

SPONSORS ALL!

Mr. Chester Adamczyk
 Mrs. John Addy
 R. P. Allaire, S.J.
 Mr. J.-Osie Aubin
 Miss Julienne Barnard
 Mr. Robert Barry
 Mrs. Helen Barry
 Miss Lauretta Barwick
 Mrs. James Beck
 Miss Marie-Dorilda Béchard
 Blessed Sacrament High School,
 Beaumont, Texas
 Mrs. Pearl Bowman
 Miss Pamela Brucato
 Mrs. George Bullock
 Mr. Walter Byrnes
 Mrs. W. J. Carey
 Miss Edna Champagne
 Miss Grace Clinton
 Mrs. Edward Cosgriff
 Miss Clarissa Costello
 Miss Dorothy Cox
 Mrs. Silas Dees
 Miss Marie Detellis
 Miss Rose Doherty
 Miss Mary Jane Dorsey
 Mrs. Martena Doyle
 Mr. James Drumgoole, Jr.
 Miss Margaret Drury
 Mr. C. J. Dunick
 Mrs. Loretta Duplin
 Mrs. Mary Edwards
 Mr. Thomas Edwards
 Mr. L. Fabbri
 Miss Jane Fay
 Miss Anna Mae Fitzsimmons
 Rev. James O'G. Fleming, S.J.
 Mr. Albert Flynn
 Mrs. Edmund Foster
 Mrs. James Glavin
 Miss Pauline Godfrey
 Mrs. Clara Gosselin
 Mrs. Joseph Graf
 Mrs. F. Grégoire
 Miss Florence Hamel
 Mr. Wilfrid Hamel
 Miss Dorothy Hegeman
 Mr. Robert Henning
 Mrs. C. P. Higgins
 Mrs. E. C. Ingoldsby
 Mrs. P. Jackson
 Mrs. Lillie Jackson
 Sr. M. Jeanne of the Crucifix
 Jesuit Novitiate, Guelph, Ont.
 Jesuit Seminary, Toronto, Ont.
 Mrs. Paul Jones
 Mrs. Marie Alice Kammer
 Miss Catherine Karpick
 Mrs. Jerome Keane
 Miss Ellen Keaveney
 Mrs. Alex. J. Kelly
 Mrs. J. J. Kennedy
 Mrs. P. A. Kennedy
 Rev. Patrick Kennedy

Miss Mary Ketterer
 Mr. Stanley Klima
 Rev. T. F. Kramer, C.P.P.S.
 Miss Estelle Krebs
 Miss Elizabeth Kruschka
 Miss Margaret Lacy
 Mrs. H. C. Land
 Mr. F. -Raymond Lemieux
 Sister Mary Leonard, C.S.J.
 Sr. M. of St. Alphonsus of Liguori
 Rev. T. Lynch, O.M.I.
 Miss Flora MacDonald
 Miss Katharine MacMaster
 Miss R. Kathryn Dahon
 Miss J. B. Danning
 Mr. R. H. Marentette
 Rev. Ellison F. Marvin
 Miss Emily McCarron
 Miss Ellen McCarthy
 Mr. James McEinnis
 Miss Ann McGillen
 Mrs. Mary McNally
 Brother Michael, S.V.D.
 Miss Mary L. Moran
 Miss Patricia Mullally
 Mr. Gabriel Murray
 Mrs. Esther Nocivelli
 Miss Sophia Nowosielski
 Mrs. Michael O'Brien
 Mrs. Ruth O'Connor
 Mrs. Douglas Olmstead
 Mrs. John O'Neill
 Mrs. Violet O'Reilly
 Mrs. Geneva Page
 Mr. John Pannone
 R. P. E. Papillon, S.J.
 Mr. P. F. Powers
 Mr. Carmelo Racamato
 Mr. Werner L. Ressel
 Miss Geraldine Richter
 Mrs. Henri Robillard
 Mrs. Wallace Robinson
 Rev. A. Rolland, S.J.
 Sister M. Rosalia
 Mrs. Charles Rose
 Mrs. F. A. Ryan
 Miss Rose Schmidt
 Mrs. Frances Shea
 Mr. Michael Shea
 Mrs. Jesse Sirois
 Mr. M. H. Small
 Miss Irene Stafford
 Rev. W. A. Stewart, S.J.
 Miss Mary Sullivan
 Miss Rosaline Sullivan
 Misses Alice & Annette Tetrault
 Mrs. Elizabeth Toston
 Mrs. Fedora Trainor
 Mrs. Richard Walsh
 Mr. Allan Willoughby
 Miss Victoria Wilson
 Mr. Severin Wiza
 Mr. & Mrs. Donald Work

KATERI

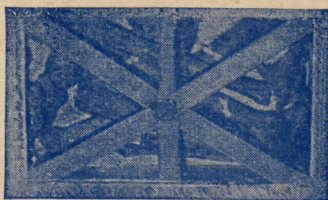
Vol. 9 No. 3

CAUGHNAWAGA, Que.

