was in trouble and I further commend myself to her to watch over me and protect me from any harm in the future... Miss J.T.

*Lunenburg, N.S.*, June 22: Enclosed please find Post Office Order for \$5.00. This is thanksgiving for a favor received through the intercession of Kateri

Tekakwitha, to be used where most needed, whether at the Mission, the school or the statue. This is not the first favor I have received through her intercession... Mrs. E.A.K.

*West Scarboro, Me.*, June 14: I am happy to be able to send you the enclosed offering to help the Cause of our dear little Kateri and to show my gratitude for a favor obtained through her intercession. Sister L.

*Wilmette, Ill.*, June 20: Enclosed is offering I promised if Kateri obtained a favor for me. The favor was a material one—I asked that a dear friend collect money long overdue and owed him. I feel sure her prayers were responsible for the happy outcome of the affair... Miss M.M.

*Providence, R.I.*, Aug. 1: I am enclosing a small donation for the extension of the Kateri Tekakwitha Guild in thanksgiving for a favor received through the intercession of Venerable Kateri. The little booklet "Kateri" is very interesting. I enjoy receiving it and I am most grateful to the friend who subscribed for me... Miss M.M.L.

*Lancaster, Ohio*, July 6: It is with deep gratitude to little Kateri, that I'm writing to tell you, my petition for a house for my son, has been heard. It was once the convent for the parish nuns and is right opposite the church. The little offering enclosed, is so inadequate compared to the great favor,

but for the present it must suffice... Mrs. W.B.

*Bombay, India*, May 9: In one of the well read Newspapers, I have read a brief history of Kateri Tekakwitha and I have taken a very great liking so much so as my bride to be. Will you, therefore, please arrange to send me a small Statue of this 'Blessed' Kateri if available, otherwise a Picture will do. Also if any particular hymns are in her memory. ... From the Newspaper, I gather that her tomb still exists somewhere on the South Bank of St. Lawrence, near Quebec. Will it be possible for you to send me a pinch of mud from her grave and if this is not possible for you, be good enough to furnish me with address of some Religious institution of that part, so that I may communicate with them direct... Is there any Autobiography of her life? if so, please send one... Mr. V.F.D.

*Santal Parganas, India*, May 4: ...I hope and pray that the Cause of the Ven. Kateri may make rapid progress. I am sure that your bulletin helps much in making Kateri better known and loved. I like her life for in many things it resembles that led by our Santali girls; so she can easily be proposed as a Model to them... Very Rev. J.P., S.J.

*Debden, Sask.*, June 19: I have been granted an important favor after praying the Lily of the Mohawks (my petition was to be discharged from a sanatorium). At the time, I also promised that if my favor were granted, I would have it published. As I don't know of

any magazine or annals published in her honor, would you kindly see about this publication for me?... Mrs. H.J.G. (Editor's note: Now Mrs. G. knows about 'Kateri' and is doubtless making it known to her friends!)

*Montreal, Que.*, June 2: Last March I wrote to you, promising a donation for the cause of Kateri. I enclose a cheque for \$100.00 in thanksgiving for her intercession in finding a house for us... Mrs. O.J.K.

*New York, N.Y.*, June 5: I placed the success of my visit to The Murray Fondation in Cincinnati in Kateri's hands, by saying the novena you published in the March issue. I have experienced much improvement—Multiple Sclerosis is my trouble—enclosed please find the \$5.00 I promised... Miss Mary A.D.

*Galveston, Texas*, July 22: The second day of a Novena to Our Lady of the Miraculous Medal, I asked the Venerable Kateri Tekakwitha to obtain work for me, to pray Our Lady of the Miraculous Medal for me, and the next day I obtained work at a place where no employee was needed and where I was to work only one week. I had been looking for work for weeks and was in a desperate situation. I obtained exactly what I was looking for... Last year on account of the great heat down here, I suffered from a skin condition which lasted months and I finally had to go to the doctors. This year it began again, and three days after I began a Novena to Kateri, I was cured, completely cured... Mr. L.R.T.





(Kateri teaches her client how to write a letter.)