JUNE, 1957



— Continued on inside Cover



THE RELICS OF TEKAKWITHA

Photo : J. G. Martin.

KATERI

Vol. 9

No. 3

Editor and V.-Postulator :
The Rev. Henri Béchard, S.J.

THE KATERI TEKAKWITHA GUILD

The sodalists of the Blessed Virgin of Caughnawaga, Quebec, who are descendants of the earliest Christian Indians in Canada and New York State, have formed themselves into a Guild to spread devotion to Venerable Kateri Tekakwitha.

Our quarterly bulletin KATERI, intends, above all, to tell her tale, to foster devotion to her, and to record the favors both temporal and spiritual you receive through her intercession. As a result, it is hoped that the Cause of her Beatification will progress more rapidly.

A one year subscription to KATERI (\$1.00) will enroll you as a member of the Kateri Tekakwitha Guild for one year to share in the daily memento of the V.-Postulator's mass and in a special mass offered each week for your intentions in the old Mission Church of St-François-Xavier.

Published quarterly to spread devotion to Ven. Kateri Tekakwitha by the Rev. Martial Caron, S.J., at the Mission of St-François-Xavier, Caughnawaga, Quebec, Canada.

All subscriptions, remittances and correspondence should be addressed to KATERI, The Mission of Saint-François-Xavier, Caughnawaga, Que., Canada.

The Ave Maria Campaign	
The Vice-Postulator.....	3
Her Life and Her Love	
The Vice-Postulator.....	4
Excavations at Caughnawaga	
Photography by A. Landry	6
Mission Saint-François-Xavier IV (1696-1717)	
E. J. Devine, S.J.....	10
Letters to Kateri.....	12
The Vice-Postulator's Diary.....	14
To Renew or to Revive...	15

JUNE, 1957

Published With Approbation of
the Ordinary and Permission
of Superiors

Authorized as second-class mail
Post Office Department
Ottawa

The Cover photo, a historic picture : *The Mission from the air before the St. Lawrence Seaway*, and all the other photos in this issue are by Armour Landry.

The Ave Maria Campaign

The Vice-Postulator

NEXT YEAR will be the centenary of the apparitions of Our Lady at Lourdes. On this great occasion, Mary will pour down untold blessings upon her earthbound children. If the Hail Mary Campaign, begun a year ago, were intensified, without a doubt, the Queen of Heaven would soon obtain from the Heart of Her Son Kateri's beatification.

Hundreds of prayer-pledges for this intention have come in. Mr. Arthur Metzgar, a friend from Long Island, N.Y., has been instrumental in collecting many. All these promises with their added requests for spiritual and temporal favors have been placed alongside a first-class relic of Venerable Kateri Tekakwitha and will remain there for a year.

How many pledges are needed? The answer is: a minimum of 100,000. If, every twenty-four hours, from the hearts and the lips of 100,000 of Kateri's friends, rise a heartfelt plea for her beatification, how will Mary, the Queen of Virgins, to whom the Lily of the Mohawks was so devoted, have the heart to refuse?

Presumption? Perhaps. Our bulletin is indeed very modest, its influence extending to little more than 4000 subscribers. So let us call our presumption firm confidence in a little Indian girl of over 200 years ago, named Kateri, and in another little girl, a child of Judea, who lived 2000 years ago and whose name was Mary...

You are urged to renew your subscription and to obtain new members. If you have already done so, please ignore this request.

Her Life and Her Love Were Marian

Her first approach to Mary

Birth

Tekakwitha, *She-who-moves-all-before-her* was born in 1656 at the Indian castle or stronghold called Ossernenon, situated on the banks of the Mohawk River, at what is now Auriesville, N.Y., the very spot where, some ten years before, Saints Isaac Jogues, John de Lalande, and René Goupil were martyred.

Parents

Her father was a pagan Mohawk, her mother a Christian Algonquin. During an Iroquois raid on Three Rivers, Quebec, he had taken her captive and brought her back to his Indian village.

The Algonquin maid, with her Christian mentality of love and tenderness, soon won her Master's heart. Some friendly women thrust a bowl of sagamite into her hands: "Give it to him!" they told her. The great warrior accepted it, and she became his wife.

Her first approach

Her father and mother, her baby brother, who came a few years later, and the little girl with the funny black pigtailed, formed a happy Indian family.

She first heard the name of Mary — Wari in Iroquois — in the hymns that her Mother crooned to her as she rocked her to sleep.
It was her first distant approach to Our Blessed Lady.

Order your Kateri Sympathy and Birthday Cards now! One dozen cards boxed \$1.00! Then, for each enrollment, send the name and address of your addressee along with \$1.00 to Kateri.

The initial charm of Mary's presence

Tragedy

Tragedy soon made its entry into Tekakwitha's village, into her lodge, into her life. An epidemic of small-pox carried off half the people of Ossernenon, among whom were her parents and her little brother. Tekakwitha herself suffered, but finally recovered, her health weakened for life, her face pitted and her eyesight debilitated by the dread disease. As a result, Tekakwitha was no longer a beautiful child.