## INTERVIEW WITH KATERI

— No. 4 —

CLIENT: In a recent issue of *The Ensign*, John Sinclair, M.P., and assistant to Finance Minister Abbott stated that "Canada is losing information by not having a diplomatic representative at the Vatican." In these parlous times, Canada (and the U.S.A.) should overlook no source capable of lightening up the road in its dealings with foreign nations. Kateri, couldn't you do something about this?

KATERI: I could mention your petition to Our Lord. But frankly, I hesitate to do so... You seem surprised. But what have *you* done to help send an ambassador to the Vatican?

CLIENT: Tekakwitha! Tekakwitha! I am a "nobody" I have no influence, no "pull"!

KATERI: (*Slightly indignant*) If the Honorable Minister of External Affairs were to receive a hundred letters a day for several months, from every corner of this country, from the Catholics of this country who, after all, add up to a good 43% of the population, and from patriotic non-Catholic Canadians, I believe that a Canadian embassy at the Vatican would be a not too distant realization.

CLIENT: What would you suggest writing in these letters?

KATERI: A firm, polite request as a Canadian citizen to the effect that for its greater good, Canada, as well as Great Britain and Eire, have an embassy at the Vatican. A sign of the coming-of-age of Canada!...

CLIENT: Only that?

KATERI: Ask your relatives and friends to do the same. Don't put it off. And don't let them put you off.

CLIENT: (*Somewhat abashed*) Kateri, never have I seen you so... (*very politely*) ...so positive!...

KATERI: That is because you know little about me... Above all, don't forget to wrap that letter up in prayer. Whatever you do to help, I shall consider an act of special homage to myself!...

H. B.

Please!

• Fill in the blank we are sending you and return it to us if you are not a bona fide subscriber (See p. 6.). Include your petitions also, which will be placed upon the relics of Ven. Kateri.

## CALENDAR TIDBITS

(In the first issue of KATERI a promise was made to the friends of the Lily of the Mohawks. Beside telling the story of Tekakwitha and fostering devotion to her, it was planned to "introduce them to Kateri's people, the Iroquois." In the present issue, it is with satisfaction that we call to our reader's attention the recent scholastic achievements of several of our Iroquois boys.)



June, 1950.—Away back in 1756, a group of Caughnawagas left their town to found St. Regis. (They brought along with them the skull of Tekakwitha and other relics; unhappily, they were destroyed in a fire that left the church in ashes over a hundred years ago.) Today this Mission consists of the neighboring segments of the Provinces of Quebec, Ontario, and of the State of New York. At the beginning of June, a doctor's degree in agriculture was conferred upon Solomon Cook, an Iroquois from the American side of the St. Regis Mission (See p. 10). Dr. Cook is a devout Catholic.



These last few years, Fordham College of New York, saw within its wall a young Mohawk from Caughnawaga, Clarence Saylor. After completing his service in the American Navy, he resumed his studies interrupted by the war. His perseverance was rewarded this month when he obtained his B.A. degree. Clarence is now enrolled in the Faculty of Dentistry of McGill University (Montreal). The new bachelor is the brother of Norman Saylor, K.C., a graduate of the Université de Montréal, and of Earl, now in his fourth year at the McGill Law School.



Another Caughnawaga boy, Andrew Delisle, has just completed successfully his High School at Loyola (Montreal), where he will begin his College Course this autumn. Fr. K. Scott, S.J., Prefect of Studies at Loyola High School, is confident that Andrew will achieve marked success during the next four years. Before coming to Loyola, young Delisle spent three years at the Sacred Heart College in Victoriaville, Que.



William TwoRivers is the first boy to graduate from Tekakwitha School at Caughnawaga. This new Catholic school, comprises the grammar grades and the first two years of the secondary course. This September, TwoRivers is entering into his third year of High School at Loyola. Four girls graduated at the same time and will continue their course at St. Angela's in Montreal under the direction of the Sisters of St. Ann. They are

Vera Kawennieson Beauvais, Jean Jacobs, Pauline Katsitsenhawi Montour and Suzanne Brisebois, daughter of the Indian Agent at Caughnawaga.

FATHER BURNS.