Her adoption and lonely years

She was adopted by a pagan uncle, bitterly anti-Catholic, who disliked the palefaces and particularly the blackrobes. Several lonely years passed by and it seemed as if the name of Mary would never again re-echo in her life!

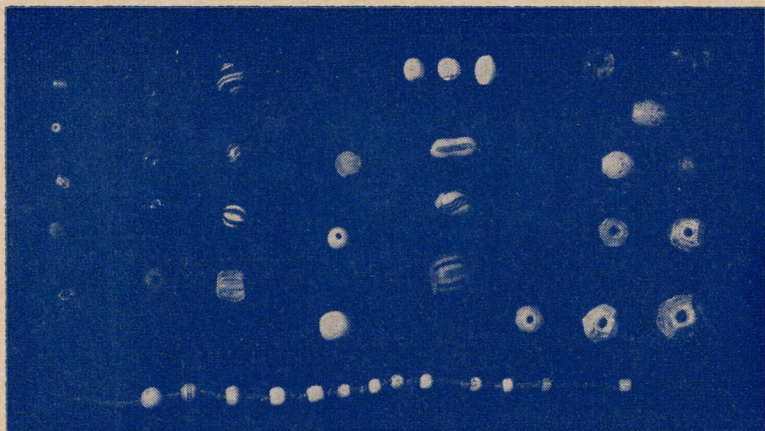
Father de Lamberville

The autumn of 1675, Father James de Lamberville accidentally met the Indian girl. A sprained ankle kept her at home in her longhouse while the other women worked in the cornfields, while the men hunted in the woods.

She takes instructions

The missionary began questioning her and, to his great surprise, found her almost ready to become a Christian. He began instructing her for baptism and soon noticed how wholeheartedly she responded to anything concerning the Blessed Virgin! According to Father Cholenec, who later knew her intimately at the St. Francis Xavier Mission in Canada, "as soon as she became aware of Our Lady, she loved her and was transported by her love for her!"
The charm of Mary's presence was upon her!

To be continued



Indian beads.

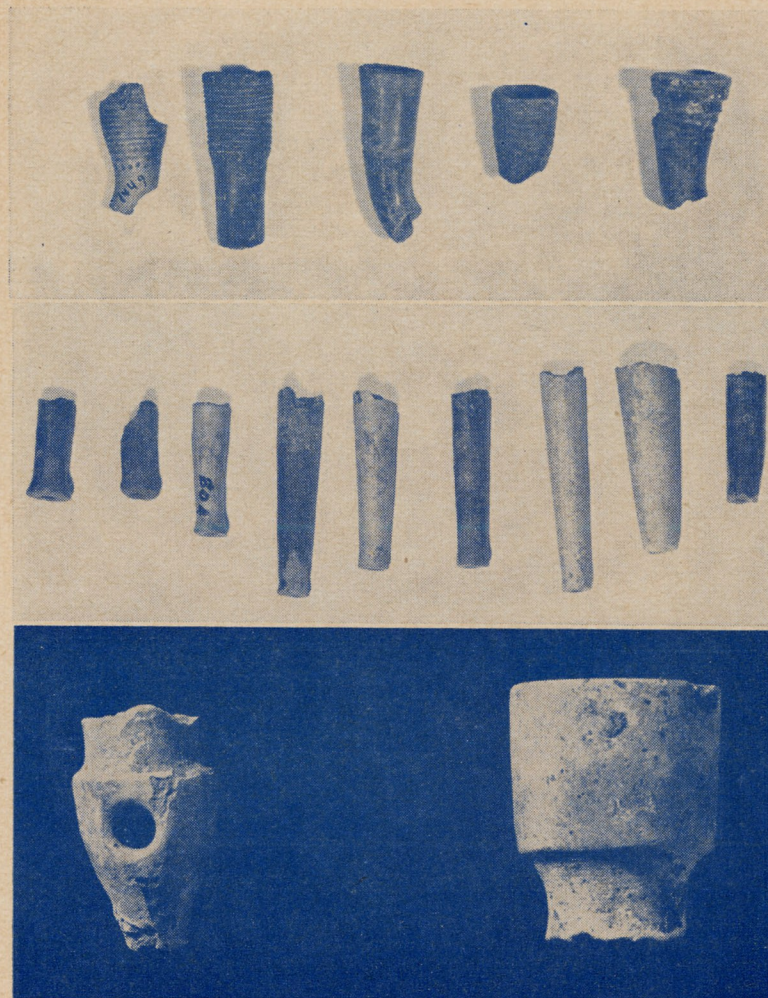
EXCAVATIONS at CAUGHNAWAGA

The March issue of Kateri carried the photos of relics of English, French, and Dutch origin, found last September and October at the fourth site of the Mission of St. Francis Xavier : 1696-1717. (The present site, opposite Lachine and Ville Lasalle, is the fifth.)

In this issue, we offer pictures of the Indian artifacts uncovered during the excavations conducted by the Society of Jesus and the University of Western Ontario, under the direction of Dr. Wilfrid Jury, Curator of the Museum of Indian archeology in London, Ontario. Definite proof that all this work was not in vain.

As the St. Lawrence Seaway, for which the site was expropriated, is progressing rapidly, this autumn will be our last chance to complete the digging. Since it was occupied barely sixteen years after Kateri's death by her people, and since both Fathers James de Lamberville and James Bruyas, who were both intimately connected with the Lily of the Mohawks, died there, Kateri lovers will understand the importance of this project.

After all this pleasant music, now hearken to the melancholy note: last year's digging cost Kateri \$1743.40, which has not yet been paid.



Iroquois pipe bowls

Pipe stems

Pipe bowls

S.O.S. : Kateri's Cause needs \$3000 !



Indian pipe bowl reminiscent of a Jesuit's shovel hat

HOW TO FIGHT COMMUNISM EFFECTIVELY

Kateri's cause is as poor today (poorer, for it is in debt) as Kateri, the day of her death in 1680. Even so, I wish to commend to your charity another worthy cause. The Very Reverend Boniface D'Souza, S.J., Vice-Provincial of the Mangalore Vice Province of the Society of Jesus is badly in need of funds to build a novitiate for the Indian boys who wish to become Jesuits. Send your draft to the

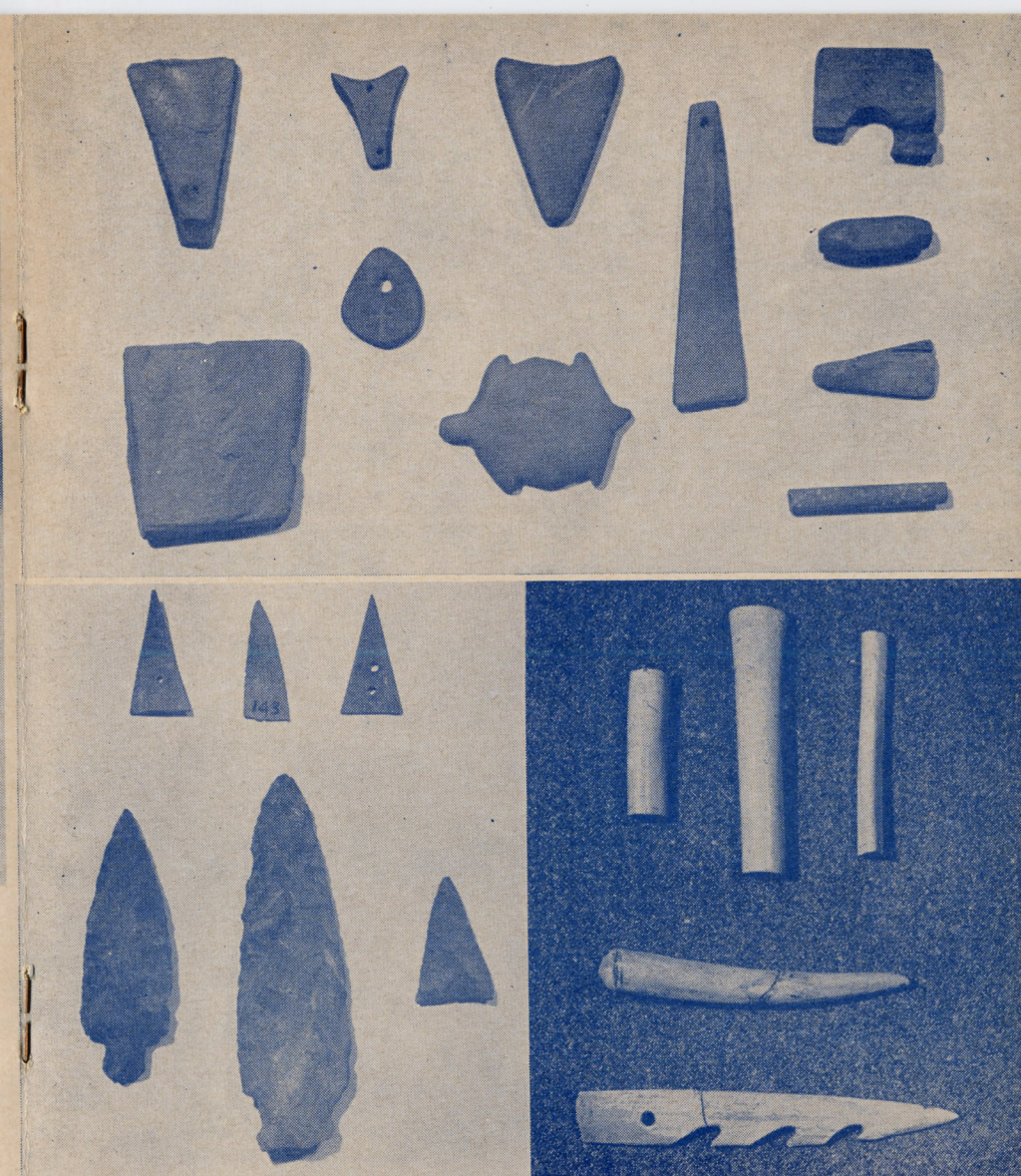
V. Rev. Boniface D'Souza, S.J.

Christ Hall

Malaparamba

KOZHIKODE - 6

South India



Catlinite jewelry : note medal and turtle
Ceremonial and hunting arrows; awls, and bead-spreader

MISSION SAINT-FRANCOIS-XAVIER IV

1696-1717 (Cont'd)

E. J. DEVINE, S. J.¹

The men that lived at the Mission and the events that occurred there from 1696 to 1717, are of special significance because of the archeological excavations undertaken during the last two years at the IVth site of Saint-François-Xavier, which are to be completed this September. Father Bruyas was one of the first blackrobes Ven. Kateri met when she was about twelve years old, Father de Lamberville christened her in 1676, and Father Cholenec later became her spiritual adviser:

IN 1699, Father Jacques Bruyas resumed his old post as superior of the mission, replacing Cholenec, who had been transferred to Montreal. From 1698 to 1704 Father Milet was at Caughnawaga, his companions were Pierre de Lagrené and Julien Garnier, and Vaillant de Guélis, who returned to the village after an absence of twenty-five years.

Father Jacques de Lamberville died at Sault St. Louis, on April 18th, 1711, in the odour of sanctity, according to Cholenec, after thirty-seven years of missionary life. He was followed to the grave on June 15, 1712, by Bruyas, who was buried among the Iroquois after he had served them for forty-six years. The loss of this Jesuit was a severe one for the village and for the colony. His perfect knowledge of the Iroquois tongue gave him an influence over those Indians rarely attained by his fellow-missionaries, for few men in Canada did more than this veteran to keep the restless tribes at peace with the French. His writings are monuments of his assiduity and zeal. Notwithstanding constant travel,

the embassies undertaken and the exigencies of his ministry, he found time to complete an Iroquois grammar and similar works for the use of his brethren among the tribes. Father Julien Garnier, an old man of seventy, retired from active service to prepare for his death, which took place only in 1730, sixty-two years after his ordination.

Bruyas was succeeded by Father Pierre Cholenec, who had as his assistants Etienne Lauverjat and Joseph Lafitau, both young Jesuits who had recently arrived from France. It was during his second term of office that Cholenec employed his spare moments in writing the life of Kateri Tekakwitha. He also wrote a sketch of the saintly maiden in classical Latin, giving details of her life not included in his French work. This Latin version, dated from Sault St. Louis, September 26, 1715, was dedicated to Michelangelo Tamburini, General of the Jesuits, in Rome.

Another arrival at the mission who was destined to acquire an ascendancy over the Indians, in the coming years, was Father Pierre de Lauzon. Born at Poitiers, in 1687, he entered the Jesuit Order in 1703, and reached Canada in 1716. He was first stationed at Lorette, where he began to study the Indian languages. In 1718, he was sent to Caughnawaga. He laboured there for three years, and was so beloved by the Indians that, after leaving to teach hydrography in the college of Quebec, the converts petitioned his superior and the governor, asking that he be sent back to them. The petition was

granted, and after an absence of a year, De Lauzon returned to the village, where he exercised his ministry for ten years, when he was appointed Superior General of the missions of his Order in Canada.

Perhaps the most outstanding figure among the Jesuits at Caughnawaga during that period is Joseph François Lafitau, who arrived from France in 1712 or 1713. This learned man was born at Bordeaux in 1681, entered the Order before he was seventeen, completed his studies, and then started for Canada. He was immediately sent to Caughnawaga, where Indian life, with its charms and its rude poetry, was destined to make a deep impression on the young and cultured son of France. The whooping of the warriors, the continual alarms, the blowing of trumpets, always loud and strident, the St. Lawrence tumbling over the rocks just outside the stockade, the little white farm-houses and the shining steeples peeping over the trees across the river, all new and strange, appealed to the imagination of the young Jesuit.

Father Lafitau, first of all, was a student, and immediately began to acquire a knowledge of the Indians. He wrote: "During the five years I spent in an Indian mission of Canada, I wished to get a solid knowledge of the character and customs of these peoples, and while I profited greatly by the lights and knowledge of an old Jesuit missionary, Father Julien Garnier, I was not satisfied with simply studying the character of the savages and informing myself of their customs and practices, but I also sought to find among them some traces of antiquity."

In 1716, while occupied in gathering material for this work, at a moment when he least expected it, he discovered, a few steps from the missionaries' cabin, the celebrated ginseng plant, then so much talked about and so much sought after in the medical world. Ginseng was recognized as

a universal remedy in China, where it was worth its weight in silver, "and the discovery of it in Canada created as great a sensation and excited as much cupidity," remarked Father Burtin, writing over half a century ago, "as the discovery of gold does to-day in California, Australia, or New Caledonia." Lafitau published the details of his discovery in a memoir which he dedicated to the Duke of Orleans, Regent of France.

As soon as the value of the plant became known, the French and the Indians began to cultivate it on a large scale. The Indians scoured the forests for it, ever going as far as Massachusetts in search of it. The ginseng trade soon assumed serious proportions, exportation in one year to China alone amounting to half a million francs. But the high prices commanded by the plant excited the cupidity of speculators, and eventually ruined the business. The planters began to gather it in May instead of in September; they then dried it artificially in ovens, instead of allowing it to dry slowly in the shade. By this treatment it lost so many of its curative properties that it became worthless in the eyes of the Chinese, who ultimately refused to buy.

Lafitau was also the author of one of the most vigorous pleas ever written against the liquor traffic in Canada. In a letter to Versailles he described the ravages caused by brandy among the pagan and Christian Indians. This sturdy moralist proved that the sale of brandy was detrimental to the welfare of Indian, of colonist, and of fur trader, and that it would end by alienating the tribes, from the French. Lafitau's strong plea had the effect he desired. Upheld by similar protests sent by De Vaudreuil, Bégon, and De Ramezay, a note came from Versailles prohibiting, after one year, the further issue of liquor permits to people trading with the Indians.

(1) From *Historic Caughnawaga*, Messenger Press, (Montréal, 1922), now out of print.

LETTERS TO KATERI

(When acknowledging favors to Kateri, be sure to indicate details.)

VILLE JACQUES CARTIER, P.Q., April 19, 1957: As promised, I am sending my Lenten offering to Kateri's cause. Let me tell you that since I prayed to Kateri Tekakwitha things in general and my health in particular are much better. I could even say that they are excellent. I can hardly believe that things have changed so rapidly and well. In thanksgiving, I pray much so that she will be declared a saint in the near future. And I have promised a considerable sum of money to her cause... For the time being I am not able to send her much (\$7.00), but in time to come and with Kateri's help I will do so. Mme F. D.

HAZELTON, PA., Feb. 4: Please enroll the following ten members in the Tekakwitha Guild. I promised Kateri ten new members if a certain new business deal would be successful. That way I am keeping my promise. We shall need Kateri's help, so please keep our intentions in your good prayers. Enclosed ten dollars plus addresses. Respectfully, Mrs. G. P.

ST-LAURENT, P.Q., April 18: During the last year I have been suffering from conjunctivitis. I was at the second day of my fourteenth attack, when I heard of the numerous favors obtained through the intercession of Venerable Kateri Tekakwitha. Without delay, I invoked her powerful aid before the throne of God, and the next day my eyes were normal. A headache just about unbearable, made life for me very difficult. Once again I prayed to my benefactress and lo and behold! I am now rid of this pain. Sister M. St. A. of J., C.S.C.

MONTREAL, P.Q., April 21: Enclosed please find ten dollars for Kateri. So thank her for finding us a house. Miss G.F.

REVERE, MASS., May 6: Just a little 'thank you' to Kateri for my brother who just completed a course in electronics. He is in the Marine Corps and is going to school. Had he not passed all his tests, he would have been sent overseas. God knows when we would have been able to see him again. But thank God and Kateri, he passed all his tests and is going to North Carolina to finish his term now. I pray that when he gets to North Carolina, he will find a place to live with his wife and 21-month-old baby. Inside you will find a small donation (\$5.00) in thanksgiving. Please also have a special thought for me. Mrs. C. R.

MONTREAL, P.Q., March 27: Enclosed you will find a postal order of five dollars for a High Mass in honor of the Blessed Virgin, Mary Queen of all Hearts, for the speedy beatification of Kateri Tekakwitha. I promised this mass last autumn to

little Kateri so that she would help me find some boarders. I have been heard beyond all expectation... Anyone desiring graces should give himself to Kateri and he will be heard. I thank you with all my heart, dear Father... Mr. H.J.

MONTREAL, P.Q., April 2: I am writing you today to accomplish my promise made to Kateri if she would help me find a place to live. My prayers have just been heard and I am writing to you. My prayer was heard beyond all hope. I promised Kateri a dollar. It is really marvelous how quickly my prayer was heard. Mlle F. G.

LACHINE, P.Q., March 3: For some time I have been reading your articles in the French review, "Ma Paroisse". I too, now have had recourse to Kateri with promise to write if I obtained the favor. For some time my husband had been soliciting a client for an important sale. He had obtained it after having overcome some terrible obstacles. For a while things were going so badly that it was easy for us to understand that it was certainly a special protection which made us discover that someone had given a piece of false information. A great 'thank you' goes to Kateri! Mme G. F.

LOCKPORT, N.Y., January 30: Enclosed please find five dollars for Kateri's cause for a mass I promised if my son would come home from Florida where he had gone in a huff from his wife whom he had left two months before. I am praying for their reconciliation. They are not living together. He has lost his business and is very upset. They have not been getting along together for a long time. I asked Kateri to have him come back for Christmas and he came. They are on speaking terms again — thank God! I am praying for them to get together... Mrs. B. J.

MONTREAL, P.Q., February 20: Like many others, I am forwarding you my Kateri pledge in thanksgiving for a favor obtained. My youngest seventeen year old sister had run away from home with her boy friend. Despite numerous investigations, we were not able to find her. I put the whole thing into Kateri's hands and she came back by herself after fifteen days. I am asking Kateri to continue taking care of her... For the moment I have only a dollar to send you; please accept it with my humble prayers for the speedy beatification of Kateri. Mme R. G.

MONTREAL, P.Q., March 9: About fifteen days ago, I wrote to you requesting a picture of Kateri for a novena. I had so many things to request. I had sent you my letter Monday morning and that very afternoon I obtained what I had requested. We have great trust in Kateri. I made my novena in thanksgiving. I was looking

for a bigger apartment. I live in a three-room apartment with my one-year-old baby, I am pregnant and all the apartments we visited were much too expensive and there was much furniture to be bought. Particularly children were not wanted. An apartment of sixty dollars would quickly become one hundred and twenty-five dollars when the proprietor was informed that we had a child. We have met a landlord, a Mr. C. of Cote des Neiges, a man the like of whom one meets rarely. He rented us a large apartment at a reasonable price with no furniture to be bought. We were allowed the privilege of renting the apartment because we had a child and because I was expecting another. It is not very often that one sees the like. Mr. C. does not rent if there are no children. I am sending you a five dollar check in thanksgiving. I will send you more later. Mme J. A.

COVINGTON, KY., April 10: Enclosed is a little offering that I promised to Kateri in thanksgiving. I also promised that I would publish it in "Kateri". We had a flash-flood and the water came up so very fast that our basement was just about completely flooded and it would not take long before it would come in the first floor. We began praying to little Kateri and the water ceased and it was not very long when the water went down and left the basement within an hour. I pray each day for Kateri's cause. The Kateri Fan Club is a splendid idea and all members should be kept up on their tiptoes spreading devotion to Kateri, our "American model". This is the type of Fan-Club that all teenagers and adults should join. Miss E. S.

KELSO, MO., April 30: I again must hasten to pay my debt of five dollars to Kateri that I promised her if she would spare me the medical expense (not necessarily the pain) of striped throat which she so strikingly did within the minute. I also felt so much better and knew that I need not go to the doctor, although the worse pain I had in my life lingered on for a few days. I have had plenty of sore throats in my 52 years including the removal of tonsils twice. I am still praying daily for her beatification. Mr. W. R.

MONTREAL, P.Q., April 30: Enclosed you will find ten dollars, a promise I made to Kateri. I wish to let you know that

after having invoked Kateri's aid my prayer was heard so promptly that I was extremely surprised. Consequently I am faithful to my daily three Hail Mary's which I promised her. Mme D. P.

LANSING, MICH., April 30: I had a very bad fall a year ago. I promised Kateri a five dollar offering if the Insurance Co. settled over a certain amount. Yesterday I received a check for over twenty times that amount. Thanks to Kateri! Mrs. R.C.

MONTREAL, P.Q., April 30: Enclosed a modest offering (\$5.00) for the cause of little Kateri. I wish I could offer more. Through her intercession I have obtained without any difficulty a favor which all those concerned thought impossible. After many months, a little hitch has occurred, I am leaving everything in her hands. I have prayed that she will complete her work. I will then send you another offering. Many thanks to God and to good Kateri for her intercession! Mlle M. D.

AHUNTSIC, P.Q., April 15: At the occasion of Kateri's anniversary and in thanksgiving for my son-in-law's return to health, I wish to offer my humble donation (\$5.00). We left Quebec on February 12 to come and live in St. Jude's parish in front of the Church. My son-in-law was at the Allan Memorial (Victoria Hospital) and my daughter was obliged to move alone. Where did she find the strength to do it? Surely from above! The rest of my life won't be long enough to thank God for His blessings! Mme Y. B.

CHESTER, PA., April 25: I am thanking Kateri for having helped me advance in rating in the Naval Reserves. Mr. J. A. Z.

JONQUIERE, P.Q., May 1: I was in need and I wanted to sell a lot difficult to dispose of. I began to pray to the Lily of the Mohawks and two days after I sold it at a good price without any difficulty. I am very grateful. Enclosed you will find one dollar as a subscription and one dollar for the cause. I promised to say daily a decade of my Rosary for Kateri's beatification. Mr. J. G.

CLEVELAND, OHIO., April 23: Kindly enroll me for a year's subscription to Kateri. I have been enjoying a favor from her for the last three years. In 1955 I was cured of diabetes and I am still normal, without insulin. I try to make her known to others. Sister C., C.S.J.

For Kateri:

Twenty addresses or more of would-be friends

Each new list helps further the cause!

THE VICE-POSTULATOR'S DIARY

Two new publications on Kateri have been called to my attention. The Reverend Adalbert Kalenty, O.F.M. (Franciscan Father, Pulaski, Wisconsin), writes: "As a matter of information, I wonder if you are aware of the fact that our printery here at Pulaski printed a 180-page biography of Kateri in the Polish language. Perhaps the author might have written to you, however, I pass this information to you for what it is worth."

From the *Mary Productions*, 100 Randolph Avenue, Dumont, 2, N.Y., comes *Tekakwitha, The Maid of the Mohawks*, a 3 act play with a cast of 21, by Mary-Eunice Sayrahder. Schools or other groups interested are urged to write to the *Mary Productions*.

Mr. David Stewart, President of the Lake St. Louis Historical Society, very graciously offered the Mission the perpetual loan of the large edition in four volumes of the *Histoire et description générale de la Nouvelle France* by Père François-Xavier de Charlevoix, S.J. This is the original 1744 edition in perfect condition. It was very gratefully accepted. In *Historic Caughnawaga*, Father Devine writes: "Probably the most distinguished visitor in those first uneventful years was Father François-Xavier de Charlevoix, who spent some weeks there (at Caughnawaga) in the spring of 1721. During his stay, he wrote to the Duchess de Leguigières: "I came hither to pass a part of Eastertide, a time of devotion when everything draws to piety in the village . . . I spend my time in conversation with the old missionaries who have lived here a long time and with the Indians . . ." Devine continues:



Fr. Michael Jacobs, S.J.

"The historian of New France remained a firm friend of Caughnawaga after his return to Europe. Both he and Lafitau made the Mission known by their pens and undoubtedly secured many benefactors for it in the motherland." Could Mr. Stewart's loan find a better destination?

Another interesting contribution came from the Iroquois Jesuit, Father Michael K. Jacobs in the bound photostat copy of Father Remy's account of the "miracles" obtained through Kateri's intercession in his parish of Lachine during 1696. Also, a bound photostat copy of Father Marquette's story of his discovery of the Mississippi and St. Isaac Jogues's letter from Trois-Rivières, dated 1646. Father Remy's account was incorporated into the *Posilio of the Historical Section of the Sacred Congregation of Rites on the Introduction of the Cause for Beatification of Kateri Tekakwitha*.

The following announcement in last year's June issue of 'Kateri' still holds for this year: "Kateri's friends who intend to visit the Mission during the summer, will please take note that I will be absent from July 11th to August 15th. Continue sending your correspondence to 'Kateri' at Caughnawaga, where my secretary Mr. Albert Lazare will take care of it. Any mail addressed to me in care of:

*Les Servantes du St-Cœur de Marie
Notre-Dame-des-Ange
Comté de Portneuf, P.Q.*

will be acknowledge insofar as my duties as Director of the thirty-day retreat to the Sisters will allow.

TO RENEW OR TO REVIVE

The sponsors whose names are on the cover page are lovers of the Sacred Heart and of Kateri Tekakwitha. They intend to help Kateri's Vice-Postulator publish his manuscript: **THE VISIONS OF BERNARD DE HOYOS (THE UNPREDICTABLE BERNARD DE HOYOS: the title may still change)**. Father Hoyos died at the age of 24, in 1735, after having made the Sacred Heart known throughout his country. The heavenly Father once said to him: "ASK OF ME WHAT YOU DESIRE THROUGH THE MOST HOLY HEART OF MY SON, AND I WILL HEAR YOU AND GRANT YOUR PETITION."

By sponsoring this 225-page book, Kateri's friends are effectively asking Our Father in heaven, through the Most Holy Heart of His Son, to hasten the Lily of the Mohawk's beatification.

Furthermore, the extraordinary graces young Bernard de Hoyos received to prepare for his task add up to a fascinating tale of God's goodness to man. The Sacred Heart's revelations to him will renew and revive the sponsor's and the reader's love for the flaming Heart of Christ!

JUNE IS THE SACRED HEART'S MONTH; JULY IS THE MONTH OF THE PRECIOUS BLOOD: just the time to practically prove your love to the Divine and Human love of Christ symbolized by His Heart. Sign the following form and immediately address it to KATERI. If only 100 of the 4000 members found 10 friends to sign, the problem would be solved and **THE VISIONS OF BERNARD DE HOYOS** would be in your hands this autumn. Furthermore, soliciting sponsors, most will agree, is humbling and sanctifying. Why not try? . . .

PLEASE DO NOT SEND FUNDS NOW

I promise to pay Kateri the special price offered to her friends (approximately \$3.50 a copy) upon reception within the next year and a half of

*The Unpredictable Bernard de Hoyos, S.J.,
Apostle of the Sacred Heart*

Copies: 1 — 2 — 3 — 4 —

Name

Street

City or Town

Province or State